



# Holy Trinity and St. Anne Ukrainian Catholic Churches



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Office Hours: M-F in-person  
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Office: 330-744-5820

Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

Social Hall: 330-799-0084  
Operations Manager: 330-792-8555

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

## Sunday, February 20, 2022

Sunday of Meat-Fare

Tone: 6

Epistle: 1 Corinthians 8:8-9:2

Gospel: Matthew 25:31-46

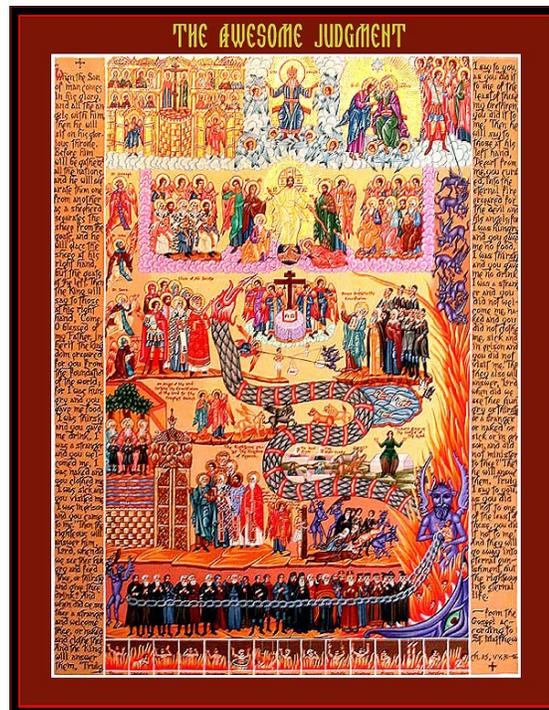
### Liturgical Greetings

#### Greeting:

"Glory to Jesus Christ!"  
"Slava Isusu Khrystu!"

#### Response:

"Glory Forever!"  
"Slava Na Vecky!"



Source: Orthodox Church in America (oca.org). Used with permission.

### Next Sunday:

February 27, 2022

Sunday of Cheese-Fare

Tone: 7

Epistle: Romans 13:11-14:4

Gospel: Matthew 6:14-21

**Sunday of Meat-Fare (February 20th)**

Day:	Date:	Place:	Time:	Intention:	Offered By:	Cantor(s)/ Reader(s):	
<b>Sunday of Meat-Fare</b>							
Sun	Feb 20	SA	8:30a	Divine Liturgy in Private Intention(s)*	*Fr. Lubomir Zhybak's Private Intention(s)	P. Nachim	
		HT	10:30a	Praying of the Holy Rosary			J. Bodak
			11:00a	Divine Liturgy for the Parishioners of Both Churches			M. Marcyszyn
Mon	Feb 21	<b>No Service - Happy Presidents' Day!</b>					
Tue	Feb 22	<b>No Service</b>					
Wed	Feb 23	<b>No Service - Aliturgical Day</b>					
Thu	Feb 24	HT	9:00a	Divine Liturgy for †Fr. Wolodymyr Woloszczuk		M. Woloszyn	
Fri	Feb 25	<b>No Service - Aliturgical Day</b>					
Sat	Feb 26	HT	9:00a	Divine Liturgy for †Dr. William Moskalik (40 Days)		J. Bodak	
<b>Sunday of Cheese-Fare</b>							
Sun	Feb 27	SA	8:30a	Divine Liturgy for Peace and Justice in Ukraine followed by a Rite of Forgiveness		P. Machingo	
		HT	10:30a	Praying of the Holy Rosary			J. Bodak
			11:00a	Divine Liturgy for the Parishioners of Both Churches followed by a Rite of Forgiveness			J. Kicz

### Prayer Requests

**Holy Trinity Church:** Ann Blazina, John Fecych, Ann Karnofel, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, Thomas Burnich, and *the health of all of our parishioners*

**St. Anne Church:** Joyce Budinsky, Carole Elias, Roger Elias, Carol Kaszowski, Karen Kihm, Anne Krill, Susan Kurtiak, Fr. Ignatius, Louis Mancini, Millie Myers, Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners*

**Clergy:** Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan

**Non-Parishioners:** Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, John Panko III, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, Carol Martyn Dow, Tonja Delaine, and Joann Panko.

### Sunday Socials

We would like to thank **Pete and Elizabeth Zelinka** at Holy Trinity Church and **Joan Natyshak** at St. Anne Church for sponsoring this week's Sunday Socials.

*Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.*

### **Holy Trinity Church**

Feb 21: **Emily Church** Feb 22: **Janet Pierko**  
Feb 23: **Micaela Kreuzwieser** Feb 24: **Elizabeth Burnich**  
Feb 24: **Patricia Hnatiw**

### **St. Anne Church**

Feb 23: **Terence Fetchet**

*Na Mnohaya ee Blahaya Leeta!*

### **Holy Trinity Church**

#### *Eternal Light*

Ann and Delores Karnofel *are sponsoring the week of February 20th-26th in loving memory of*

#### **†Peter Karnofel**

on the anniversary of his death.

### PAC Meetings

There will be PAC meetings at both parishes **TODAY** following each church's Divine Liturgy.

### Society of St. Vincent de Paul Collection

Both Holy Trinity and St. Anne Churches are taking collections for the Society of St. Vincent de Paul's soup kitchen. Bins with appropriate signage are located near the atriums of each church. While all items are acceptable and appreciated, high-use items sought by the kitchen are *canned vegetables, instant mashed potatoes, peanut butter, grape jelly, and crackers of any type*. This collection will continue indefinitely.

For those with questions or seeking more information, collection representatives at Holy Trinity Church are **Tyler McBride** and **Jonie Bodak** while **Brian Chadwick** and **Michael Jordon** are leading the drive at St. Anne Church.

**МОЛІТЬСЯ ЗА УКРАЇНУ!**

**PRAY FOR UKRAINE!**

My dear Friends,

## Glory to Jesus Christ!

Blessed Meat-Fare Sunday to you!

Thank you for your prayers for Ukraine! Let us continue to pray for all of our brothers and sisters there as well as for the conversion of everyone who wants to harm Ukrainians. I hope you had a chance to read the **appeal letter of our Ukrainian Catholic Bishops here in America**. If you have not, we publish it in this Sunday's bulletin as well (you can also view it both in English and Ukrainian online at our eparchy's website at <https://stjosaphateparchy.com/an-appeal-of-the-ukrainian-catholic-bishops-of-the-united-states/>). If you would like to contribute monetarily vis-à-vis the current humanitarian crisis in Ukraine as well as to help the war victims there, you may do so by making your donations online via PayPal at [https://www.paypal.com/donate/?hosted\\_button\\_id=4TBAFG6BBVG84](https://www.paypal.com/donate/?hosted_button_id=4TBAFG6BBVG84). If you would like to donate by check, please send your donations to the following address (please write out your checks to the Archeparchy of Philadelphia indicating clearly on the check that the donation is for the war victims and humanitarian crisis in Ukraine):

**Ukrainian Catholic Archeparchy of Philadelphia**  
**ATTN: War Victims and Humanitarian Crisis in Ukraine Fund**  
**810 North Franklin Street**  
**Philadelphia, PA 19123**

*No amount is too small, yet please be generous, and I thank you in advance for your munificence!* Thank you very much! May our Good Lord reward you manifold for your benevolence in this life and in the life to come!

If you have not done it yet, please read in the bulletin the bishop's letter of January 20, 2022 regarding the so-called Synodal Process. We will hold our **Synodal Process meetings at each of our parishes on the following Sundays: February 27<sup>th</sup> and March 13<sup>th</sup>**. The meetings will take place after each church's Divine Liturgy during the coffee & donuts time at each parish (we'll play it by ear vis-à-vis the exact locations depending on the number of people attending the meetings). In preparation for the meetings, please take a look at the questions that our bishop is asking us to reflect on (see the questions in the bulletin). If you cannot attend one or both meetings, I would like to ask you to prepare the written responses to the questions that you would like to answer and submit them to me before March 20<sup>th</sup> (*please no cursively written notes but only the typed/clearly printed ones*). Your answers could be anonymous if you would like. You may likewise submit your written responses even if you attend the meetings in person. Thank you very much for your cooperation in this important for the Church process!

- If any of you, who are homebound, would like to participate in the **Holy Sacraments**, kindly call the parish office at 330-744-5820 to make arrangements.
- I would like to encourage you to pray (*daily if you can*) the prayers from the **Prayer Corner**.
- Please see our bishop's letter in the bulletin regarding the 2020 Pastoral Letter of the Synod of Bishops of our Church titled "**Only One Thing Will Remain – That Which You Have Given to the Poor.**" Also, please pick up in church with your bulletin a booklet that contains this pastoral letter (please let me know if you would like a booklet with the Ukrainian version of the letter).
- Please keep in your prayers the soul of **Very Rev. Mitred Archpriest Wolodymyr Woloszczuk** who was a priest of our eparchy and who recently died at the age of 95 or 96 in Florida (see Farley Funeral Homes and Crematory: <https://farleyfuneralhome.com/tribute/details/255191/Father-Wolodymyr-Woloszczuk/obituary.html#tribute-start>). Father Wolodymyr was born in the town of Tysmenytsya (spelled in the obit as Tysmenytsia) of Ivano-Frankivsk Oblast where I grew up (ibid.). Please also keep in your prayers the loved ones he left behind. On behalf of the parishioners from both of our parishes and myself, I would like to express our deepest sympathies to the entire family of Father Wolodymyr. Eternal memory! Вічна пам'ять!
- If you would like to include your deceased loved ones in the liturgical services on **All Souls Saturdays** this year (March 12<sup>th</sup>, March 19<sup>th</sup>, and June 4<sup>th</sup>) as well as in the services and prayers for the deceased during Lent (**Sorokousty**), kindly provide their names to me (*please print/type clearly*).
- We'll continue **collecting certain needed items** at both parishes for a local branch of the **Society of St. Vincent De Paul**. You'll find a special box for the items at each church. Please be generous and thank you for your benevolence! Thank you also to those of you who already made the donations!
- As a reminder, we have our **PAC meetings at both parishes today, February 20<sup>th</sup>** following each church's Divine Liturgy.
- We have **Super Cash Bonanza charity tickets** from the Ohio State Council of the Knights of Columbus for sale. They are \$5.00 each (over \$108,000.00 in cash prizes) and all proceeds will be used towards local charities. For every ticket sold in our two parishes, \$2.00 will be kept by a parish. All tickets must be sold by May 10<sup>th</sup> of this year. Please consider buying them as both of our parishes can benefit from it. Thank you! For more information online, please go to: <https://kofcoho.org/programs/super-cash-bonanza/>

(Over)

- Let's continue to **keep in our prayers all people who are on the prayer lists, especially the sick**. May our Triune God: The Father, The Son, and The Holy Spirit bless all of them through the intercession of His and our Most Holy Mother and all the Holy Angels and Saints!
- Our weekly bulletins are available online at both churches' websites ([www.holytrinityucc.com](http://www.holytrinityucc.com) and [www.stanneucc.com](http://www.stanneucc.com)). Thank you!

Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations to each respectful church (see the church addresses in the bulletin) and I thank you very much for your generous support of our parishes!

Should there be anything else that needs my or Dean's attention, please let us know at once.

May our Lord and Savior Jesus Christ continue to bless you and your loved ones! May He protect each of us from all illnesses, especially the coronavirus! May He heal all the people in the world, who are infected with it! May He protect all people in the world who are on the front lines in the fight against it as well as everyone who works in public places! And may He rest in peace the souls of all people in the world, who died from the virus and any other disease, giving consolation to the families, relatives, and friends they left behind! Let us present all of these petitions to our Lord Jesus through the intercession of His and our Most Holy Mother and all the Holy Angels and Saints! And may our Lord and Savior Jesus fill your hearts and the hearts of your loved ones with the authentic joy and peace that only He can give!

Have a blessed Sunday, blessed week, and may our Lord always protect the United States and Ukraine through the intercession of His and our Most Holy Mother and all the Holy Angels and Saints! Happy Presidents' Day tomorrow!

**Слава Ісусу Христу!**

With prayers in the Triune Lord & the Theotokos,



### **Holy Trinity Easter Baking**

Orders will be taken by: **Marlene Antonchak** @ 330-539-4730

**Kolachi**    **March 26th**    **\$15 each**

**Bread**    **April 9th**    **\$ 7 for plain or raisin**

Some things to be aware of:

1. Baking will be **limited** and once orders are full, no additional orders will be taken.

2. Please do not give your order to anyone other than Marlene. We **cannot** guarantee availability if you do.

**Price:** Cost to workers is \$12/per for the first three ordered; any additional will be \$15/per.

**Workers must be present!**

**All non-workers and outside purchases are \$15 and \$7/per, respectively.**

### **Volunteers Wanted**

### **St. Anne Church Financials for the Weeks Ending February 13, 2022**

		<b>1/30/22</b>	<b>2/6/22</b>	<b>2/13/22</b>
Loose Offerings:		\$ 26.00	\$ 1.05	\$ 2.00
Weekly Offerings:		\$ 495.00	\$ 630.00	\$ 1,175.00
Candle Off (Boxes):			\$ 99.00	
Renovation & Repair:				\$ 50.00
Energy Needs:			\$ 20.00	\$ 50.00
Maint./Cleaning:			\$ 10.00	
Pyrohy:		\$ 1,525.00		\$ 2,018.00
Mother of God:				\$ 516.25
Access. Home Serv.:			\$ 5,750.00	
House Rental:			\$ 625.00	\$ 800.00
Gas Royalty:			\$ 194.21	
Initial Offering:		\$ 10.00	\$ 30.00	\$ 20.00
Membership Dues:		\$ 105.00	\$ 120.00	\$ 60.00
Easter Flowers:		\$ 20.00	\$ 20.00	
<b>Deposit:</b>		<b>\$ 2,181.00</b>	<b>\$ 7,499.26</b>	<b>\$ 4,691.25</b>
Attendance:		28	29	33

<b>Holy Trinity Church Financials for the Week Ending February 13, 2022</b>			
Candle:	\$ 64.00	Church/E/C Eur:	\$ 60.00
Weekly Offering:	\$ 1,005.00	Repairs/Maint:	\$ 45.00
Dues:	\$ 40.00	50/50:	\$ 20.00
Diocesan:	\$ 10.00	<b>Deposit:</b>	<b>\$ 1,299.00</b>
Sorokousty:	\$ 50.00	Feb 50/50:	\$ 25.00
Encounter/Our Lord:	\$ 5.00	Attendance:	45



Українська Католицька Єпархія св. Йосафата в Пармі  
Ukrainian Catholic Eparchy of Saint Josaphat in Parma

9/22 0

January 20, 2022

Very Reverend Clergy, Venerable Monastics, Dearly Beloved Brothers and Sisters in St. Josaphat Eparchy

*Glory to Jesus Christ!*

Our Holy Father, Pope Francis, has invited the Catholic Church across the world to begin a journey of listening attentively to the Lord and to each other. We want to deepen our understanding of what it means to live together, in union with Christ, as fellow disciples called to announce His Gospel. This experience of encounter is called a Synod and follows a Synodal process. There are three key words for this Synodal process: **communion, participation, and mission**. Put simply: What does it mean for us to belong to Christ and be in relationship with His Church? What does it mean for us to be engaged and involved with Christ in His Church? What does it mean for us to be sent out, in proclamation and service, by Christ and His Church?

We are being asked to rediscover together — laity, clergy, and religious — what it means to be a servant-Church, rooted in Christ. The Synod is an opportunity for everyone baptized into Christ to consider what it means to be a missionary disciple. It begins at the grassroots and leads, through a national and continental phase, to a gathering in Rome in 2023.

In our own St. Josaphat Eparchy we have asked every parish to nominate two delegates who can work locally to enable a parish process of listening and reflection. For materials related to the eparchial process please visit [www.stiosaphateparchy.com/for-a-synodal-church/](http://www.stiosaphateparchy.com/for-a-synodal-church/). I hope that every parish will undertake its own process of reflection. I encourage everyone in our St. Josaphat Eparchy to take part in the Synod by participating in their local parish process which will take place primarily over the next month.

In addition, we scheduled regional Synodal gathering with the delegates from your local parishes in March and April 2022. More information in preparation for this phase of the synodal journey may be found at [www.stiosaphateparchy.com/events](http://www.stiosaphateparchy.com/events)

Please pray for Our Holy Father and the Synodal process in St. Josaphat Eparchy, our Ukrainian Catholic Church, and the Catholic Church worldwide, that the Holy Spirit will draw us more closely together in the truth and send us out as a light to the nations. May God bless you as we begin this journey together, confident that the Lord always works for good through those who love Him.

**Synodal 2021-2022 Communion-Participation-Mission**

**Parish Level Questions for Discussion**

1. How are we to grow in faith? How are we to grow in holiness? How are we to grow in service and love?
2. How the Vibrant Parish - a place to encounter the living Christ program has help or failed to develop the domestic church during the pandemic?
3. How does the parish engage and influence each parish family?
4. How does the church I attend interact with the local community?
5. What holds us back from really living our faith in Christ?
6. How do I live as Christ in the world?
7. What are the wounds and traumas in society and the Church exist both on the community and personal levels?  
A) Are we willing to talk about them and heal them?
8. Can I move out of my comfort zone and really help others in need?
9. What it means for us to be a Church that goes out into the world?
10. Who are our people today?

+Bohdan J. Danylo  
Bishop of St. Josaphat Eparchy



Українська Католицька Єпархія св. Євщм. Йосафата у Пармі  
Ukrainian Catholic Eparchy of Saint Josaphat in Parma

15/22 O

**February 2, 2022**

Dear Reverend Father,

Glory to Jesus Christ!

Great Lent is fast approaching. Enclosed please find copies of the Pastoral letter of the Synod of Bishops of the Ukrainian Catholic Church entitled *Only one thing will remain yours - that which you have given to the poor*. This letter is a meditation on the theme of the Meatfare Sunday, also called Sunday of the Last Judgment. The gospel reading (Matthew 25:31-46) is Jesus describing our final judgment day.

Jesus in the gospel describes the acts of mercy that the righteous have done for him: feed the hungry, welcome the stranger, cloth the naked...In the busyness of our lives, it is easy to overlook the needs of others. Is someone at your work or church lonely or struggling to get by? Do you know how your friends are doing, and do you make yourself available to help them? Is there someone you ignore or feel uncomfortable around? Perhaps God is challenging you to recognize the needs of one of His children.

This Sunday is a good time to reflect by yourself and with your parish community on the ways you are serving "the least of these" mentioned by Jesus in the gospel.

Please give out this Synod's pastoral letter to our faithful on **Meatfare Sunday, February 20, 2022**. May this letter serve as a companion in their meditation on the gospel and a guide for the acts of mercy during the upcoming Lenten journey!

Wishing you and your parishioners a blessed Great Lent, I am,

Sincerely yours in Christ,

Most Reverend Bohdan Danylo  
Bishop of St. Josaphat Eparchy

## LENT THE GREAT AND HOLY FORTY DAYS

### SUNDAYS OF PREPARATION

- Zaccheus (Luke 19:1-10)
- Publican and Pharisee (Luke 18:10-14)
- Prodigal Son (Luke 15:11-32)
- Last Judgement (Matthew 25:31-46)

### LATIN COMPUTATION

- 6 weeks
- x 6 days/weeks
- 36 days
- +4 days
- 40 days
- Including Holy Week

### BYZANTINE COMPUTATION

- 6 weeks
- x 7 days/week
- 42 days
- 2 days
- 40 days
- Not Including Holy Week

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Cheese Fare Rm. 13:1-14 to 14:4 Mt. 6:14-21	Is. 1:1-20 Gen. 1:1-13 Prov. 1:1-20	Is. 1:19-2:3 Gen. 1:14-23 Prov. 1:20-33	Is. 2:3-11 Gen. 1:24-2:3 Prov. 2:1-22	Is. 2:11-21 Gen. 2:4-19 Prov. 3:1-18	Is. 3:1-14 Gen. 2:20-3:20 Prov. 3:19-34	Hb. 1:1-12 Mk. 2:23-3:5
Holy Images Hb. 11:24-12:1 2 Jn. 1:43-51	Is. 4:2-5:7 Gn. 3:21-4:7 Prov. 3:34-4:22	Is. 5:7-16 Gen. 4:8-15 Prov. 5:1-15	Is. 5:16-25 Gen. 4:16-26 Prov. 5:15-6:3	Is. 6:1-12 Gen. 5:1-24 Prov. 6:3-20	Is. 7:1-14 Gen. 5:32-6:8 Prov. 6:20-7:1	2nd All Souls Hb. 3:12 16 Mk. 1:35-45
Paralytic Hb. 1:10-2:3 Mk. 2:1-12	Is. 8:13-9:7 Gen. 6:9-22 Prov. 8:1-21	Is. 9:9-10:4 Gen. 7:1-5 Prov. 8:23-9:11	Is. 10:12-20 Gen. 7:6-9 Prov. 9:12-18	Is. 11:10-12:2 Gen. 7:11-8:3 Prov. 10:1-22	Is. 13:2-13 Gen. 8:4-21 Prov. 10:31-11:12	3rd All Souls Hb. 10:32-38 Mk. 2:14-17
Veneration of Cross Hb. 4:14-5:6 Mk. 8:34-9:1	Is. 14:24-32 Gen. 8:21-9:7 Prov. 11:19-12:6	Is. 25:1-9 Gen. 9:8-17 Prov. 12:8-22	Is. 26:21-27:9 Gen. 9:18-10:1 Prov. 12:23-13:9	Is. 28:14-22 Gen. 10:32-11:9 Prov. 13:20-14:6	Is. 29:13-23 Gen. 12:1-7 Prov. 14:15-26	4th All Souls Hb. 6:9-12 Mk. 7:31-37
St. John Climacus Hb. 6:13-20 Mk. 9:17-31	Is. 37:33-38:6 Gen. 13:12-18 Prov. 14:27-15:4	Is. 40:18-31 Gen. 15:1-15 Prov. 15:7-19	Is. 41:4-14 Gen. 17:1-9 Prov. 15:20-16:9	Is. 42:5-16 Gen. 18:20-33 Prov. 16:17-17:17	Is. 45:11-17 Gen. 22:1-18 Prov. 17:17-18:5	Akathistos Hb. 9:24-28 Mk. 8:27-31
St. Mary of Egypt Hb. 9:11-14 Mk. 10:32-45	Is. 48:17-49:4 Gen. 27:1-41 Prov. 19:16-25	Is. 49:6-10 Gen. 31:3-16 Prov. 21:3-21	Is. 58:1-11 Gen. 43:26-31 Prov. 21:23-22:4	Is. 65:3-16 Gen. 46:1-7 Prov. 23:15-24:5	Is. 66:20-24 Gen. 49:33-50:26 Prov. 31:8-31	Lazarus Hb. 12:28-13:8 Jn. 11:1-45
Palm Sunday Phil 4:4-9 Jn 12:1-18	GREAT AND HOLY WEEK	GREAT AND HOLY WEEK	GREAT AND HOLY WEEK	GREAT AND HOLY WEEK	GREAT AND HOLY WEEK	GREAT AND HOLY WEEK
EASTER	BRIGHT WEEK	BRIGHT WEEK	BRIGHT WEEK	BRIGHT WEEK	BRIGHT WEEK	BRIGHT WEEK

"We do not kneel on Sunday as a sign that our fall has been corrected through the resurrection of Christ. We do not kneel until Pentecost because we observe the seven days after Easter seven-fold; seven times seven is forty-nine, and Sunday makes fifty."

S. Germanus Patriarch of Constantinople (715-730) *On the Divine Liturgy*

## **An Appeal of the Ukrainian Catholic Bishops of the United States:**

**"Pray for peace and justice for Ukraine. Be informed. Support the suffering."**

**"Herod is going to search for the child to destroy him" (Mt 2,13)**

In our Eastern Christian Christmas traditions, we rejoice and celebrate that "God is with us," singing the praises of the Prince of Peace in hymns and carols. Yet as we reread the Nativity account, we encounter the homelessness of the Mother of God, the anguish of Joseph, and the refugee status of the newborn Jesus. Herod appears, a homicidal tyrant craving hegemony, who massacres innocent children in Bethlehem in order to kill the Messiah—a vivid image of the lust for power. Herod's determination to dominate was so overpowering that he even murdered three of his own sons. The Holy Infant bringing salvation to all was a menace to a tyrant pathetically clinging to his self-importance.

During the Christmas season, some 100,000 Russian troops have been positioned on three sides of Ukraine: a nascent democracy, a country on a pilgrimage to freedom and dignity from the fear of a totalitarian past in which 15 million people were killed on Ukrainian territory.

Today, the world watches and wonders: Are religious liberty, a free press, a robust public debate, and accountable government in a sovereign state to be punished through the escalation of an invasion that began in 2014? Is the Ukrainian people's exercise of their God-given dignity a threat to a modern Herod's thirst for power and hegemony?

This is a question of life and death, as nostalgia for an empire lost has led to senseless slaughter and immense suffering throughout Ukraine. God-given human dignity and freedom threaten rulers who seek to dominate others, build empires, enslave, and colonize. Those with the audacity to resist, who dare to move from the fear of totalitarianism to freedom and dignity are mercilessly punished.

"A voice was heard in Ramah, sobbing and loud lamentation; Rachel weeping for her children, and she would not be consoled, since they were no more." (Mt 2,18) After eight years of war initiated by Russia, Ukraine has lost a substantial part of its territory. 14,000 people, including children, have been killed, 1.5 million have been internally displaced, several hundred thousand agonize near the frontline, and millions suffer from post-traumatic stress. There are 400,000 traumatized Ukrainian veterans of the Russian war and thousands who have lost their loved-ones.

How long will this continue? How many more shattered families, destitute widows and orphans, grieving parents and grandparents? How many more destroyed churches, mosques, and synagogues, schools and hospitals, roads and bridges, homes and apartment buildings, factories and airports? How many more homeless, jobless, and impoverished millions forced to flee their country? How much more mindless, devastating pillaging by foreign-controlled organized crime? How many more devious, paralyzing international cyberattacks? How much more torment of freedom loving citizens and torture of prisoners seized by terrorists? When will this stop?!

Since February 2014, when more than 100 peaceful protestors were killed in cold blood in the heart of Kyiv, Ukraine's capital, to quash demands for dignity, Ukrainian society has lived under a cloud of mourning and grief. Every city and town, and hundreds of villages, have fresh graves—sons and sisters, husbands and daughters, fathers, and grandfathers who gave their lives for what God promises to every human being: freedom and dignity.

The war in Ukraine is real. It kills, maims, and destroys daily. An escalated Russian invasion will generate additional millions of refugees, more dead and injured, more tears and pain. Still, the people of Ukraine courageously endure. As they stand with a gun to their head, they ask for our solidarity.

What can *we* do?

**Pray.** Pray for peace and justice in Ukraine. God is the Lord of history and the Lover of Humankind. His grace changes the most hardened hearts. Ukraine was brutally invaded, its territory annexed, the society traumatized. May God convert the promoters of violence. May God protect Ukraine and its people from further harm.

**Be informed.** Know the facts and fight falsehood in a post-truth public debate being warped by Russian disinformation. Inform others. The world cannot look away; you should not look away. Seek and share the truth, which gives authentic freedom and wisdom.

**Support.** There is a huge humanitarian crisis in Ukraine. People near the frontline often lack the basics—clean water, food, clothes, medicine. Heal the wounds. Help the victims of this senseless invasion. Donations can be sent to: <https://ukrarcheparchy.us/donate>.

**May God's gift of human dignity and freedom be honoured and protected in Ukraine and throughout the world!**

*Give ear to my prayer, O God;  
And hide not thyself from my supplication...  
I am distraught by the noise of the enemy,  
Because of the oppression of the wicked...  
But I will trust in thee. (Ps. 55, 1,2-3; 23)*

**+Paul Chomnycky, OSBM**  
Eparch of Stamford

**+Borys Gudziak,**  
Archbishop of Philadelphia  
Metropolitan of Ukrainian Catholics in the United States  
Head of the Department of External Church Relations  
Ukrainian Greek Catholic Church

**+Benedict Aleksiychuk**  
Eparch of St. Nicholas  
in Chicago

**+Bohdan J. Danylo**  
Eparch of St. Josaphat in Parma

**+Andriy Rabiw**  
Auxiliary Bishop of Philadelphia

# Bringing America Back to Life

Pro-Life Convention

13TH ANNUAL BRINGING AMERICA BACK TO LIFE CONVENTION  
 March 11th & 12th  
 With Bob Frantz, Emcee  
*Host of Always Right with Bob Frantz*



Pray Act Vote Educate...

PAVE-ing the way to life

March 11<sup>th</sup> and 12<sup>th</sup>, 2022

Embassy Suites—Independence, OH

Cleveland Right to Life's annual *Bringing America Back to Life* Convention has become the premier educational platform of the pro-life community. The two-day event features local, national, and internationally recognized speakers addressing the challenges and opportunities currently facing the growing Right-to-Life movement. Acclaimed experts in politics, law, culture, science, media, and theology join together to educate and inspire those dedicated to protecting the most vulnerable members of our society.



Milo Yiannopoulos



Matt Walsh



Fr. James Altman



David Barton



Michael Voris



Reggie Littlejohn



Peter Kirsanow



Joe Allen



Catherine Davis



Donna Murphy



Pamela Acker

### Joining us to Bless our Convention



Most Rev. Edward Malesic



Most Rev. Roger Gries, O.S.B.



Fr. Doug Brown



Rev. Carlton Smith



Pastor Daniel Wolvin



Pastor Walter Moss

### For Individual Ticket Purchases:

Select one or more of the following activities on the ticket order form. Choose Friday, Saturday, or both days!

#### Speakers Only Pass - \$25

Includes entry to all speakers (Friday and Saturday sold separately), but no meals. Purchase the optional meals separately.

#### Add Breakfast - \$25

Open seating in the dining area of the ballroom. Speakers pass required for meal purchase.

#### Add Lunch - \$25

Open seating in the dining area of the ballroom. Speakers pass required for meal purchase.

#### Add Dinner - \$50

Open seating in the dining area of the ballroom. Speakers pass required for meal purchase.

See reverse side for Group Ticket Information

You can also register on-line at: [www.bringingamericabacktolife.org/registration/](http://www.bringingamericabacktolife.org/registration/)

### TICKET ORDER FORM

	Friday	Saturday
Speakers Only	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25
Add Breakfast	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25
Add Lunch	<input type="checkbox"/> \$25	<input type="checkbox"/> \$25
Add Dinner	<input type="checkbox"/> \$50	<input type="checkbox"/> \$50

Make checks payable to "Cleveland Right to Life Education, Inc."

Please submit completed form by mail or email to:

BABL Registration, c/o Treasures for Life, 4427 State Rd., Cleveland, OH 44109

Ph: (440) 653-5245

Email: [kathy1@bringingamericabacktolife.org](mailto:kathy1@bringingamericabacktolife.org) \* Website: [www.bringingamericabacktolife.org](http://www.bringingamericabacktolife.org)

### Group Ticket Purchases

We are delighted to accommodate larger groups. Any combination of 10 or more Speakers Only Passes & Meals bought at the same time earns a 10% discount and 20 or more earns a discount of 20% (certain restrictions apply). For details &/or to purchase, please call 440-653-5245 or e-mail [kathy1@bringingamericabacktolife.org](mailto:kathy1@bringingamericabacktolife.org). For groups you can join visit: [www.bringingamericabacktolife.org/supporters/](http://www.bringingamericabacktolife.org/supporters/).

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

I am unable to attend but please accept my donation for your important work

### PAYMENT INFORMATION

Amount: \_\_\_\_\_ Credit Card:  Visa  MasterCard  Discover  Am. Express

Card Holder Name: \_\_\_\_\_

Card Acct. Number: \_\_\_\_\_ Exp. Date (mm/yy): \_\_\_\_\_

Signature: \_\_\_\_\_

Check Amount \_\_\_\_\_

Check No. \_\_\_\_\_

Check Date \_\_\_\_\_

# Prayer Corner

**+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!
- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for the end of the current conflict in Ukraine, for all who died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world – especially those who are children – we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Angels and Saints and may You be praised forever and ever! Amen.

**+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**