



Holy Trinity and St. Anne Ukrainian Catholic Churches



Holy Trinity Church
526 West Rayen Avenue
Youngstown, Ohio 44502
E-mail: yngholytrinity@att.net
Website: www.holytrinityucc.com

Administrator:
Rev. Fr. Lubomir Zhybak
330-888-8881 (cell)
E-mail: zhybak@hotmail.com

Rev. Protodeacon Donald Billy

Administrative Assistant:
Dean Chance

St. Anne Church
4310 Kirk Road
Austintown, Ohio 44511
E-mail: yngholytrinity@att.net
Website: www.stanneucc.com

Office Hours: M-F in-person
by appointment only
Office: 330-744-5820
Social Hall/Pyrohy: 330-746-9528

Social Hall: 330-799-0084
Operations Manager: 330-792-8555

Confessions: Every Sunday
15 minutes prior to Divine Liturgy
(Other times available by appointment)

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15 minutes prior to Divine Liturgy
(Other times available by appointment)

Sunday, March 26, 2023

5th Sunday of the Great Fast - Synaxis of the Holy Archangel Gabriel

Tones: 1 & Festive

Epistles: Hebrews 9:11-14; 2:2-10

Gospels: Mark 10:32-45; Luke 10:16-21



Liturgical Greetings

Greeting:

"Glory to Jesus Christ!"
"Slava Isusu Khrystu!"

Response:

"Glory Forever!"
"Slava Na Veeky!"

Next Sunday:

April 2, 2023
Palm Sunday

Tones: Festive

Epistle: Philippians 4:4-9
Gospel: John 12:1-18

Source: Orthodox Church in America (oca.org). Used with permission. Edited for space.

5th Sunday of the Great Fast - Synaxis of the Holy Archangel Gabriel (March 26th)

Day:	Date:	Place:	Time:	Intention:	Offered/Requested By:	Cantor(s)/Reader(s):
5th Sunday of the Great Fast - Synaxis of the Holy Archangel Gabriel						
Sun	Mar 26	SA	8:30a	Divine Liturgy of St. John Chrysostom in private intention(s)*		P. Machingo
		HT	10:30a	Praying of the Holy Rosary		J. Bodak
			11:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of Both Churches		J. Kicz
Mon	Mar 27	No Service				
Tue	Mar 28	HT	9:00a	Typica for the Deceased		J. Bodak
Wed	Mar 29	SA	4:00p	Confessions (Fr. David Misbrener)		
			5:00p	Divine Liturgy of the Presanctified Gifts for Peace and Justice in Ukraine		J. Bodak/J. Billy
Thu	Mar 30	HT	9:00a	Typica for the Deceased		M. Woloszyn
Fri	Mar 31	HT	4:00p	Confessions (Fr. David Misbrener)		
			5:00p	Divine Liturgy of the Presanctified Gifts for Peace and Justice in Ukraine		Choir
Sat	Apr 1	HT	9:00a	Lazarus Saturday - Divine Liturgy of St. John Chrysostom for Peace and Justice in Ukraine		J. Bodak
Palm Sunday						
Sun	Apr 2	SA	8:30a	Divine Liturgy of St. John Chrysostom in private intention(s)*		Choir
		HT	10:30a	Praying of the Holy Rosary		J. Bodak
			11:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of Both Churches		Choir

*Fr. Lubomir Zhybak's private intention(s)

Prayer Requests

Holy Trinity Church: Ann Blazina, Andrea Curran, John Fecych, Ann Karnofel, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, and *the health of all of our parishioners*

St. Anne Church: Joseph Belasco, Joyce Budinsky, Carole Elias, Roger Elias, Susan Kurtiak, Fr. Ignatius, Louis Mancini, Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners*

Clergy: Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan

Non-Parishioners: Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, Carol Martyn Dow, Tonja Delaine, Joann Panko, Kateryna Bolshahova, Andriy Y., William J. Smith, and Jim

Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.

Holy Trinity Church

Apr 1: Tom Lesigonich

На Мнoгoгaя ee Bлaгoгaя Leeta!

*****Important*****

In cases of an imminent death of a family member, please do not wait until the last minute for the pastor to administer last rites to the dying. Please call immediately. Thank you!

Easter Flower Submissions

Please continue to submit your Easter flower memorial lists.

Holy Trinity Church *Eternal Light*

Bill and Beth Humeniuk *are sponsoring the week of March 26th-Apr 1st in loving memory of*

†Carol Kaszowski

Holy Trinity Church Financials for the Week Ending March 19, 2023

Candle/Misc. Off:	\$94.00	Easter Plants:	\$77.00
Weekly Offering:	\$700.00	Eternal Light:	\$20.00
Dues:	\$30.00	Repairs/Maint:	\$10.00
Diocesan:	\$60.00	Deposit:	\$1,024.90
Annunciation:	\$30.00	Attendance:	37
KeyCorp Dividend:	\$3.90		

МОЛІТЬСЯ ЗА УКРАЇНУ!

PRAY FOR UKRAINE!

My dear Friends,

Glory to Jesus Christ!

Blessed Fifth Sunday of Lent as well as the feast of the Synaxis of the Holy Archangel Gabriel to all of you and your loved ones (this year the feast of the Synaxis of the Holy Archangel Gabriel, which is celebrated the day after the feast of the Annunciation of the Most Holy Theotokos, replaces the commemoration of St. Mary of Egypt due to it falling on the Fifth Sunday of Lent)! I trust that my message found everyone well and sound and that you have been having a spiritually fruitful Lent.

Sadly, the situation in Ukraine still remains grave. Our beloved Ukraine is still under a heavy attack from the side of Russia and whoever else sides with it in this horrible war... So many victims, including innocent children... How much longer will this bloodshed last? Right now, the People of Ukraine are being crucified... in fact, it is Christ Himself Who is being crucified again... Yet, life does not end with death! After the crucifixion and death comes resurrection! The resurrection will come for Ukraine as well! Our risen Lord continues to embrace all people, who grieve due to having lost their loved ones because of the war in Ukraine, asking them to have faith in Him and not be afraid, for one day they will see their loved ones again, as this is a temporary absence. Jesus is telling the whole world just as He addressed His beloved friend Lazarus' sister Martha before Christ brought Lazarus back to life: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" (John 11:25-26 (NRSVCE)). Lord Jesus, we believe in You, give us life eternal!

In the meantime, let us continue to ***pray and act*** for the end of the war in Ukraine as well as for the conversion of **Ukraine's aggressors** and, as a Ukrainian citizen, I'd like to tell all of you: THANK YOU FOR YOUR SUPPORT OF OUR SUFFERING BROTHERS AND SISTERS IN UKRAINE! Ukraine direly needs our help right now! If you would like to **help financially** your brothers and sisters in Ukraine, please **see a separate notice in the bulletin of how you can help**. No amount is too small, yet please be generous, and I thank you in advance for your munificence! May our Good Lord reward you abundantly for it in this life and in the life to come!

- If any of you, who are homebound, would like to partake in the **Holy Sacraments**, kindly call the parish office at 330-744-5820 to make arrangements.
- I would like to encourage you to pray (*daily if you can*) the prayers from the **Prayer Corner**.
- **In preparation for the Holy Week and Our Lord's Resurrection, you could go to the following Internet links of our eparchy for:**
 - **a reflection:**
https://stjosaphateparchy.com/holy-week-our-journey-with-jesus/?mc_cid=e93e739239&mc_eid=d5728b89c0
 - **activities for children:**
https://stjosaphateparchy.com/activities-for-children-holy-week-and-easter-coloring-pages/?mc_cid=e93e739239&mc_eid=d5728b89c0
 - **our Ukrainian tradition's Easter foods' Christian symbolism:**
https://stjosaphateparchy.com/christian-symbolism-of-paschal-food-in-the-ukrainian-tradition/?mc_cid=e93e739239&mc_eid=d5728b89c0
- I'd like to inform you that **Fr. David Misbrener has kindly agreed to hear confessions at both of our churches this week.** Fr. David will be hearing confessions on **Wednesday, March 29th at 4:00 pm** at St. Anne Church and on **Friday, March 31st at 4:00 pm** at Holy Trinity Church. Please use this opportunity for your Lenten confessions, especially in lieu of the obligation for annual confession (a minimum), provided one committed a mortal sin or sins (sin is mortal if three conditions are met: grave matter (Ten Commandments), full knowledge, and deliberate consent) as well as in lieu of the obligation to receive Holy Communion during Easter time (a minimum), provided a person receives the Most Holy Eucharist having committed no mortal sin(s).
- I would like to **thank Bill & Beth Humeniuk as well as Lynn Woak for having sponsored the Ukrainian flag at Holy Trinity Church's Shrine** (also, special thanks to Bill for having put the flag up).
- If you would like to include your deceased loved ones in the liturgical services this year on **All Souls Saturday on May 27th** as well as in the services and prayers for the deceased during Lent (**Sorokousty**), kindly provide their names to me (*please print/type clearly*).

(over)

- We have **Super Cash Bonanza charity tickets** from the Ohio State Council of the Knights of Columbus for sale. They are \$5.00 each (over \$108,000.00 in cash prizes) and all proceeds will be used towards local charities. For every ticket sold in our two parishes, \$3.00 will go to the Knights of Columbus and \$2.00 will be kept by a parish. **Please purchase your tickets by May 9th; drawing date: May 20th.** Please consider buying them as both of our parishes can benefit from it. Thank you! For more information online, please go to: <https://kofcoho.org/programs/super-cash-bonanza/>.
- We are continuing collecting certain needed items at both parishes for a local branch of **the Society of St. Vincent de Paul**. You'll find a special box for the items at each church. Please be generous and thank you for your benevolence! **Thank you also to those who already donated the needed items!** If you would like to make a monetary donation, you may do so either online at <https://www.mahoningsvdp.com/product-category/donation-levels/> or by mailing your check to:

Mahoning County St. Vincent de Paul Society, P.O. Box 224, Youngstown, OH 44501

The organization likewise offers volunteering opportunities. For more information, please go to <https://www.mahoningsvdp.com/> or call (330) 333-3601.

- Let's continue to **keep in our prayers all people who are on the prayer lists, especially the sick.** May our Triune God: The Father, The Son, and The Holy Spirit bless all of them through the intercession of His and our Most Holy Mother and all the Holy Angels and Saints!
- Our weekly bulletins are available online at both churches' websites (www.holytrinityucc.com and www.stanneucc.com). Thank you!
- Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations to each respectful church (see the church addresses in the bulletin) and I thank you very much for your support of our parishes!
- Should there be anything else that needs my or Dean's attention, please let us know at once.

May our Triune Lord: The Father, The Son, and The Holy Spirit continue to bless all of us in the world! May He help us stop all wars and conflicts on earth, especially the current war in Ukraine! May He protect everyone who is on the front lines defending his or her country's freedom! May He convert the hearts of all aggressors in the world! May He rest in peace the souls of all people on earth, who already died from these wars and conflicts, giving consolation to the families, relatives, and friends they left behind! Likewise, may our Lord protect each of us from all illnesses, especially the coronavirus disease! May He heal all the people in the world, who are infected with it! May He protect all people on earth who are on the front lines in the fight against it as well as everyone who works in public places! May He rest in peace the souls of all people in the world, who died from this and other diseases, giving consolation to the families, relatives, and friends they left behind! May our Lord our fill your hearts and the hearts of your loved ones with the authentic joy and peace that only He can give and may He always protect all of us here in America as well as our beloved people of Ukraine, helping us to end the war there! Let us present all of these petitions to our Lord through the intercession of the Most Holy Theotokos and all the Holy Angels and Saints!

Have a blessed Sunday as well as the feast of the Synaxis of the Holy Archangel Gabriel, blessed Lazarus Saturday on April 1st, blessed week, and a spiritually fruitful Lent! May our Lord always bless America, Ukraine, and the rest of the world!

Слава Ісусу Христу!

With prayers in the Triune Lord and the Theotokos, 

Holy Trinity Easter Bread Baking (FINAL WEEK!)

Orders will be taken by: **Marlene Antonchak @ 330-539-4730**

Date: **April 1, 2023**

Cost: **\$7 for plain and \$8 for raisin**

As always, some things to be aware of:

1. Baking will be limited and once orders are full, no additional orders will be taken.
2. Please do not give your order to anyone other than Marlene. We cannot guarantee availability if you do.

Volunteers Wanted (and Appreciated!)



UKRAINIAN CATHOLIC EPARCHY OF SAINT JOSAPHAT IN PARMA

ST. JOSAPHAT - CANONIZED SAINT

There are thousands of different saints in heaven, some of whom are nameless. However, we have a family of saints who, during their earthly lives, were distinguished by great holiness and heroic virtues of the love of God and neighbor. After their death, the Lord God glorified them with miracles, and the holy Church brought them to the altars of the saints and instructed them to be spiritually remembered. One such saint is our holy martyr Josaphat.

He entered the road of holiness as a young man from the minute a spark of love fell from Christ's Crucifixion on his innocent childish heart. That spark never faded away, but over the years it broke out into a great fire of love for God and neighbor. The desire for holiness led him to the Basilian monastery in Vilnius. There he grew rapidly in holiness through a love of prayer and reflection, through various penitential deeds, and because of a love for our Eastern Rite Church. He studied the church books, which describe the life and deeds of saints and holy martyrs. From those books, he learned about holiness, our holy faith, and drew great love for our services, ordinances, and the Church. Of all the spiritual practices, he loved the holy Liturgy the most. As a monk, he gladly served in it, and as a priest or bishop, he served it with angelic piety. Under the feet of the Eucharistic Jesus, he prayed for hours, and sometimes most of the night.

After becoming a priest and then a bishop, he burned himself completely, like a candle, in the service of God and his neighbor. His spirit of sacrifice for God's glory and the salvation of souls is viewed by his own and others, and even enemies. His holiness, after his death, was confirmed by the oath of more than 150 witnesses. Metropolitan Joseph Veljamin of Rutsky, informing the Apostolic See of the death of St. Josaphat in his letter of December 23, 1623, says: 'I am pained that they physically took from me someone who was my right hand... but I have some hope that he will act in our favor far more in heaven than he could do on earth because this holy martyr gave his life for the glory of God, for the holy Unity, for the power of the Apostolic See.' Alexander Tyshkevych, chief judge of the land of Polotsk, who knew St. Josaphat at the time of his episcopate and often spoke to him, in 1628 confessed under oath: 'I know that the servant of God Josaphat was considered and today is considered to be the holy and great servant of God, and for such a time he will be honored.

The Lord God glorified St. Josaphat with various miracles after his death. These miracles occurred immediately after his martyrdom. Notable miracles include the incorruptibility of his body for a long time, the conversion of almost all his murderers, and the conversion of the Orthodox bishop Meletius Smotrytsky, the true culprit in the death of St. Josaphat. There have been many miraculous conversions and miraculous healings, such as the return of vision to the blind, the cure of heart disease, paralysis, or salvation from various dangers. All these things were checked by the Church and confirmed by oath by those who experienced those miracles on themselves or were eyewitnesses. The confessor of St. Josaphat, Fr. Gennady Khmelnytsky, in 1628 recalls: "They come to his tomb from everywhere, everyone conscripts his intercession, and through him great graces and miracles are performed.

So it is not surprising that the holy Church, after carrying out several very strict trials on the life of St. Josaphat, by the hands of Pope Pius IX, on June 29, 1867, placed a crown of saints on the head of St. Josaphat. 'Pius, bishop, servant of the servants of God...', says the canonization bull, 'the aforementioned Blessed Josaphat, archbishop of Polotsk, the Ruthenian Rite, from the Order of St. Basil the Great, decided to be a saint and entered into the list of holy martyrs.'"

Julian Katriy OSBM, "KNOW YOUR RITE"

Appeal of the Eastern Catholic Bishops of the United States for Peace in Ukraine



'Peace, peace,' they cry, yet there is no peace! (Jeremiah 6:14)

The Eastern Catholic Bishops of the United States, gathered in their annual meeting in St. Louis, March 21-23, declare their solidarity with the suffering nation and Churches of Ukraine. We encourage all people of good will, our priests, religious, monastics, and faithful to intensify their prayer for peace in Ukraine. A special Divine Liturgy in the Byzantine tradition was celebrated in the Roman Catholic Cathedral Basilica of Saint Louis on March 22. The Archbishop of St. Louis, Most Reverend Mitchell Rozanski, preached a moving sermon of compassion, calling for peace and justice in Ukraine. During our sessions, Archbishop Borys Gudziak, Metropolitan for Ukrainian Catholics in the US, summarized the consequences of the unprovoked Russian military aggression against its neighbor.

Initiated in 2014 and escalated to a full-scale invasion on February 24, 2022, the senseless, sacrilegious Russian war has trampled international law, caused the deaths and injury of hundreds of thousands, and forced the dislocation of 14 million Ukrainian refugees and internally displaced persons. Some 150,000 residential buildings, 3,000 educational institutions, over 1,200 healthcare facilities, and close to 500 religious buildings have been damaged and destroyed. The indiscriminate and intentional bombing of civilian targets and critical infrastructure, reveals that this assault is directed not only at the Ukrainian defense forces but also at civilians, their homes, hospitals, heating plants, and electricity grids. It is a war against the general population of the country. The world has come to see and understand that the invaders seek to terrorize normal citizens: women, children, the elderly, the handicapped. Thousands of war crimes have been meticulously documented by Ukrainian and international authorities. Given the devastation inflicted by this war, as of today, the World Bank estimates that it will cost 411 billion dollars to reconstruct Ukraine.

This ruthless aggression repeats historic Russian violence against Ukraine, its people, and culture. Every time there is a Russian occupation in Ukraine—in the nineteenth, twentieth, and now twenty-first centuries—the Ukrainian Catholic Church is suffocated and rendered illegal. Ukrainian Orthodox and other communities of faith are persecuted or limited in their liberties, as is the case in contemporary Russia. In the three regions in the east—Donetsk, Luhansk, and Zaporizhzhia—that are (partially) occupied, there are no longer any Catholic priests actively ministering, Roman or Eastern. Two priests have been arrested in November 2022 and allegedly have been tortured. Their whereabouts are unknown.

We thank the members of our Churches, all US Catholics and leaders of church institutions, and all Americans of good will who have reacted with heartfelt sympathy and singular generosity to the injustices and anguish endured by the war's victims. Millions of Americans have contributed to humanitarian aid funds and have helped welcome over 250,000 refugees.

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Our colleagues in Ukraine ask us to express their profound gratitude for American and Catholic solidarity. We ask that Americans continue to pray, advocate, and help. We call on political leaders to formulate policy in support of the people of Ukraine defending the sovereignty and territorial integrity of their country. The courage and sacrifice of Ukrainians calls for us to accompany them on their Way of the Cross to the Resurrection.

Along with the intrepid citizens of Ukraine we renew our confidence in the Lord's paschal sacrifice. In Christ, the Passion always leads to new life. God's justice and God's truth will prevail. As we approach the salvific days of Holy Week, let us be with Jesus crucified in Ukraine. With faith, hope, and charity let us stand at the foot of the Cross. Let us stand with the people of Ukraine.

The first thing that the Risen Jesus said to his disciples is: *"Peace be with you!" (John 20:21)*

Christ is risen! Indeed, He is risen!

Members of the Eastern Catholic Association

Source: https://stjosaphateparchy.com/appeal-of-the-eastern-catholic-bishops-of-the-united-states-for-peace-in-ukraine/?mc_cid=ac0b7a1cfb&mc_eid=d5728b89c0

Holy Week & Easter Sunday Schedule (April 3-9, 2023)

Holy Monday

Mon	Apr 3	HT	5:00p	Liturgy of the Presanctified Gifts for Peace and Justice in Ukraine
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Holy Tuesday

Tues	Apr 4	SA	5:00p	Liturgy of the Presanctified Gifts for All People Killed During the War in Ukraine
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Holy Wednesday

Wed	Apr 5	HT	5:00p	Liturgy of the Presanctified Gifts for Peace and Justice in Ukraine
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Holy Thursday

Thu	Apr 6	HT	9:00a	Vespers with the Divine Liturgy of St. Basil the Great for Peace and Justice in Ukraine
			6:00p	Passion Matins (12 Gospels)

Good Friday

Fri	Apr 7	HT	4:00p	Vespers with the Placement of the Holy Shroud
		SA	6:00p	Service with the Placement of the Holy Shroud
		HT	7:00p	Jerusalem Matins

Holy Saturday

Sat	Apr 8	HT	9:00a	Vespers with the Divine Liturgy of St. Basil the Great for Peace and Justice in Ukraine
			11:00a	Basket Blessing
			12:00p	Basket Blessing
		SA	1:00p	Basket Blessing
			2:00p	Basket Blessing
			3:00p	Service at the Grave (Removal of the Shroud)
		HT	7:00p	Service at the Grave (Removal of the Shroud)
			8:00p	Resurrection Matins
			9:00p	Divine Liturgy of St. John Chrysostom for the Parishioners of Holy Trinity Church followed by myrovannia (anointing with the blessed oil)

Easter Sunday

Sun	Apr 9	SA	8:00a	Resurrection Matins
			9:00a	Divine Liturgy of St. John Chrysostom for the Parishioners of St. Anne Church followed by myrovannia (anointing with the blessed oil)



Change a Life.

BECOME A SPONSOR

SPONSORS PROVIDE

- signatures on an I-134
- housing and transportation
- access to food, basic needs, and benefits
- supports the transition to independence
- assist with school enrollment, healthcare, etc.
- help to identify employment opportunities
- community and hospitality

REASONS TO SPONSOR

- save lives
- one-on-one personal matching with the aid of an experienced NA4U Sponsor Coordinator
- no legal liability for signing the I-134
- expedited access to work authorizations and state benefits like healthcare and food assistance
- NA4U's partnership with SP4U (Safe Passage for Ukraine) to provide free flights for women and children

*"Last week, my daughter and I flew to America. We found our sponsor thanks to your group, and we are sincerely grateful to everyone that supported us on this difficult path."
-Elena T.*

MISSION STATEMENT

North America for Ukraine (NA4U) is bridging the gap for resettlement support in the United States and Canada. NA4U is working to provide assistance with the immigration process, sponsor and host matching, and resources. Our goal is to support Ukrainians and sponsors through the entire process of resettlement.

Facebook: North America for Ukraine
Instagram: @northamericaforukraine
Email: info@NA4Ukraine.org
Website: na4ukraine.org

UNITING FOR UKRAINE WELCOME CIRCLES

In response to the war in Ukraine, the US Government has created the Uniting for Ukraine (U4U) program. This pathway allows individual US residents to support displaced Ukrainians to come to the US and receive two years of humanitarian parole, which means they can live and work in the US for up to two years.

UKRAINIANS NEED YOUR HELP!

USCCB's Department of Migration and Refugee Services is launching a new initiative to support Ukrainians -- **Welcome Circles**.

Across the country, we hope to see Catholic parishes, other houses of worship, and local organizations meet the needs of displaced Ukrainians through collective action.

Welcome Circles are groups of 5 or more adults who agree to financially support Ukrainians through the U4U program and to help them navigate their new community in the US.

FOR MORE INFORMATION, VISIT:

<https://www.uscis.gov/ukraine>
<https://ukraine.welcome.us>
<https://www.sponsorcircles.org/program>

READY TO TAKE THE NEXT STEP?

Skmurphy@ccdoacle.org

Society of St. Vincent de Paul Collection

Both Holy Trinity and St. Anne Churches are continuing to take collections for the Society of St. Vincent de Paul's soup kitchen. Bins with appropriate signage are located near the atriums of each church. While all items are acceptable and appreciated, high-use items sought by the kitchen are *canned vegetables, instant mashed potatoes, peanut butter, grape jelly, and crackers of any type*. This collection will continue indefinitely. For those with questions or seeking more information, collection representatives at Holy Trinity Church are **Tyler McBride** and **Jonie Bodak** while **Brian Chadwick** and **Michael Jordon** are leading the drive at St. Anne Church.

The Easter season is a time of year to remember our parish family members who are unable to attend Divine Liturgy. We want them to know that we miss them, we love them, and are praying for them. During this week and Holy Week, remember them in your prayers. Call them. Send them a note of cheer and words of support this holiday season.

Holy Trinity Church

Ann Blazina	980 Lincoln Ave.	Girard, OH	44420
Katherine Borovitcky	2721 San Pedro Dr.	Youngstown, OH	44511
Ann Karnofel	1355 Churchill Hubbard Rd.	Youngstown, OH	44505
Dan Malarcik	71 Melbourne Ave.	Youngstown, OH	44512
Yvonne Mudryk	1252 Shanafelt Ave.	Akron, OH	44312
Charlotte Nachim	650 Esme Dr.	Girard, OH	44420
Delores Shuluga	4160 Bob-O-Link Dr.	Youngstown, OH	44511

St. Anne Church

Susan Kurtiak	8064 South Ave. #1	Boardman, OH	44512
Mary Ann Malahtaris	634 N. Bon Air Ave.	Youngstown, OH	44509
Helen Yurchison	2675 N Lipkey Rd.	North Jackson, OH	44451

Prayer Group Welcomes the Public to Pray for Ukraine

A prayer group praying for Ukraine, which involves several individuals from our parishes, continues to meet weekly on Tuesdays at the Shrine of Our Lady Comforter of the Afflicted from 9:15-10:15a. You are both welcome and strongly encouraged to attend this group's weekly event.

As a reminder, the Shrine is located at 517 S. Belle Vista Ave. in Youngstown.

2023 Easter Luncheon

Parishioners from both St. Anne and Holy Trinity Churches are cordially invited to attend this year's Easter Luncheon!

Date: Sunday, April 16, 2023

Time: 1:00pm

Place: St. Anne Church Social Hall

All donations for this year's luncheon are *free will*.

The luncheon includes: traditional Easter foods along with stuffed cabbage, chicken, salad, and cake - all provided by Elmtree Catering.

Reservations are required and the deadline for reservations is Easter Sunday - April 9, 2023.

To reserve your seat, contact **John Terlesky** at 330-755-4303.

A sign-up sheet is also available at St. Anne Church.

Note: Due to this event, there will be one Divine Liturgy (at St. Anne Church) on Sunday, April 16th at 11:00am.

Thank you!

Notes of Support from the Seventh and Eighth Grade Students of Saint John School in Ashtabula, OH



Edited for space.



Sts. Peter & Paul - "BEST BINGO IN TOWN"

1025 N Belle Vista Ave, Youngstown OH



In addition to our **Monday Bingo** we will also have



BINGO



FOR UKRAINE

EVERY WEDNESDAY IN MARCH

Great Prizes

Food Music

New LED Lights Installed

at 6:45 – COME JOIN US FOR THE GAME

All profit from Wed Bingos will go for the Humanitarian Aid for Ukraine

FASTING & ABSTINENCE REGULATIONS FOR THE UKRAINIAN CATHOLIC CHURCH IN THE UNITED STATES OF AMERICA

In accordance with statute 403 of *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, "As each Christian is called to ongoing repentance and amendment of life, the ancient practice of fasting is to be maintained. All those from 14 to 59 years of age, inclusively, must abstain from meat on Holy Saturday and each and every Friday of Lent (the Great Fast), as well as Christmas Eve, December 24 and Theophany Eve, January 5. These faithful must also abstain from meat and all dairy food (including milk, eggs, cheese, etc.) on the first day of the Great Fast (the Monday which follows Cheesefare Sunday) and on Holy and Great Friday. Pregnant and nursing mothers, the ill and infirm, those who work at hard physical labor and the very poor are excused" (statute 403, *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, 19 August 1994). The statute continues: "The eparch can dispense all the faithful of the eparchy as well as any individuals for a good reason from any of these fasting prescriptions. A pastor may also dispense individual parishioners for a good reason. He cannot, however, dispense the entire parish" (ibid.). Moreover, according the article 472 of the 1999 *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (the guide that "supplements the Statutes of the Eparchy of St. Josaphat in Parma" in our eparchy (see article 4 of the *Pastoral Guide*); the guide's revised version is forthcoming), "[t]he periods of penitence and their respective duration are:

- Great Lent, extending from the Monday after Cheesefare Sunday to the Saturday of Lazarus. And Great and Holy Week, extending from Great Monday to Great and Holy Saturday inclusively.
- The preparation for the Birth of Jesus Christ in the Flesh (*Pylypivka*) begins on the day..." after "... the feast of St. Philip (November 15), and lasts until the Eve of the Nativity of Christ (December 24) inclusively.
- The Apostles' Fast (*[P]etrivka*) extends from the Monday following the Sunday of All Saints, and continues through to the day preceding the Feast of SS. Peter and Paul (June 28), inclusively.
- The Dormition Fast (*Spasivka*) begins on August [1] and lasts until the eve of the Dormition of the Blessed Virgin Mary (August 14), inclusively"

(article 472, *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (Philadelphia, PA, 1999)).

Furthermore, the "[g]eneral rules governing abstinence [are]:

- Meat is to be understood as including not only the flesh but also those parts of warm-blooded animals that cannot be melted down, e.g., the liver, lungs, blood, graves, etc. Although it is not the authentic practice of the Tradition[,] the meat of fish and crustaceans may be eaten, as well of those mammals, that live constantly in water, as, e.g., whales.
- Dairy Products are to be understood as comprising products derived from mammals and birds, but not regarded as meat, e.g., cheese, lard, butter, milk, and its by-products, eggs, etc.
- Fats of plant origin, e.g., those derived from olives, coconuts, seeds of the sunflower and of the pumpkin, may be used.
- Voluntary penance, prayers for the intentions of the hierarchs of the Church, Bishop of Rome, the Major Archbishop, the Metropolitan, and the Eparchial Bishop; voluntary offerings to the Church, the seminaries, the Church in Ukraine, self-denial of alcohol, smoking, attendance at entertainment, etc., may be supplementary only with permission of a confessor. Bread and water alone [are] a good fast.
- Priests who possess a pastoral assignment are empowered to grant dispensations or relaxation from the laws of abstinence to individual persons as well as to individual families.

The following are exempt from abstinence:

- (1) the poor who live on alms;
- (2) sick and frail persons;
- (3) convalescents who are returning to their strength;
- (4) pregnant women, and mothers who are nursing their children;
- (5) persons who perform hard labor;
- (6) children who have not completed their seventh [currently, fourteenth] year of age;
- (7) [p]ersons have completed their 59th year of age" with permission of their pastor or confessor"

[the clause "with permission of their pastor or confessor" is no longer valid... it could have been an original error, too...]

(article 474, *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (Philadelphia, PA, 1999)).

*Furthermore, in accordance with article 475 of the *Pastoral Guide*, "In virtue of rules enacted by the Synod of Bishops under the presidency of the Major Archbishop in 1969 the following rules of abstinence oblige in the United States:

*Abstinence from meat on all Fridays of the year except those which occur in privileged weeks and on holydays of Our Lord and of the Mother of God.

*Abstinence from meat and all dairy products on the first day of the Great Fast (Lent) and on Good Friday.

*Abstinence from meat, in addition to eating only one full meal and a smaller snack, milk products being permitted in accordance with local custom: on Christmas Eve, Epiphany Eve, Exaltation of the Holy Cross (September 14) and Beheading of St. John the Baptist (August 29).

*During the Great Fast, the faithful may also maintain the tradition of abstaining from meat on Wednesdays" (ibid., article 475).

PLEASE HELP UKRAINE!

БУДЬ-ЛАСКА, ДОПОМОЖІТЬ УКРАЇНІ!

*****PLEASE HELP US SPREAD THE WORD*****

*****PLEASE SHARE THIS INFO WITH OTHER PEOPLE*****

*****THANK YOU VERY MUCH*****

Here are a couple of ways of how you could help the People of Ukraine. First of all, through daily PRAYER. Secondly, you can HELP FINANCIALLY THROUGH DONATIONS by USING ONE OR BOTH OF THE OPTIONS below.

OPTION 1

You can make your **donations to the Humanitarian Aid Fund** for Ukraine **online** via the website of the Ukrainian Catholic Eparchy of St. Josaphat in Parma at <http://stjosaphateparchy.com/support-ukraine/> (once on the webpage, please scroll down and click the Donate button (PayPal)).

If you would like to donate **by check**, please send your donations to the following address (please write out your checks to St. Josaphat Eparchy indicating clearly on the check that the donation is for the Humanitarian Aid Fund):

Ukrainian Catholic Eparchy of St. Josaphat in Parma
Humanitarian Aid Fund
5720 State Rd.
P.O. Box 347180
Parma, Ohio 44134

OPTION 2

You can also send your **donations to help Ukraine's Armed Forces** through the National Bank of Ukraine, which would be greatly appreciated. This can be done **online** or through an international wire transfer via a local U.S. bank. All the info at the following official link:

<https://bank.gov.ua/en/news/all/natsionalniy-bank-vidkriv-spetsrahunok-dlya-zboru-koshtiv-na-potrebi-armiyi>

Here are the bank requisites base on the aforementioned link of the National Bank of Ukraine for making an **international wire transfer** via a local U.S. bank (in this case, a person would need to got o his/her bank and do it personally there on location):

BENEFICIARY: National Bank of Ukraine

BENEFICIARY ACCOUNT NUMBER: 4330992708

BENEFICIARY BIC: NBUA UA UX

BENEFICIARY ADDRESS: 9 Instytutska St., Kyiv, 01601, Ukraine

INTERMEDIARY BANK NAME: JP MORGAN CHASE BANK, New York

INTERMEDIARY BANK ACCOUNT NUMBER: 80490258

INTERMEDIARY BANK BIC: CHASUS33

ABA: 0210 0002 1

INTERMEDIARY BANK ADDRESS: 383 Madison Ave, New York, NY 10017, USA

PURPOSE OF PAYMENT: for crediting account 47330992708

THANK YOU VERY MUCH FOR YOUR SUPPORT OF UKRAINE! MAY OUR GOOD LORD REWARD YOU AND MAY HE BLESS UKRAINE, THE UNITED STATES, AND THE REST OF THE WORLD!

For more information, please feel free to contact the parish office of Holy Trinity Ukrainian Catholic Church (Youngstown, Ohio) and St. Anne Ukrainian Catholic Church (Austintown, Ohio) at 330-744-5820/yngholytrinity@att.net

Prayer Corner

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! You became man, suffered, and died on the cross for our salvation and we thank You for this gift of redemption that we received from You! We humbly ask You during this holy time of Lent to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of the war in Ukraine, for all died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!
- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the vocations to the diaconate, sacred priesthood, and religious life, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!
- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world – especially those who are children – we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Holy Angels and Saints, and may You be praised forever and ever! Amen.

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Composed by Fr. Lubomir Zhybak in 2020 and revised on February 28, 2023.

Image: photo of the stained-glass window of Jesus Christ in the Garden of Gethsemane at Holy Trinity Ukrainian Catholic Church in Youngstown, OH (2021).