



# Holy Trinity and St. Anne Ukrainian Catholic Churches



Holy Trinity Church  
526 West Rayen Avenue  
Youngstown, Ohio 44502  
E-mail: yngholytrinity@att.net  
Website: www.holytrinityucc.com

**Administrator:**  
**Rev. Fr. Lubomir Zhybak**  
330-888-8881 (cell)  
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**Rev. Protodeacon Donald Billy**

**Administrative Assistant:**  
**Dean Chance**

St. Anne Church  
4310 Kirk Road  
Austintown, Ohio 44511  
E-mail: yngholytrinity@att.net  
Website: www.stanneucc.com

Office Hours: M-F in-person  
by appointment only  
Office: 330-744-5820  
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

Social Hall: 330-799-0084  
Operations Manager: 330-792-8555

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

## Sunday, July 30, 2023

**Ninth Sunday After Pentecost**

**Tone: 8**

**Epistle: 1 Corinthians 3:9-17**

**Gospel: Matthew 14:22-34**

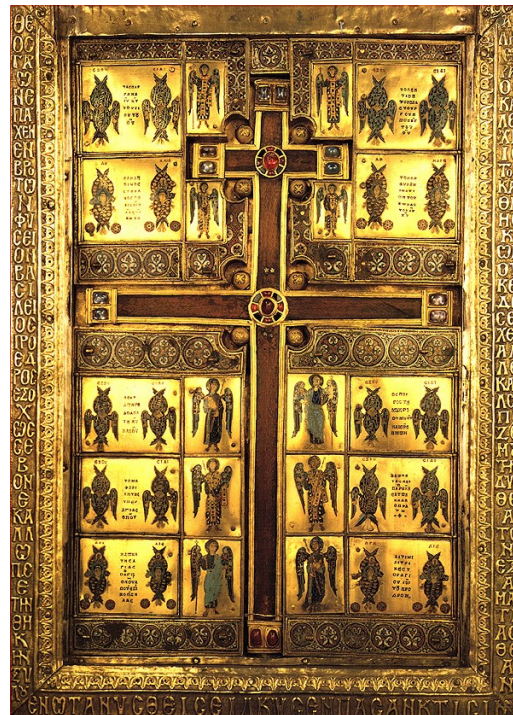
### Liturgical Greetings

**Greeting:**

"Glory to Jesus Christ!"  
"Slava Isusu Khrystu!"

**Response:**

"Glory Forever!"  
"Slava Na Veeky!"



### Next Sunday:

**Aug 6, 2023**

**Tenth Sunday After Pentecost;  
Transfiguration of Our Lord**

**Tone: 1**

**Epistle: 2 Peter 1:10-19**

**Gospel: Matthew 17:1-9**

Source: Orthodox Church in America (oca.org). Used with permission.

## Procession of the Holy Cross (Aug 1st)

Day:	Date:	Place:	Time:	Intention:	Offered/ Requested By:	Cantor(s)/ Reader(s):
<b>Ninth Sunday After Pentecost</b>						
Sun	Jul 30	SA	8:30a	Divine Liturgy of St. John Chrysostom for the Parishioners of St. Anne Church		K. Scenna
		HT	10:30a	Praying of the Holy Rosary		J. Bodak
			11:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of Holy Trinity Church		J. Bodak
Mon-Sat	Jul 31-Aug 5	<b>No Service</b>				
<b>Tenth Sunday After Pentecost; Transfiguration of Our Lord</b>						
Sun	Aug 6	SA	8:30a	Divine Liturgy of St. John Chrysostom for the Parishioners of St. Anne Church		P. Nachim
		HT	10:30a	Praying of the Holy Rosary		J. Bodak
			11:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of Holy Trinity Church		M. Marcyszyn

### Prayer Requests

**Holy Trinity Church:** Ann Blazina, Andrea Curran, John Fecych, Ann Karnofel, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, Greg Woak, and *the health of all of our parishioners*

**St. Anne Church:** Joseph Belasco, Joyce Budinsky, Carole Elias, Roger Elias, Susan Kurtiak, Fr. Ignatius, Louis Mancini, Katie Moran, Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners*

**Clergy:** Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan

**Non-Parishioners:** Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, Carol Martyn Dow, Tonja Delaine, Joann Panko, Kateryna Bolshahova, William J. Smith, Jim, Ivan M., Nadiya M., Anna F., Alexei Y., Nadiya Y., Volodymyr Y. and Joe Beeson

### **Holy Trinity Church Financials for the Week Ending July 23, 2023**

Candle/Offering: \$3.00	Transfiguration: \$5.00
Weekly Offering: \$550.00	Repairs/Maint: \$65.00
Dues: \$20.00	50/50: \$5.00
Diocesan: \$5.00	<b>Deposit: \$663.00</b>
Peter's Pence: \$5.00	Attendance: 38
Dormition: \$5.00	Jul 50/50: \$60.00

### **Prayer Group Welcomes the Public to Pray for Ukraine**

A prayer group praying for Ukraine, which involves several individuals from our parishes, continues to meet weekly on Tuesdays at the Shrine of Our Lady Comforter of the Afflicted from 9:15-10:15a. You are both welcome and strongly encouraged to attend this group's weekly event.

As a reminder, the Shrine is located at 517 S. Belle Vista Ave. in Youngstown.

Holy Trinity and St. Anne Churches (again!) welcome back

*Fr. David Misbrenner*

who will be serving as the main celebrant during today's Divine Liturgies!

*Welcome and Thank You!*

### Dormition Fast

Dormition Fast is observed in the Ukrainian Catholic Church on August 1-14 (please see the General Fasting & Abstinence Regulations in the bulletin). Have a blessed fast!

### Society of St. Vincent de Paul Collection

Both Holy Trinity and St. Anne Churches are continuing to take collections for the Society of St. Vincent de Paul's soup kitchen. Bins with appropriate signage are located near the atriums of each church. While all items are acceptable and appreciated, high-use items sought by the kitchen are *canned vegetables, instant mashed potatoes, peanut butter, grape jelly, and crackers of any type*. This collection will continue indefinitely. For those with questions or seeking more information, collection representatives at Holy Trinity Church are **Tyler McBride** and **Jonie Bodak** while **Brian Chadwick** and **Michael Jordon** are leading the drive at St. Anne Church.

*Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.*

### **Holy Trinity Church**

Jul 31: Yvonne Mudryk Aug 3: Arelda Bury

Aug 4: Roman Semankiw

### **St. Anne Church**

Aug 4: Elaine Mamrich

*На Мнoгaя ee Блaгaя Леeтa!*

**МОЛІТЬСЯ ЗА УКРАЇНУ!**

**PRAY FOR UKRAINE!**

## FASTING & ABSTINENCE REGULATIONS FOR THE UKRAINIAN CATHOLIC CHURCH IN THE UNITED STATES OF AMERICA

In accordance with statute 403 of *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, "As each Christian is called to ongoing repentance and amendment of life, the ancient practice of fasting is to be maintained. All those from 14 to 59 years of age, inclusively, must abstain from meat on Holy Saturday and each and every Friday of Lent (the Great Fast), as well as Christmas Eve, December 24 and Theophany Eve, January 5. These faithful must also abstain from meat and all dairy food (including milk, eggs, cheese, etc.) on the first day of the Great Fast (the Monday which follows Cheesefare Sunday) and on Holy and Great Friday. Pregnant and nursing mothers, the ill and infirm, those who work at hard physical labor and the very poor are excused" (statute 403, *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, 19 August 1994). The statute continues: "The eparch can dispense all the faithful of the eparchy as well as any individuals for a good reason from any of these fasting prescriptions. A pastor may also dispense individual parishioners for a good reason. He cannot, however, dispense the entire parish" (ibid.). Moreover, according the article 472 of the 1999 *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (the guide that "supplements [and does not contradict] the Statutes of the Eparchy of St. Josaphat in Parma" in our eparchy (see article 4 of the *Pastoral Guide*); the guide's revised version is forthcoming), "[t]he periods of penitence and their respective duration are:

- Great Lent, extending from the Monday after Cheesefare Sunday to the Saturday of Lazarus. And Great and Holy Week, extending from Great Monday to Great and Holy Saturday inclusively.
- The preparation for the Birth of Jesus Christ in the Flesh (*Pylypivka*) begins on the day... after "... the feast of St. Philip (November 15), and lasts until the Eve of the Nativity of Christ (December 24) inclusively.
- The Apostles' Fast (*[P]jetrivka*) extends from the Monday following the Sunday of All Saints, and continues through to the day preceding the Feast of SS. Peter and Paul (June 28), inclusively.
- The Dormition Fast (*Spasivka*) begins on August [1] and lasts until the eve of the Dormition of the Blessed Virgin Mary (August 14), inclusively" (article 472, *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (Philadelphia, PA, 1999)).

Furthermore, the "[g]eneral rules governing abstinence [are]:

- Meat is to be understood as including not only the flesh but also those parts of warm-blooded animals that cannot be melted down, e.g., the liver, lungs, blood, graves, etc. Although it is not the authentic practice of the Tradition[,] the meat of fish and crustaceans may be eaten, as well of those mammals, that live constantly in water, as, e.g., whales.
- Dairy Products are to be understood as comprising products derived from mammals and birds, but not regarded as meat, e.g., cheese, lard, butter, milk, and its by-products, eggs, etc.
- Fats of plant origin, e.g., those derived from olives, coconuts, seeds of the sunflower and of the pumpkin, may be used.
- Voluntary penance, prayers for the intentions of the hierarchs of the Church, Bishop of Rome, the Major Archbishop, the Metropolitan, and the Eparchial Bishop; voluntary offerings to the Church, the seminaries, the Church in Ukraine, self-denial of alcohol, smoking, attendance at entertainment, etc., may be supplementary only with permission of a confessor. Bread and water alone [are] a good fast.
- Priests who possess a pastoral assignment are empowered to grant dispensations or relaxation from the laws of abstinence to individual persons as well as to individual families.
- The following are exempt from abstinence:
  - (1) the poor who live on alms;
  - (2) sick and frail persons;
  - (3) convalescents who are returning to their strength;
  - (4) pregnant women, and mothers who are nursing their children;
  - (5) persons who perform hard labor;
  - (6) children who have not completed their seventh [currently, fourteenth] year of age;
  - (7) [p]ersons have completed their 59th year of age" with permission of their pastor or confessor" [the clause "with permission of their pastor or confessor" is no longer valid... it could have been an original error, too...]

(article 474, *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (Philadelphia, PA, 1999)).

Furthermore, in accordance with article 475 of the *Pastoral Guide*, "In virtue of rules enacted by the Synod of Bishops under the presidency of the Major Archbishop in 1969 the following rules of abstinence oblige in the United States:

- Abstinence from meat on all Fridays of the year except those which occur in privileged weeks and on holidays of Our Lord and of the Mother of God.
- Abstinence from meat and all dairy products on the first day of the Great Fast (Lent) and on Good Friday.
- Abstinence from meat, in addition to eating only one full meal and a smaller snack, milk products being permitted in accordance with local custom: on Christmas Eve, Epiphany Eve, Exaltation of the Holy Cross (September 14) and Beheading of St. John the Baptist (August 29).
- During the Great Fast, the faithful may also maintain the tradition of abstaining from meat on Wednesdays" (ibid., article 475).

# ST BASIL PREP REUNION & FUNDRAISER

Please join fellow Prep alumni, friends, and their guests for our 1<sup>st</sup> reunion in many years. It is fitting that the Ukrainian Museum and Library of Stamford will host our event in the Chateau where our Prep was dedicated 90 years ago on September 4, 1933. The net proceeds of this event will be donated to the Ukrainian Museum & Library in honor of our late Principal and Headmaster, Msgr. Leon A. Mosko, as a memorial gift of the Prep Alumni.

**September 16, 2023**

12 (noon) to 5 PM

Le Chateau

161 Glenbrook Road

Stamford, CT 06902

## Order of Events

12 (noon)

Divine Liturgy (College Chapel)

1 – 2:00 PM

Campus Tour (Prep Building)

2:00 – 5:00 PM

Reception (Le Chateau)



## Registration Details:

Sponsor Levels:

Gold: \$1000 (6 tickets)

Silver: \$ 500 (4 tickets)

Bronze: \$250 (2 tickets)

Individual: \$100 (per ticket)

**Registration Closes Sept. 8, 2023**

Kindly Register at:

<https://www.eventbrite.com/o/st-basil-prep-alumni-68490278253>

or contact:

**Ted Shatynski '78: [tedshatynski@gmail.com](mailto:tedshatynski@gmail.com)**

or

**George Lencyk '75: [george@lencyk.net](mailto:george@lencyk.net)**

**HOPE TO SEE YOU THERE!!!**

# Dignity of Life Threatened in Ohio

A Catholic perspective on the proposed constitutional amendment to expand and enshrine abortion in our state.

## WHAT IS HAPPENING?

A proposed amendment to Ohio's Constitution claims to recognize reproductive freedoms, but it furthers a culture of death and removes current safeguards for women. As Catholics, we find the proposed amendment dangerous, unjust, and contrary to our belief in the sacredness of all life.

## WHAT CAN I DO NOW?

Groups are currently collecting citizen signatures to add the amendment to the November 2023 ballot. More informational resources are coming, but in the meantime:

- Decline to sign any petition to put this amendment on the November ballot
- Pray, Learn, and Volunteer by visiting the "Protect Them Both" resource center at [www.ohiocathconf.org/protect](http://www.ohiocathconf.org/protect)



## OUR CONCERNS

1 PUTS WOMEN AT RISK

2 ENDANGERS PREBORN CHILDREN

3 ENABLES THOSE WHO PRESSURE WOMEN

See Back for Details >

## Prayer for Ohio

Ever-living God, you give life and desire a future for all your children. Take hold of our nation, state, and community and awaken in every heart awe for the gift of life. Send your Spirit to strengthen us with wisdom and fortitude as we defend mothers and children in Ohio from laws that disregard their health and safety.

Mary and Joseph trusted in you and welcomed Jesus into our broken world. Father, we ask their intercession to protect the preborn and their mothers, and to guide all parents in raising their children. May they help us build a civilization of love by upholding the sacredness of life, preserving parental rights, and accompanying pregnant women in need. We ask this through Christ, our Lord. Amen.

Our Lady, Mother of the Family, pray for us!

St. Joseph, Protector of the Unborn, pray for us!



The official voice of the Catholic Church in Ohio on public policy, advocating for the dignity of life at all stages, immigrants, Ohioans in need, and Catholic education.  
[www.ohiocathconf.org](http://www.ohiocathconf.org)

## United for Ukraine - Welcome Circles

In response to the war in Ukraine, the US Government has created the Uniting for Ukraine (U4U) program. This pathway allows individual US residents to support displaced Ukrainians to come to the US and receive two years of humanitarian parole, which means they can live and work in the US for up to two years.

### UKRAINIANS NEED YOUR HELP!

USCCB's Department of Migration and Refugee Services is launching a new initiative to support Ukrainians -- Welcome Circles. Across the country, we hope to see Catholic parishes, other houses of worship, and local organizations meet the needs of displaced Ukrainians through collective action. Welcome Circles are groups of 5 or more adults who agree to financially support Ukrainians through the U4U program and to help them navigate their new community in the US.

### FOR MORE INFORMATION, VISIT:

[www.uscis.gov/ukraine](http://www.uscis.gov/ukraine) <https://ukraine.welcome.us>

<https://www.sponsorcircles.org/program>

# 01

# ISSUE

## SPECIAL ELECTION



TUESDAY  
8 AUGUST  
2023

## Issue 1

Asks voters if Ohio should "Require that any proposed amendment to the Constitution of the State of Ohio receive the approval of at least 60 percent of eligible voters voting on the proposed amendment."

## Bishops' Position

The Bishops of Ohio do not have a position on Issue 1 as it does not have moral content. However, as "responsible citizenship is a virtue, and participation in political life is a moral obligation" (*Faithful Citizenship, No. 13*), the bishops urge Catholics in Ohio to register and vote in the special election.

# Prayer Corner

**+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of the war in Ukraine, for all died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!
- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, gender ideology, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the vocations to the diaconate, sacred priesthood, and religious life, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!
- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the migrants, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world – especially those who are children – we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Angels and Saints and may You be praised forever and ever! Amen.

**+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

Originally composed by Fr. Lubomir Zhybak in 2020 and revised on June 1, 2023.

Image: icon of the Most Holy Trinity, written by Mr. Dennis Bell in 2010, at Holy Trinity Ukrainian Catholic Church in Youngstown, OH (2014) [photo of the icon taken and edited by Luba Horsky].