



Holy Trinity and St. Anne Ukrainian Catholic Churches



Administrator:
Rev. Fr. Lubomir Zhybak
330-888-8881 (cell)
E-mail: zhybak@hotmail.com

Rev. Protodeacon Donald Billy

Administrative Assistant:
Dean Chance

Holy Trinity Church
526 West Rayen Avenue
Youngstown, Ohio 44502
E-mail: yngholytrinity@att.net
Website: www.holytrinityucc.com

St. Anne Church
4310 Kirk Road
Austintown, Ohio 44511
E-mail: yngholytrinity@att.net
Website: www.stanneucc.com

Office Hours: M-F in-person
by appointment only
Office: 330-744-5820
Social Hall/Pyrohy: 330-746-9528

Social Hall: 330-799-0084
Operations Manager: 330-792-8555

Confessions: Every Sunday
15 minutes prior to Divine Liturgy
(Other times available by appointment)

Confessions: Every Sunday
15 minutes prior to Divine Liturgy
(Other times available by appointment)

Sunday, April 9, 2023

Resurrection Sunday

Tones: **Festive**

Epistle: Acts of the Apostles 1:1-8

Gospel: John 1:1-17

Liturgical Greeting

Greeting:

"Christ is Risen!"
"Khrystos Voskres!"

Response:

"Indeed He is Risen"
"Voistynu Voskres!"



Icon of the Resurrection of Our Lord, St. Anne Ukrainian Catholic Church, Austintown, OH.

Next Sunday:

April 16, 2023
Thomas Sunday

Tones: **Festive**

Epistle:

Acts of the Apostles 5:12-20

Gospel:

John 20:19-31

Resurrection of Our Lord (April 9th)

Day:	Date:	Place:	Time:	Intention:	Offered/Requested By:	Cantor(s)/Reader(s):
Resurrection of Our Lord						
Sun	Apr 9	SA	8:00a	Resurrection Matins		
			9:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of St. Anne Church Followed by myrovannia (anointing with the blessed oil)		Choir
Mon-Sat	Apr 10-15	No Services				
Thomas Sunday						
Sun	Apr 16	SA	10:30a	Praying of the Holy Rosary		J. Bodak
			11:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of Both Churches		Choirs

Prayer Requests

Holy Trinity Church: Ann Blazina, Andrea Curran, John Fecych, Ann Karnofel, Dan Malarek, Yvonne Mudryk, James Pirko, Marie Schuller, and *the health of all of our parishioners*

St. Anne Church: Joseph Belasco, Joyce Budinsky, Carole Elias, Roger Elias, Susan Kurtiak, Fr. Ignatius, Louis Mancini, Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners*

Clergy: Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan

Non-Parishioners: Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, Carol Martyn Dow, Tonja Delaine, Joann Panko, Kateryna Bolshahova, William J. Smith, Jim, Ivan M., Nadiya M., Anna F., Alexei Y., and Nadiya Y.



Stained Glass Window of the Resurrection of Our Lord, Holy Trinity Ukrainian Catholic Church, Youngstown, OH.

Holy Trinity Church
Eternal Light

Bill and Beth Humeniuk *are sponsoring the week of April 9th-15th in loving memory of*

†Maria Patterson

St. Anne Contribution
Envelope Boxes

Great news! Boxes of contribution envelopes are now available for pick up at both Holy Trinity and St. Anne Churches.

Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.

Holy Trinity Church

Apr 10: Irene Kowal Apr 16: Natalia Zhybak

Na Mnohaya ee Blahaya Leeta!

Holy Trinity Church Financials for the Week Ending April 2, 2023		St. Anne Church Financials for the Week Ending April 2, 2023	
Candle/Misc. Off: \$117.00	Ukraine Donation: \$100.00	Loose Offering: \$7.00	Easter Flowers: \$85.00
Weekly Offering: \$1,210.00	St. Anne Reimb: \$267.93	Weekly Offerings: \$755.00	Weekly Bulletin: \$20.00
Dues: \$100.00	Easter Plants: \$80.00	Pyrohy: \$1,642.00	Palm Sunday: \$105.00
Diocesan: \$65.00	Rulli Bros Pyr: \$1,240.00	Ukr. Don. - Fri Pyr: \$56.00	Easter Offering: \$365.00
Initial Offering: \$20.00	Annunciation: \$10.00	Rental - Accessible: \$5,750.00	Annunciation: \$5.00
Energy: \$10.00	50/50: \$5.00	Rental - Houses: \$625.00	Deposit: \$9,655.00
Liturgical Int: \$50.00	Deposit: \$3,304.93	Initial Offering: \$30.00	Attendance: 48
Easter: \$30.00	Attendance: 36	Dues: \$210.00	

My dear Friends,

Christ is Risen!

Happy Easter to all of you and your loved ones! The day we have been anticipating for so long is finally here! Our Lord Jesus allowed us to see another celebration of His glorious and life-giving resurrection! It's the celebration of life and hope! It's the celebration of faith and love! It's the celebration of life defying death!

This past Friday, April 7th – the feast of the Annunciation of the Most Holy Theotokos according to the Julian calendar – marked the 15th anniversary since my ordination to the Sacred Priesthood by the then Bishop-Emeritus of Ivano-Frankivsk, Sofron Mudry (deceased as of October 31, 2014), at the Ukrainian Greek Catholic Cathedral (now Metropolitan Cathedral) of the Holy Resurrection in my native city of Ivano-Frankivsk in Ukraine. Since by that time I was already incardinated into the Ukrainian Greek Catholic Archeparchy of Kyiv in Ukraine, it could have been His Beatitude Lubomyr Cardinal Husar, the former Head of our Church (deceased as of May 31, 2017), to ordain me to the priesthood. However, due to Cardinal Husar's deteriorating eyesight, His Beatitude asked Bishop Mudry to ordain me – something that I saw as a sign of our Lord's Divine Providence, for it was the then Father Mudry, with whom I, as a young seminarian, began my priestly path in the Ivano-Frankivsk Seminary back in 1995, and it was Bishop Mudry, who crowned my path to the priesthood thirteen years later in 2008. I asked Cardinal Husar to be ordained on the feast of the Annunciation of the Most Holy Theotokos, having chosen as my priestly motto the words of the response given by Mary to the Holy Archangel Gabriel, when he announced to her that she was going to become the Mother of our Lord and Savior Jesus Christ: "Here am I, the servant of the Lord; let it be with me according to your word" (Luke 1:38 (NRSVCE)) – the words that reflect the Most Holy Mother of God's humility and complete trust in the Lord, the words that inspired and continue to inspire me in my priestly life. As these 15 years flew by rather quickly, today, I would like to renew my immense gratefulness to my Triune Lord: The Father, The Son, and The Holy Spirit for having placed His trust in me, for having allowed me to become one of His priests as well as for all the copious blessings in my life, and I humbly ask Him to continue to lead me in my life. Today, I renew my thankfulness to the Most Holy Theotokos for her inspiration and protection along my life's path. Today, I renew my gratefulness to all the Holy Angels and Saints for their intercession in my life. Today, I renew my thankfulness to my family, relatives, friends, parishioners, and everyone else who was and continues to be part of my life, especially my Mom Myroslava and my late Dad Yaroslav, my sister Olha, my beloved wife Natalia and our three wonderful children: our daughter Marichka in Heaven and our two sons: Svyatoslav and Julian. Please pray for me and be assured of my prayers for you. Thank you all! Let us continue our journey of faith together!

Sadly, the situation in our beloved Ukraine continues to remain grave. The country is still under a heavy attack from the side of Russia and whoever else sides with it in this horrible war... So many victims, including innocent children... How much longer will this bloodshed last? Right now, the People of Ukraine are being crucified... in fact, it is Christ Himself Who is being crucified again... Yet, life does not end with death! After the crucifixion and death comes resurrection! The resurrection will come for Ukraine as well! Today our risen Lord is embracing all people, who grieve due to having lost their loved ones because of the war in Ukraine, asking them to have faith in Him and not be afraid, for one day they will see their loved ones again, as this is a temporary absence. Today Jesus is telling the whole world just as He addressed His beloved friend Lazarus' sister Martha before Christ brought Lazarus back to life: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" (John 11:25-26 (NRSVCE)). Lord Jesus, we believe in You, give us life eternal!

In the meantime, let us continue to **pray and act for the end of the war in Ukraine as well as for the conversion of Ukraine's aggressors** and, as a Ukrainian citizen, I'd like to tell all of you: THANK YOU FOR YOUR SUPPORT OF OUR SUFFERING BROTHERS AND SISTERS IN UKRAINE! Ukraine direly needs our help right now! If you would like to **help financially** your brothers and sisters in Ukraine, please **see a separate notice in the bulletin of how you can help**. No amount is too small, yet please be generous, and I thank you in advance for your munificence! May our Good Lord reward you abundantly for it in this life and in the life to come!

- If any of you, who are homebound, would like to partake in the **Holy Sacraments**, kindly call the parish office at 330-744-5820 to make arrangements.
- I would like to encourage you to pray (*daily if you can*) the prayers from the **Prayer Corner**.

(over)

- I would like **thank everyone who helped with getting both of our churches ready for the Holy Week and the Easter season**. Thank you all!
- **I will be out of town with my family this week (on vacation: from April 11th to 15th)**. For any emergency, please call Dean at the parish number: 330-744-5820.
- **Please be advised that next Sunday (Thomas Sunday), April 16th, there will be only one Liturgy for the two parishes at 11:00 am at St. Anne Church followed by the Sviachene – Easter Luncheon in the church’s parish hall; no Liturgy at Holy Trinity Church.**
- Last Sunday, April 2nd, when I mentioned after the Liturgy at Holy Trinity Church about the raising of **Father Mark Morozowich** to the dignity of the Mitred Archbishop, I erroneously mentioned that he was a godson of Jonie Bodak [a parishioner of Holy Trinity Church]. Shortly afterwards, Jonie told me that he was not her godson, but a spiritual child (or spiritual son). Hence, my apologies for the inadvertent mistake.
- We have **Super Cash Bonanza charity tickets** from the Ohio State Council of the Knights of Columbus for sale. They are \$5.00 each (over \$108,000.00 in cash prizes) and all proceeds will be used towards local charities. For every ticket sold in our two parishes, \$3.00 will go to the Knights of Columbus and \$2.00 will be kept by a parish. **Please purchase your tickets by May 9th; drawing date: May 20th**. Please consider buying them as both of our parishes can benefit from it. Thank you! For more information online, please go to: <https://kofcohio.org/programs/super-cash-bonanza/>.
- We are continuing collecting certain needed items at both parishes for a local branch of **the Society of St. Vincent de Paul**. You’ll find a special box for the items at each church. Please be generous and thank you for your benevolence! **Thank you also to those who already donated the needed items!** If you would like to make a monetary donation, you may do so either online at <https://www.mahoningsvdp.com/product-category/donation-levels/> or by mailing your check to:

Mahoning County St. Vincent de Paul Society, P.O. Box 224, Youngstown, OH 44501

The organization likewise offers volunteering opportunities. For more information, please go to <https://www.mahoningsvdp.com/> or call (330) 333-3601.

- Let us continue to **keep in our prayers all people who are on the prayer lists, especially the sick**. May our Triune God: The Father, The Son, and The Holy Spirit bless all of them through the intercession of His and our Most Holy Mother and all the Holy Angels and Saints!
- Our weekly bulletins are available online at both churches’ websites (www.holytrinityucc.com and www.stanneucc.com). Thank you!
- Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations to each respectful church (see the church addresses in the bulletin) and I thank you very much for your support of our parishes!
- Should there be anything else that needs my or Dean’s attention, please let us know at once.

Truly, there is no place for fear or sadness in our hearts today despite the war in Ukraine, for Christ is risen! May the celebration of our Lord’s resurrection these days be for each and every one of us a time to thank the Lord for the immense gift of salvation that He accomplished for us through His death and resurrection! May our joyful “Christ is risen!” during this Easter season resonate throughout the entire earth, announcing to all that our Savior has been raised from the dead, having opened for us the gates of Heaven as well as having given us an opportunity to reunite forever with our Triune God: Father, Son, and Holy Spirit Whose love for us has no boundaries! Let us share with one another the joyful news of Christ’s resurrection, repeating over and over again: “Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life”!

A very blessed Easter to you and your loved ones and may our Lord always protect all of us here in America as well as our beloved People of Ukraine, helping us to end the war there through the intercession of His and our Most Holy Mother and all the Holy Angels and Saints!

Христос Воскрес!

Слава Україні!

With prayers in the risen Lord Jesus,

Fr. Lubomir

МОЛІТЬСЯ ЗА УКРАЇНУ!

PRAY FOR UKRAINE!



**UKRAINIAN GREEK CATHOLIC CHURCH
SVIATOSLAV SHEVCHUK
MAJOR ARCHBISHOP OF KYIV-HALYCH**

Prot. BA 23/080

Page 1 of 4

**EASTER PASTORAL LETTER
OF HIS BEATITUDE SVIATOSLAV**

**Most Reverend Archbishops and Bishops, Very Reverend and Reverend Fathers,
Venerable Brothers and Sisters in Monastic and Religious Life,
Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church**

Christ is Risen!

*Having kept its seals intact,
You rose from the grave, O Christ,
Who preserved the Virgin's keys in Your birth,
and opened for us the doors of Paradise.
Ode 6, Paschal Canon*

Beloved in Christ!

Once again, we celebrate the Pascha of Christ amid incredible suffering associated with the horrors of open warfare. Over the past year, there has been so much pain and trauma, so many deported and wounded, captured and missing in action, so many broken lives in every corner of Ukraine and in various countries where our people have settled! So many of our dead—our fathers and mothers, brothers and sisters, sons and daughters—have sowed our land, the black-earth of Ukraine, with their bodies, as if with life-giving seeds! Sometimes we simply cry out to the Lord in pain: “My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?” (Ps 22:1). Our Saviour, crucified on the cross, also prayed with these words! But today, on this bright and joyful feast of Resurrection and life, the great mystery of victory opens up before us—of joy over sadness, truth over falsehood, glory over insult and mockery, light over darkness, good over evil, life over death. The crucified Lord lives! The Good Shepherd, tortured to death, reigns forever! Christ is risen – eternal joy!

Having kept its seals intact, You rose from the grave, O Christ...

It's difficult to seek healing when deep wounds afflict our body and soul. It is not easy to speak of the joy of resurrection when we see suffering and death everywhere. But let us note that the risen body of Jesus, whom we encounter today in our communities, still bears all the wounds of the crucifixion. After He appeared to His disciples for the first time on the day of Resurrection, the Apostle Thomas, who was absent on that occasion, did not want to believe: “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe” (Jn 20:25). However, Christ tells Thomas when he finally meets him: “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe” (Jn 20:27). He who

was crucified and died is the same Lord who rose from the dead. As the Risen One, the conqueror of death, He allows Himself to be recognized by disciples of all nations and generations precisely by His wounds!

At the same time, the body of the risen Saviour is no longer subject to the usual laws of nature: it passes through the stone with which the entrance to the tomb was blocked, without breaking its seals. It passes through the locked door to the upper room, where the disciples hid for fear of the Jews (see Jn 20:19). The risen Christ bears the traces of a terrible death on his glorified body, but death no longer has power over him! Only in order to reveal the emptiness of Christ's tomb, the angel descends, moves away the stone, breaks the seals and says to the myrrh-bearers: "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him" (Mk 16:6).

Faith in the Resurrection of Christ is the basis for our belief in the resurrection of every person. What our resurrected bodies will be like in God's glory is hard to even imagine. However, celebrating the Lord's Pascha, we can be sure that it will be a glorification of the abused, a restoration of the broken and destroyed, a healing of the wounded. Today, the Risen Christ extends His life-giving and wounded right hand to a wounded Ukraine. His glorified wounds touch our wounds, which still bleed and hurt. The Crucified and Risen One makes our wounds His – and in the resurrection of Ukraine they become the glorified wounds of the victors!

To celebrate Easter for us today means to feel the healing touch of Christ's life-giving hand, which is pierced by His glorified wounds. This touch to our wounds infuses into us the strength of the wounds of the Risen One, the breath of the One who overcame death and gave life to those in the graves. On this great day, let's remember the words of the Apostle of the nations: "For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his" (Rom 6:5). The wounds of those who were wounded with Christ will inevitably turn into the wounds of the glorified Lord: because Christ is risen!

... Who preserved the Virgin's keys in Your birth, and opened for us the doors of Paradise.

In our tradition, we do not reproduce the Resurrection event itself in iconography. For us, the image of "The Descent into Hades" is the icon for the feast. One notes that in this icon at the bottom there are keys – a symbol of Christ's victory over death and the power of hell. For God everything is open: a virgin's womb, a tombstone, a locked door, human hearts... The Lord sees our affliction – we can be sure of His closeness in times of trouble. With His Passover, He has already opened the doors of paradise for us, but in order for us to enter, He needs our cooperation and our trust. So, let us firmly believe: just as neither the seals of the tomb nor the military guard could restrain Christ in His glorified body, so no aggressor and occupier will be able to defeat our wounded Ukraine. We will defeat the enemy, rebuild our destroyed cities, towns, and villages, heal our wounds by the power and action of the Holy Spirit – because Christ is risen!

The light of Christ's Resurrection transforms our sadness and our tears into the joy of Pascha, as it was for the sorrowful myrrh-bearing women at the empty tomb of the Saviour. And today we see that what seems impossible and hopeless from a human point of view emerges victorious to the glory of the One who, having opened the doors of paradise, gives us eternal life.

If Christ on the cross, in the midst of incredible suffering, was able to raise His eyes to the Father with a hope that dispels despair, then let us have the courage today to speak to the resurrected Saviour together with the Psalmist: "For he has not despised or abhorred

the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.... Posterity shall serve him; it shall be told of the Lord to the coming generation; they shall come and proclaim his righteousness to a people yet unborn, that he (the Lord) has done it" (Ps 22, 24, 30-31).

Let us remember that our victory depends not only on our military ability to resist the Russian troops, but also on our ability on the spiritual front to open ourselves to the power of the Resurrection and become an instrument of healing and peace in the Lord's hands:

Peace is brought by Christ Himself,
Peace proclaimed to us from heaven,
Let God's peace be shared among us,
Let God's grace be given glory,
Divine miracle of miracles:
Christ is Risen! Christ is Risen!

(see: Ukrainian Easter Hymn, *Khrystos Voskres! Radist z neba.*)

Dear Brothers and Sisters in Christ! I greet you on the feast of Christ's victory over every evil and over death itself. Let our confidence in victory be a healing balm for all our wounds, spiritual and physical. In the joy of the Resurrection of our Lord, I greet all our defenders-heroes who are on the front lines today or who have been wounded. Open your heart to Christ, who sees your sacrifice and your pain, and makes them His own.

I embrace the families of our soldiers, especially of prisoners of war and those missing in action. I pray that your relatives will be found and will return home as soon as possible. Be joined with them through prayer because the Lord is always close to them.

I unite myself spiritually to those who are in the occupied territories and do not have an opportunity to go to their Church today but are waiting for liberation and pray for Ukraine's victory. In the hope of the resurrection and with tears in my eyes, I embrace those who mourn their dead, both soldier-heroes and peaceful civilians who became victims of the criminal actions of the occupier. I greet our refugees and displaced persons who foster the hope of returning home after victory and rebuilding their native city or village.

With gratitude I greet our volunteers, our military and medical chaplains, each in their own place working to bring our common victory closer; those who labour to support a neighbour in need, both in Ukraine and abroad. You are awesome and we are proud of you! I embrace all Ukrainians – children, adults and the elderly, men and women. In sharing the Easter basket, may you experience profound joy, God's mercy and blessings. I embrace with a fatherly love all the clergy, religious, and faithful in Ukraine and throughout the world, and sincerely wish you all a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! Truly, He is risen!



Given in Kyiv

at the Patriarchal Cathedral of the Resurrection of Christ,
on the Day of the Holy Martyrs Sabinus and Papas

March 29 (16), 2023 A.D.



**METROPOLITAN ARCHEPARCHY OF PHILADELPHIA
Ukrainian Catholic Church**

810 North Franklin Street
Philadelphia, PA, 19123-2005
Tel (215) 627-0143
Fax (215) 627-0377
ukrmet@ukrcap.org

**EASTER PASTORAL OF THE UKRAINIAN CATHOLIC HIERARCHY OF
THE U.S.A. TO OUR CLERGY, HIEROMONKS AND BROTHERS, RELIGIOUS SISTERS,
SEMINARIANS AND BELOVED FAITHFUL**

Christ is Risen! Indeed He is Risen!

We in the Church are still on a road to Emmaus

Father John Behr

As the Church we lived through the experience of the Holy Week, Christ's suffering, wounds and death on the Cross. Today, the war in Ukraine has created deep wounds in the lives of countless individuals, causing death, destruction, and lasting trauma. The violence and suffering inflicted upon the people of Ukraine are a stark reminder of the devastating impact that war can have on individuals, families, and communities. But, we must remember that Christ's wounds are also visible on His resurrected body, serving as a reminder of the sacrifice He made for humanity. His wounds represent the physical and emotional pain He endured for the sake of our salvation. Despite the trauma He experienced, Christ's resurrection symbolizes the hope and promise of new life that can arise from suffering and hardship. While the war in Ukraine continues to cause pain and devastation, the wounds of Christ serve as a powerful reminder that healing and renewal are possible.

Just as Christ's resurrection brought hope and new life to his followers, we must hold onto hope and work towards a future of peace and healing in Ukraine. In the Bright Week, we are reminded of the beautiful story of the disciples on the road to Emmaus as recounted in Luke 24:13-35. This story provides a central image for our experience and offers us a profound lesson about the transformative power of encountering the risen Christ.

Two disciples who were walking along the road from Jerusalem to Emmaus, blinded by their preoccupations with their own difficulties, sadness, and hopelessness. They were unable to see God's redemptive purpose in the events that had taken place. However, the risen Christ appeared to them and walked with them, opening their eyes to His presence, and lighting the fire of God's love in their hearts. He explained to them the meaning of all the Scriptures concerning Himself, and when they arrived in Emmaus, Jesus took bread, blessed, and broke it, and gave it to them. Their eyes were opened, and they recognized Him as the risen Lord.

We also have opportunity to rediscover Christ's presence in our own lives. It reminds us that no matter where we are on our spiritual journey, Jesus seeks us, even if we have little faith. He opens

our eyes, and He uses us today to open the eyes of those who do not know Him. He reveals Himself to us and others through us.

As we celebrate the Resurrection, let us be moved to share the joy and hope that come with knowing the risen Savior. Let us testify to His presence in our lives and offer the same opportunity to others. Do you know Jesus this Easter season? Have your eyes ever been opened to who He is and what He has done for you? Can you testify to His presence in your life? Has your experience with Him been so real, so moving, so life-changing that it has caused you to tell others about Him?

We are like those disciples – uncertain, seeking, and searching for deeper understanding of the mysteries of our faith. Today’s world is broken through wars, wounds, and traumas. But even as we journey, we know that we are not alone. Christ walks with us, just as He walked with those disciples so long ago.

We too have felt our hearts burning within us when we hear Jesus speak about the prophets of the Old Testament. We know that He is the fulfillment of those prophecies, and we are filled with awe and wonder at the grace and mercy of God. As we continue on our journey, let us be inspired by the example of those disciples on the road to Emmaus. Let us open our hearts to the transforming power of Christ's love and allow Him to lead us closer to the Father.

Let us remember that we in the church are all still on the road to Emmaus, and Christ speaks to us. Let us walk with others and help them discover the Risen Christ, not being discouraged that people are at different stages of knowing Jesus. Let us offer help and healing through Jesus, who has the power to transform our lives and bring us closer to God.

Our fervent prayer is that our Resurrected and Living Lord may bestow his peace and grace upon you and your loved ones, upon all our brothers and sisters scattered throughout the world!

Christ is Risen! Indeed He is Risen!

+**Borys** Gudziak,
Archbishop of Philadelphia
Metropolitan of Ukrainian Catholics in the United States

+**Paul** Chomnycky, OSBM
Eparch of Stamford

+**Benedict** Aleksiychuk
Eparch of St. Nicholas in Chicago

+**Bohdan** J. Danylo (*author*)
Eparch of St. Josaphat in Parma

Pascha 2023

NOTE ON HOLY SACRAMENTS OF THE EUCHARIST & RECONCILIATION (CONFESSION)

Generally, Catholics (and some non-Catholics under certain conditions) receive Holy Communion worthily if they do not have even one mortal sin on his/her soul (one sins mortally when all of the following three conditions are present: grave matter (10 Commandments), full knowledge, and deliberate consent), and, usually, these are people who go to confession more or less frequently; one is permitted to receive Holy Communion with the venial sins on his/her soul. Otherwise, if one receives Holy Communion unworthily, namely with mortal sin(s) on his/her soul and is aware of it, committing it with deliberate consent, one commits another mortal sin. Although, certainly, it is possible to live one's life without committing even one mortal sin for a long time and, hence, have no need for confession for a long time, such people could be considered exceptions. Also, in accordance with the Church Commandments (also known as the Church Precepts), a minimal requirement is for a person to go to confession at least once a year as well as to receive Holy Communion at least during the Easter season: to go to confession provided one committed at least one mortal sin and to receive Holy Communion provided one did not commit even one mortal sin.

Revised on April 4, 2023.

Holy Trinity Easter Flower Memorial Sponsors

Luba Baker	In loving memory of †deceased family members
Doug and Donna Beck	In loving memory of †Pete Karnofel In loving memory of †Brian Beck In loving memory of parents †Frank and †Mary Bodak In loving memory of parents †John and †Mary Billy
Protodeacon Don and Jeanne Billy	In loving memory of aunt †Annie Bodak and uncle †John "Ace" Serroka In loving memory of son †Matthew Stephen Billy
Joan Marie Bodak, O.F.S.	In loving memory of parents †Frank and †Mary (nee Murosko) Bodak; nephew †Matthew Stephen Billy; brother and sister-in-law †Frank and †Patricia (nee Fedina) Bodak; grandparents †Michael and †Krystyna Bodak and †John and †Catherine Murosko; and friends †"Stefano" Katchmar and †Norman Notarinna In loving memory: Holy Father †Pope Emeritus Benedict XVI; †Metropolitan Archbishop Basil Schott, O.F.M., D.D.; †Fr. Anthony Skurla, O.F.M., †Mother Philomena, B.N.S.C., and †George G. Gulis, O.F.S.
Friends of Marie Patterson	In loving memory of †Marie Patterson
Holy Trinity Pyrohy Project	In loving memory of †Marie Patterson
The Humeniuk Family	In loving memory of †Harry and †Anna Humeniuk In loving memory of †Beryl Habeger
John Kowal and Family	In loving memory of parents and grandparents †Nick and †Eva Kowal
Karen Kowal and Family	In loving memory of parents and grandparents †Stephen and †Betty L. Genetta
Richard and Mary Mines	In loving memory of parents †Julia and †Stefan Syvanych In loving memory of †John and †Julia Pierko
John and Janet Pierko	In loving memory of †Charles and †Evelyn Yourstowsky In loving memory of †Joe and †Helen Zarconi
Mary Ann Popovich/ Sonny and Elaine Mamrich & Family	In loving memory of mom, dad, and grandparents †Nick and †Olga Mamrich
Mary Ann Popovich	In loving memory of husband †George W. Popovich
J.R. Scrip	In loving memory of parents †John and †Irma Scrip
Anna Woak	In loving memory of †Msgr. Leo Adamiak In loving memory of dad and grandpa †Fred Woak Sr.
Fred Jr., Cheri, Matt, and Tyler Woak	In loving memory of grandparents and great-grandparents †Mike and †Anna Woak
Marie Woloszyn	In loving memory of †deceased members of the Hewko and Woloszyn Families

St. Anne Easter Flower Memorial Sponsors

Joyce Budinsky, Carol & Keith Kalosky	In loving memory of parents †Andrew and †Ann Budinsky and brother †Charles In loving memory of parents †William and †Olga Kurylak
Brian and Fran Chadwick & Family	In loving memory of parents †Reginald and †Shirley Chadwick In loving memory of family members †Laura Kurylak, †Ron Rossetti Jr., and †Ted Jennings
Mr. and Mrs. Joseph Chance	In loving memory of †Farkas and †Chance Family In loving memory of husband, father, and grandfather †Michael Fetchet
Angie Fetchet	In loving memory of parents, grandparents, and great-grandparents †Michael and †Mary DeSantis
Susan, Jeffrey, and Michael Frommelt	In loving memory of husband †George Frommelt In loving memory of grandparents †Paul, †Anna, and †Pauly Kasnevich
Nick, Leda, Nickey and Lisa Kasnevich	In loving memory of †Halya, †Dmytro, and †Michael Senko
Kathy Kurach	In loving memory of deceased †Bagan and †Kurach family
Mary Ellen and Jack Leskovec	In loving memory of father †Michael Yurchison In Thanksgiving for loving parents †John and †Ann Panko
John and Margaret Machingo	In Thanksgiving for loving parents †John and †Margaret Machingo In loving memory of parents and grandparents †Nick and †Olga Mamrich
Nicholas and Elaine Mamrich & Family	In loving memory of parents and grandparents †John and †Helen Tych In loving memory of brothers and uncles †Robert, †John, †Sandy Tych Jr., and brother-in-law and uncle †George Popovich In loving memory of parents †Walter and †Ann Natyshak and parents †John and †Margaret Simko
Joan Natyshak	In loving memory of stepmom †Sophia Simko In loving memory of brother †Andrew Simko and sister †Margaret Granchie
David and Roseann Stackhouse & Family	In loving memory of parents and grandparents †John and †Anna Sitnick
Harry and Joann Yankowski & Family	In loving memory of parents and grandparents †John and †Mary Suhar In loving memory of father and Dido †Joseph Yasnowski
Fred, Lil and Paul Yasnowski	In loving memory of mother and Baka †Mary Golec In loving memory of †deceased members of the Yukon Family
Joanne Yukon & Family	In loving memory of husband, father, and grandfather †Frank Yukon Jr.
Helen Yurchison	In loving memory of husband †Michael Yurchison
Olga, Andrew, and Andy Ziobert	In loving memory of †Julia and †Stefan Syvanych

The Easter season is a time of year to remember our parish family members who are unable to attend Divine Liturgy. We want them to know that we miss them, we love them, and are praying for them. During this week and Holy Week, remember them in your prayers. Call them. Send them a note of cheer and words of support this holiday season.

Holy Trinity Church

Ann Blazina	980 Lincoln Ave.	Girard, OH	44420
Ann Karnofel	1355 Churchill Hubbard Rd.	Youngstown, OH	44505
Dan Malarcik	71 Melbourne Ave.	Youngstown, OH	44512
Yvonne Mudryk	1252 Shanafelt Ave.	Akron, OH	44312
Charlotte Nachim	650 Esme Dr.	Girard, OH	44420
Delores Shuluga	4160 Bob-O-Link Dr.	Youngstown, OH	44511

St. Anne Church

Susan Kurtiak	8064 South Ave. #1	Boardman, OH	44512
Mary Ann Malahtaris	634 N. Bon Air Ave.	Youngstown, OH	44509
Helen Yurchison	2675 N Lipkey Rd.	North Jackson, OH	44451

2023 Easter Luncheon (Sviachene)

Parishioners from both St. Anne and Holy Trinity Churches are cordially invited to attend this year's Easter Luncheon!

Date: Sunday, April 16, 2023

Time: 1:00pm

Place: St. Anne Church Social Hall

All donations for this year's luncheon are *free will*.

The luncheon includes: traditional Easter foods along with stuffed cabbage, chicken, salad, and cake - all provided by Elmtree Catering.

Reservations are required and the deadline for reservations is TODAY.

To reserve your seat, contact **John Terlesky** at **330-755-4303**.

A sign-up sheet is also available at St. Anne Church.

Note: Due to this event, there will be one Divine Liturgy (at St. Anne Church) on Sunday, April 16th at 11:00am.

Thank you!

Prayer Group Welcomes the Public to Pray for Ukraine

A prayer group praying for Ukraine, which involves several individuals from our parishes, continues to meet weekly on Tuesdays at the Shrine of Our Lady Comforter of the Afflicted from 9:15-10:15a. You are both welcome and strongly encouraged to attend this group's weekly event.

As a reminder, the Shrine is located at 517 S. Belle Vista Ave. in Youngstown.

NOTE ON SUNDAYS AND HOLY DAYS OF OBLIGATION

Under ordinary circumstances, the faithful in St. Josaphat Eparchy have obligation to attend a Catholic Church service on the following days, participating in a Divine Liturgy or Vespers the night before or a Roman Mass if need be (including vigil services in all three instances) unless absent due to a legitimate reason (if a person, for example, sings in the choir of a non-Catholic church on Sunday and/or holy day of obligation, this is not considered a legitimate reason not to attend a Catholic Church service on that day, hence, the person still has to fulfill his or her Sunday/holy day obligation on that day):

- all Sundays of the entire year;
- Theophany of Our Lord (January 6th);
- Annunciation of the Most Holy Theotokos (March 25th);
- Ascension of Our Lord (40th day (Thursday) after Easter);
- Holy Apostles Peter & Paul (June 29th);
- Dormition of the Most Holy Theotokos (August 15th);
- Nativity of Our Lord (December 25th).

Please also keep in mind that if a person does not attend church on these days, he or she commits a mortal sin, provided all three conditions for a mortal sin are present: grave matter (Ten Commandments), which it is, full knowledge, and deliberate consent, and, hence, is forbidden to receive Holy Communion until the person goes to confession, which is applicable to any mortal sin. On all other feast days, the faithful are encouraged to attend the church.

PLEASE HELP

UKRAINE!

БУДЬ-ЛАСКА, ДОПОМОЖІТЬ

УКРАЇНІ!

*****PLEASE HELP US SPREAD THE WORD*****

*****PLEASE SHARE THIS INFO WITH OTHER PEOPLE*****

*****THANK YOU VERY MUCH*****

Here are a couple of ways of how you could help the People of Ukraine. First of all, through daily PRAYER. Secondly, you can HELP FINANCIALLY THROUGH DONATIONS by USING ONE OR BOTH OF THE OPTIONS below.

OPTION 1

You can make your donations to the Humanitarian Aid Fund for Ukraine online via the website of the Ukrainian Catholic Eparchy of St. Josaphat in Parma at <http://stjosaphateparchy.com/support-ukraine/> (once on the webpage, please scroll down and click the Donate button (PayPal)).

If you would like to donate by check, please send your donations to the following address (please write out your checks to St. Josaphat Eparchy indicating clearly on the check that the donation is for the Humanitarian Aid Fund):

Ukrainian Catholic Eparchy of St. Josaphat in Parma
Humanitarian Aid Fund
5720 State Rd.
P.O. Box 347180
Parma, Ohio 44134

OPTION 2

You can also send your donations to help Ukraine's Armed Forces through the National Bank of Ukraine, which would be greatly appreciated. This can be done online or through an international wire transfer via a local U.S. bank. All the info at the following official link:

<https://bank.gov.ua/en/news/all/natsionalniy-bank-vidkriv-spetsrahunok-dlya-zboru-koshtiv-na-potrebi-armiyi>

Here are the bank requisites base on the aforementioned link of the National Bank of Ukraine for making an international wire transfer via a local U.S. bank (in this case, a person would need to got o his/her bank and do it personally there on location):

BENEFICIARY: National Bank of Ukraine

BENEFICIARY ACCOUNT NUMBER: 4330992708

BENEFICIARY BIC: NBUA UA UX

BENEFICIARY ADDRESS: 9 Instytutska St., Kyiv, 01601, Ukraine

INTERMEDIARY BANK NAME: JP MORGAN CHASE BANK, New York

INTERMEDIARY BANK ACCOUNT NUMBER: 80490258

INTERMEDIARY BANK BIC: CHASUS33

ABA: 0210 0002 1

INTERMEDIARY BANK ADDRESS: 383 Madison Ave, New York, NY 10017, USA

PURPOSE OF PAYMENT: for crediting account 47330992708

THANK YOU VERY MUCH FOR YOUR SUPPORT OF UKRAINE! MAY OUR GOOD LORD REWARD YOU AND MAY HE BLESS UKRAINE, THE UNITED STATES, AND THE REST OF THE WORLD!

For more information, please feel free to contact the parish office of Holy Trinity Ukrainian Catholic Church (Youngstown, Ohio) and St. Anne Ukrainian Catholic Church (Austintown, Ohio) at 330-744-5820/yngholytrinity@att.net

Prayer Corner

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Lord Jesus, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You through Your death and glorious resurrection that we celebrate during the Easter season! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- * for the end of the war in Ukraine, for all died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!
- * for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- * for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- * for the vocations to the diaconate, sacred priesthood, and religious life, we pray to You, O Lord! Lord, have mercy!
- * for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- * for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- * for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!
- * for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- * for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world – especially those who are children – we pray to You, O Lord! Lord, have mercy!
- * for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- * for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- * for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- * for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- * for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- * for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- * for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- * for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- * for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Lord Jesus, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of Your and our Most Holy Mother and all the Angels and Saints and may You be praised together with Your Father and Holy Spirit forever and ever! Amen.

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Originally composed by Fr. Lubomir Zhybak in 2020 and revised on April 5, 2023.

Image: photo of the stained-glass window of the Resurrection of Our Lord at Holy Trinity Ukrainian Catholic Church in Youngstown, OH (2020).