



Holy Trinity and St. Anne Ukrainian Catholic Churches



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Office: 330-744-5820
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Operations Manager: 330-792-8555

Confessions: Every Sunday
15 minutes prior to Divine Liturgy
(Other times available by appointment)

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15 minutes prior to Divine Liturgy
(Other times available by appointment)

Sunday, December 26, 2021

Sunday After Christmas & Synaxis of the Most Holy Theotokos

Tone: 6

Epistle: Galatians 1:11-19
Gospel: Matthew 2:13-23



Greeting:
"Christ is Born!"
"Khry-stos Rozh-da-ye-tsia!"

Response:
"Glorify Him!"
"Sla-vee-te Yo-ho!"



Next Sunday:
January 2, 2022
Sunday Before Theophany

Tone: 7
Epistle: 2 Timothy 4:5-8
Gospel: Matthew 1:1-8

Source: Orthodox Church in America (oca.org). Used with permission.

Circumcision of Our Lord and Savior Jesus Christ (January 1st)

Day:	Date:	Place:	Time:	Intention:	Offered By:	Cantor(s)/Reader(s):
Sunday After Christmas & Synaxis of the Most Holy Theotokos						
Sun	Dec 26	SA	8:30am	Divine Liturgy in Private Intention(s)* followed by "myrovannia" (anointing with holy oil) *Fr. Lubomir Zhybak's Private Intention(s)		P. Nachim
		HT	10:30am	Praying of the Holy Rosary		J. Bodak
			11:00am	Divine Liturgy for the Parishioners of Both Churches followed by "myrovannia" (anointing with holy oil)		M. Marcyszyn
Mon	Dec 27	HT	9:00am	Feast of St. Stephen the Protomartyr †Roxanne and †Mary Louise Macynski		J. Bodak
Tue	Dec 28	No Service				
Wed	Dec 29	No Service				
Thu	Dec 30	HT	9:00am	†Josephine Nicora	John and Linda Terlesky	M. Woloszyn
Fri	Dec 31	HT	9:00am	Divine Liturgy of Thanksgiving to Our Lord for the Graces Received in 2021		J. Bodak/J. Billy
Sat	Jan 1	HT	9:00am	Circumcision of Our Lord and St. Basil the Great Divine Liturgy of St. Basil the Great for the Lord's Blessings in 2022		Choir
Sunday Before Theophany						
Sun	Jan 2	SA	8:30am	Divine Liturgy in Private Intention(s)* *Fr. Lubomir Zhybak's Private Intention(s)		P. Machingo
		HT	10:30am	Praying of the Holy Rosary		J. Bodak
			11:00am	Divine Liturgy for the Parishioners of Both Churches		J. Kicz

Prayer Requests

Holy Trinity Church: Ann Blazina, John Fecych, Ann Karnofel, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, Thomas Burnich, and *the health of all of our parishioners*

St. Anne Church: Joyce Budinsky, Carole Elias, Roger Elias, Carol Kaszowski, Karen Kihm, Anne Krill, Susan Kurtiak, Fr. Ignatius, Louis Mancini, Millie Myers, Mychalina Ploskodniak, Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners*

Clergy - Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan

Non-Parishioners - Kennedy Eateringer, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, John Panko III, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, and Carol Martyn Dow.

Holy Trinity Contribution Envelopes and Calendars

2022 contribution envelopes and calendars will be made available in the church basement after today's Divine Liturgy.

Holy Trinity Church *Eternal Light*

Ann and Delores Karnofel *are sponsoring the week of*
December 26th-January 1st in memory of

†Msgr. Leo Adamiak

Sunday Socials

We would like to thank **those** at Holy Trinity Church
and **Nick and Leda Kasnevich** at St. Anne Church
for sponsoring this week's Sunday Socials.

Holy Trinity Church Financials for the Week Ending December 19, 2021

Candle: \$ 76.00	Blue Vigil Light: \$ 20.00
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Weekly Offering: \$ 845.00	Liturgical Intent: \$ 50.00
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Dues: \$ 25.00	Repairs/Maint: \$ 10.00
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Seminary: \$ 10.00	50/50: \$ 15.00
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Christmas: \$ 900.00	Deposit: \$ 2,124.71
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Christmas Plant: \$ 20.00	Dec 50/50: \$ 35.00
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Donations: \$ 150.00	Attendance: 38
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Dividends: \$ 3.71	
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МОЛІТЬСЯ ЗА УКРАЇНУ!

PRAY FOR UKRAINE!

My dear Friends,

Christ is Born!

Happy Sunday! Happy feast of the Synaxis of the Most Holy Theotokos to all of you! It's hard to believe that the new year starts on Saturday already. Looking back at the year that is concluding, I first of all would like to express, on behalf of my family and myself, the gratefulness to our Lord and to all of you for the grace of having been a part of our two parish communities! 2021 has not been an easy year due to the still ongoing COVID-19 pandemic. It has surely brought a lot of suffering to people worldwide. However, our Lord is always calling us to entrust ourselves to Him and to accept whatever He allows for to happen in accordance with His most holy will, for our Lord knows what He is doing. At the beginning of 2021, we had nice celebrations of the Theophany of Our Lord. Then came the fasting period of Lent, followed by the uplifting and joyful celebrations of Christ's Resurrection. Then we celebrated the feast of the Ascension of the Lord followed by the celebration of the solemn feast of the Descent of the Holy Spirit, the Pentecost. Summer flew by very fast with everyone trying to find some time to rest amidst the pandemic. Then we celebrated Thanksgiving Day and right now we find ourselves in the midst of the celebrations of the joyful and solemn feast of the Nativity of our Lord. During the year that is concluding we, unfortunately, did not have any weddings, baptisms, chrismations, weddings, first confessions or first solemn Holy Communion at both churches. We also bid farewell to some of the members of our parish families: 8 people died from Holy Trinity Church and 6 from St. Anne Church. Let us commend all of their souls to the all-merciful hands of our Lord and ask for His peace and comfort on the families they left behind.

Considering the format of the bulletin, I just wanted to list the major events that took place at our parishes and certainly there are events that all of us have been experiencing personally in 2021. This makes me to invite all of you to direct your hearts in thanking our Lord for the immense abundance of the blessings – both that we are aware and unaware of – that He has been bestowing on all of us during this year that is ending as well as to ask our Lord to continue to bless us and our families in the year that is about to begin with the hope that 2022 will be a year when the current pandemic will be overcome, so that we could regain some sort of normalcy in our lives and my personal hope is that our lives will be less sinful in the new year. With our Lord's help, it is possible!

- If any of you, who are homebound, would like to participate in the **Holy Sacraments**, kindly call the parish office at 330-744-5820 to make arrangements.
- I would like to encourage you to pray (*daily if you can*) the prayers from the **Prayer Corner**.
- I would like to thank **everyone from our parishes who helped with arranging the flowers for Christmas season** at both of our churches. I likewise would like to thank **Paul Nachim** for the help with changing the altar cloths as well as other church cloths for the Christmas season at St. Anne's. Thank you all for your kindness! May our immensely good Lord reward you manifold for your benevolence in this life and in the life to come!
- Please continue to keep in your prayers **Carol Martyn Dow**, a non-parishioner volunteer at the Holy Trinity Church's pyrohy project. I was informed lately that Carol is now home after some recent health issue(s) that she experienced, however, she is quite limited with what she can do, and she now uses a walker. If you would like to send Carol a get-well card, please mail it to her at the following address:

Carol Martyn Dow
115 Upland Ave.
Youngstown, OH 44505

Thank you!

(Over)

- Please keep in your prayers the soul of a Maronite Catholic priest, **Very Rev. Msgr. William (Bill) Bonczewski**, who died on December 22, 2021, from COVID-19 complications, as well as all the loved ones he left behind. Monsignor Bonczewski was a known priest in our area (I am sure some of you knew him personally) as he served, besides his other priestly assignments in the United States, at the National Shrine of Our Lady of Lebanon in North Jackson. Hence, on behalf of all of our parishioners and myself, I would like to express our deepest sympathies to Msgr. Bonczewski's family as well as to the entire Maronite Catholic community here in America. Eternal memory! Вічна пам'ять!
- Let's continue to **keep in our prayers all people who are on the prayer lists**. May our Triune God: Father, Son, and Holy Spirit bless all of them through the intercession of His and our Most Holy Mother and all the Angels and Saints!
- Our weekly bulletins are available online at both churches' websites (www.holytrinityucc.com and www.stanneucc.com). Thank you!

Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations to each respectful church (see the church addresses in the bulletin) and I thank you very much for your generous support of our parishes!

Should there be anything else that needs my or Dean's attention, please let us know at once.

May our Lord and Savior Jesus Christ Who was born in Bethlehem for our salvation, continue to bless you and your loved ones! May He protect each of us from all illnesses, especially the coronavirus! May He heal all the people in the world, who are infected with it! May He protect all people in the world who are on the front lines in the fight against it as well as everyone who works in public places! And may He rest in peace the souls of all people in the world, who died from the virus and any other disease, giving consolation to the families, relatives, and friends they left behind! Let us present all of these petitions to our Lord Jesus through the intercession of His and our Most Holy Mother and all the Angels and Saints, especially St. Joseph and St. Stephen!

And may our Lord and Savior Jesus fill your hearts and the hearts of your loved ones with the authentic joy and peace that only He can give during this Christmas season and unto ages of ages! Blessed Christmas! Blessed New Year! Blessed feasts of the Synaxis of the Most Holy Theotokos, St. Stephen the Protomartyr, the Circumcision of Our Lord, and St. Basil the Great!

Христос Родиться!

With prayers in the newborn Lord,



Liturgical Intention Guidelines

Please be advised that if you offer a donation for a Divine Liturgy(-ies) to be celebrated for a living or deceased person(s) or in whatever other intention, you thereby agree that while the Liturgy(-ies) will certainly be celebrated in the specified intention(s), it/they may not necessarily be celebrated in our two parish churches due to the one-year limitation that the Ukrainian Catholic priests ministering in the United States are allowed to accept the Liturgy offerings for (see statute 359 of *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma* (1994) and article 294 of the *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (1999)). The Liturgy intentions that go beyond the one-year limitation will be forwarded to the eparchy's Chancery in Parma or to other church or to some needy priest(s) since "there are other presbyters available for celebrating their [i.e., your] intentions, such as those assigned to institutions of the eparchy such as the seminary, the bishop's chancery, and retired presbyters as well" (see statutes 359-360 of *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma* (1994)). Should you disagree with these terms and conditions, please inform the pastor about it and your offering will be returned to you. Please also be advised that by making an offering(s) for the Divine Liturgy(-ies) to be celebrated in whatever intention at our two parishes you agree that these Liturgies could either be of St. John Chrysostom, St. Basil the Great, or of the Presanctified Gifts depending on the liturgical time of the year. Should you disagree with these terms and conditions, please inform the pastor about it and your offering(s) will be returned to you.

Revised on Nov. 4, 2021.



UKRAINIAN GREEK CATHOLIC CHURCH
SVIATOSLAV SHEVCHUK
MAJOR ARCHBISHOP OF KYIV-HALYCH

Brix. BA 21/354 ENG

CHRISTMAS PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

**Most Reverend Archbishops and Metropolitans, God-loving Bishops, Very Reverend Clergy,
Venerable Monastics, Dearly Beloved Brothers and Sisters, in Ukraine and throughout the world.**

Glory to God in the highest, and on earth peace, good will toward men (Lk 2:14)

Christ is born! Glorify Him!

Beloved in Christ!

Today we share with you a great joy that was first received and shared by nameless shepherds of Bethlehem, who outdoors in an open field watched over their flock in the middle of the night. As described by the evangelist Luke, when an angel of the Lord appeared to them, at first, they were filled with fear. But the angel spoke to them: "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Saviour, who is Christ the Lord" (Lk 2:10-11). And then, when the shepherds heard the angelic choirs sing, "Glory to God in the highest," they said to one another: "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us" (Lk 2: 15). And they went, they found Mary and Joseph with the Child, and, having given them due reverence, went out and told others about Jesus.

The good news of Christmas is a feast of trust—not only of trust shared among us, human beings, but, above all, of God's trust in humankind. We often speak of our faith in God, but rarely do we make note of God's good will towards us, His faith and trust in us. The Lord entrusted the first good news about the birth of the Divine Child to simple shepherds, and then He shared the Good News of the Gospel with the myrrh-bearing women, with fishermen and tax-collectors — with simple and largely unknown people.

In Christ's Nativity, the Heavenly Father entrusts His Only-begotten Son to humanity, and God becomes man! The angelic choir proclaiming "peace on earth to men of good will" speaks to the fact that God sees man as worthy of his trust and favour, preference and good will (which is how we literally translate the Greek term, *eudokia*). He sees us as good and believes in us. He sees us not only as we are today, with all our weaknesses and sinfulness, our poverty and perplexity. The Son of God sees in us His Image. In His incarnation, He takes on our human nature and teaches us to see Him, the Saviour of the world, in a small child. Seeing us as people of His good will, He sees us as those who we can become by the power of His grace just as loving parents see in their child a talented future writer or artist, a good mother or tender and responsible father, the leader of a people or their mighty protector.

In this Christmas mystery, the figure of the Theotokos personifies the trust that we humans should foster towards our Creator and Saviour, in response to God's trust in us. The Mother of God, who holds in her arms the tiny Jesus in a cold stable, teaches us that we can and must trust God and our neighbour, since the Lord loved us first and entrusted Himself to us. In receiving the word of the archangel, she gives God space in her own body, gives Him her humanity — her human nature.

Then St. Joseph, the guardian of Jesus and His Mother, having learned that Mary is pregnant, at first thinks of quietly releasing her. But, when the angel of the Lord appeared to him in a dream and said: "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit" (Mt 1:20), he believed, entrusted himself to God, and did everything as the angel commanded, justifying the Lord's trust in him.

We live in a world where trust is not merely wounded, but under constant attack. A great crisis of trust is felt in different spheres of social and even church life. Through new communication technologies, the manipulation of truth, which has always existed throughout human history, today is carried with lightning speed all over the globe. We no longer know what to believe and whom to trust. Our understanding is permeated with the conviction that in the world there is no truth and no justice, and that at every step there is only deception, falsehood, and duplicity.

This dramatic situation is illustrated in the icon of the Nativity. The evil spirit, depicted in the form of an elderly man dressed in sheepskin, tempts Joseph, seeking to give rise to doubt in him regarding the Child and His Mother. This should surprise no one, for the devil, as the father of lies (see Jn 8:44) at every step seeks to sow mistrust and doubt regarding God's good will towards us, and fosters interpersonal conflict at all levels, in personal, family, and community life.

The current pandemic has further increased this crisis of trust. Given that the virus hides inside a person, the other for me becomes a potential source of illness, and even death. This introduces into human relations elements of suspicion, fear, and escape.

Our attitude towards social and government institutions is also marked by mistrust. Various conspiracy allegations regarding the safety of the coronavirus vaccine augment a mistrust of authority, that is already prevalent in our society, and bring out in our fellow citizens even greater confusion and fear for the future. People don't believe the government and other institutions called to care for the common good and for social health services, as is their responsibility. Possibly, because of the history of the 20th century, post-Soviet societies have a greater tendency, than do other parts of the world, to disbelieve government institutions, and thus easily become susceptible to all sorts of manipulation and propaganda. Similarly, in the politically polarized countries of the Western world, the spreading of fear and mistrust is also utilized as an instrument of political warfare. However, it is important to remember that when we adopt a principle of "I don't believe anyone," we always play into someone else's hands, someone exploits our disappointment for their own purposes. Mistrust destroys human relations at all levels. Mistrust destroys the family, society, a people, and nation!

In response to our present-day temptations regarding mistrust, the Lord Himself comes in order to reveal the truth and embrace us with His trust. On the vigil of the Nativity, we sing: "You have shone forth from a Virgin, O Christ, rational Sun of Righteousness. And a star showed You, Whom nothing can contain, contained in a cave. You led Magi to worship You and along with them we magnify You: Glory to You, O Giver of Life" (Vespers Troparion). To celebrate Christ's Nativity is to trust the Divine Child who conquers death and, by accepting human life, brings the gift of His Divine Life. Christmas is not some devotional tale but a unique event in history, which bears witness to the Lord's trust in humankind. God believes in His creation. He believes in us more than we believe in ourselves.

Through faith in God, in His birth among us, let us restore our trust in a humanity that searches for Him! Let us be people of God's favour and let us learn to place our favour in others — to see in them their good characteristics, gifts and talents, abilities, and elevated spirit. Although today the circumstances of a spreading virus at times require us to cover with protective masks our mouths and nostrils, but in God's name, let us not close off our hearts to others! Let others see joy, love, and goodness in our eyes! Indeed, in the midst of the challenges and trials of the pandemic, let us be heralds of Divine good will.

My wish is that, following the example of the Holy Family, our families be a place of mutual respect, love, and trust. I especially ask you, beloved parents, to foster a spirit of trust in your children, so that, when they encounter the challenges of this world, they know that they can always count both on you and on our Lord God, who entrusted them into your care. At various stages of your children's growth, cultivate and build trust and mutual respect in joy, love, and patience. Be for them their first teachers of profound faith, an example of fervent prayer, encourage them to serve their neighbour at an early age.

Give the greatest of attention to the time of transition from childhood to youth, take care that your children know how to distinguish between the false and the authentic, between divine truth and diabolical falsehood. May your offspring know that not only you believe in them and are able to see their future in realized talents and divine gifts, developed in their souls, but that our Lord God Himself believes in them and calls on them to do His good works in the world.

And so, let us celebrate Christmas together! Wherever we may be, through mutual trust let us create today our own Bethlehem! Those who celebrate in their family circle — with sincere joy. Those who are compelled to be far from your loved ones—with a sense of spiritual unity. Those who are able to come to church—with a profound experience of the feast's solemnity and with love for Christ who gives Himself to us as spiritual food as a sign that He believes in us. Those who participate in divine services online — with a blessed longing for our brothers and sisters in Christ. Let each of us share our Christmas joy with one another — any way we can! And may the traditional Ukrainian carol resound throughout.

Dear brothers and sisters! This festive day I express to you my trust and faith, that you yourselves intuitively sense how to properly greet the newborn Saviour, and know how to share the joy of this encounter with those at your side. With Christ's Nativity, I warmly greet you all: from East to West, from North to South—in Ukraine and abroad, on all the continents of the world. In a special way, I unite myself to those who are sad or feel lonely, to all who labour far from home and precisely in this moment experience the absence of their loved ones and miss the warmth of the family home. I express my condolences to those families for whom this year it is painful to sit at Christmas Eve supper, when at the table there is an empty seat, not long ago occupied by a father or mother, husband or wife, brother or sister, son or daughter. With tearful eyes be joyful in the faith that today your loved ones are celebrating in heaven. I share my Christmas joy with our elderly — grandmothers and grandfathers, and also with the needy. I sincerely greet our soldiers on the front line — our pride. My thoughts fly to our prisoners of war and those held captive: in conveying my Christmas greeting I encourage you to not lose spirit, for our Lord God Himself believes in you. I greet our children and youth— our future, and wish that today your smile not leave your face, and that your joy be full.

From the bottom of my heart, I wish all of you the authentic joy of the children of God, a tasty kutia, a cheerful celebration of Christ's Nativity, and a happy, peaceful, and blessed New Year!

Christ is born! Glorify Him!



Given in Kyiv

at the Patriarchal Cathedral of the Resurrection of Christ,
on the day of the all-praiseworthy Apostle Andrew the First-called
the 13th of December (30th of November) in the 2021st Year of our Lord

Source: Ukrainian Catholic Eparchy of St. Josaphat (https://stjosaphateparchy.com/christmas-pastoral-letter-of-his-beatitude-sviatoslav-2021/?mc_cid=e44e45646c&mc_eid=1f64c67398). *Edited for space.*

Eternal Memory!

As we bravely look forward to the events, activities, and the people that will make 2022 memorable, we'd like to stop and take a moment to remember those who passed away in 2021 from both Holy Trinity and St. Anne Churches:

Holy Trinity Church

Anne Adamosky	George Popovich
Olga Brown	Stephen Terlecky
Marion Goske	Evelyn Yourstowsky
Josephine Nicora	Irene Zapotocky

St. Anne Church

Elizabeth George	Mike Soroka
Martin Markovich	Meredith Suhar
Roman Ploskodniak	Frank Yukon, Jr.

Prayer Corner

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Lord Jesus, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! You were born of the Blessed Virgin Mary in Bethlehem of Judea for our salvation and we thank You for this immense gift as we celebrate Your Nativity during this Christmas season! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!
- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for the end of the current conflict in Ukraine, for all who died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world – especially those who are children – we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Lord Jesus, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of Your and our Most Holy Mother, of your earthly father St. Joseph, St. Stephen the Protomartyr, and all the Angels and Saints, and may You be praised together with Your Eternal Father and the Life-Giving Holy Spirit forever and ever! Amen.

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Composed by Fr. Lubomyr Zhybak in 2020 and modified on December 15, 2021.

Image: photo of a part of the Nativity Scene at Holy Trinity Ukrainian Catholic Church in Youngstown, OH (2014).