Holy Trinity and St. Anne Ukrainian Catholic Churches

Administrator:
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330-888-8881 (cell)
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Deacon Donald Billy

Dean Chance, Administrative Assistant

Holy Trinity Church
526 West Rayen Avenue
Youngstown, Ohio 44502
E-mail: yngholytrinity@att.net
Website: www.holytrinityucc.com

St. Anne Church
4310 Kirk Road
Austintown, Ohio 44511
E-mail: yngholytrinity@att.net
Website: www.stanneucc.com

Sunday, April 4, 2021

Tone: Festive Tone
Epistle: Acts 1:1-8
Gospel: John 1:1-17

Office Hours: M-F in-person
by appointment only
Office: 330-744-5820
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday
15 minutes prior to Divine Liturgy
(Or by appointment)

Social Hall: 330-799-0084
Hall Rental: 330-402-1115
Maintenance/Property Manager:
330-402-1115

Confessions: Every Sunday
15 minutes prior to Divine Liturgy
(Or by appointment)

Resurrection of Our Lord, Holy Trinity Ukrainian Catholic Church, Youngstown, OH (2020).

Liturgical Greeting

Greeting:
"Christ is Risen!"
"Khrystos Voskres!"

Response:
"Indeed He is Risen"
"Voistynu Voskres!"

Next Sunday:

April 11, 2021
Thomas Sunday

Tone: Festive Tone
Epistle: Acts 5:12-20
Gospel: John 20:19-31

Easter Sunday

Day:	Date:	Loc:	Time:	Intention/Activity:	Offered By:	Cantor(s)/ Reader(s):
Sun	Apr 4	SA	8:00am	Resurrection Matins		
			9:00am	Easter Liturgy of St. John Chrysostom followed by *myrovannia* (anointing with the blessed oil)	For the Parishioners of St. Anne Church	P. Nachim
Mon	Apr 5	HT	9:00am	**Bright Monday** For Parishioners of Both Churches		J. Bodak/J. Billy
Tue	Apr 6	SA	9:00am	**Bright Tuesday** †Roxanne and †Mary Louise Macynski		J. Bodak
Wed	Apr 7	SA	9:00am	**Bright Wednesday** Divine Liturgy in private intention		C. Elias
Thurs	Apr 8	HT	9:00am	**Bright Thursday** †Anne Soroka	Robert Zura and Family	M. Woloszyn
Fri	Apr 9	HT	9:00am	**Bright Friday** †Beryl Habeger	Irene Dreboty and Family	J. Bodak/J. Billy
Sat	Apr 10	HT	9:00am	**Bright Saturday** †Edward Lewinsky	Bill and Beth Humeniuk	N. Zhybak
Sun	Apr 11	SA	8:30am	**Thomas Sunday**	In private intention(s)	K. Scenna
		HT	10:30am		Prayer of the Rosary	J. Bodak
			11:00am		For the Parishioners of Both Churches	J. Bodak

Prayer Requests

Holy Trinity Church

Ann Blazina, John Fecych, Ann Karnofel, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, and *the health of all of our parishioners*

St. Anne Church

Joyce Budinsky, Roger Elias, Carol Kaszowski, Karen Kihm, Anne Krill, Fr. Ignatius, Louis Mancini, Millie Myers, Mychalina Ploskodniak, Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners*

Clergy

Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan

Non-Parishioners

Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava, Sue Wagner, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, John Panko III, and David Kishton

St. Anne Church

Prayers Requested

You are kindly asked to remember, in your charity, the soul and the remaining family of

†Elizabeth George

who passed away this past week.

May God grant **†Elizabeth** Eternal Memory!

"Vichnaya Pamyat"

МОЛІТЬСЯ ЗА УКРАЇНУ!

PRAY FOR UKRAINE!

My dear Friends,

Christ is Risen!

Happy Easter to all of you and your loved ones! The day we have been anticipating for so long is finally here! Our Lord Jesus allowed us to see another celebration of His glorious and life-giving resurrection! It's the celebration of life and hope! It's the celebration of faith and love! It's the celebration that defies death and replaces it with life! Unfortunately, it is sad to know how many people have been dying from the coronavirus (the current death toll is ca. 2.81 million people world-wide, which is ca. 2.73 million increase from around the Easter time of last year) and our prayers to the Lord need not to stop in supplication to rest the souls of the deceased in peace, to give consolation to the families they left behind, to heal the sick, to bless the people, who are on the front lines in the fight against the virus as well as those, who are working in public places, and to stop the spread of this deadly disease once and for all. Yet, at the same time, we know through our faith that death does not have the final word in the life of a believer in Jesus, for Christ is risen! Today our risen Lord is embracing all of the people in the world, who grieve due to having lost their loved ones because of the COVID-19, asking them to have faith in Him and not be afraid, for one day they will see their loved ones again, as this is a temporary absence. Today Jesus is telling the whole world just as He addressed His beloved friend Lazarus' sister Martha before Christ brought Lazarus back to life: "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" (John 11:25-26 (NRSVCE)). Lord Jesus, we believe in You, give us life eternal! (**con't**)

- If any of you, who are homebound, would like to participate in the Holy Sacraments (**Confession, Holy Communion, and/or Anointing of the Sick (for the gravely ill)**), kindly call the parish office (330-744-5820) or call me on my cell (330-888-8881) to make arrangements. I will be glad to come and visit you.
- This past Holy Wednesday, March 31, I administered to some of you the **Holy Mystery [i.e., Sacrament] of Holy Anointing** after the Liturgy of the Presanctified Gifts at Holy Trinity Church. I read to you beforehand some information regarding this sacrament as found in the booklet "The Rite of Holy Anointing" that I brought from St. Anne Church which was a different booklet from the one I found at Holy Trinity Church and used for the service there on Holy Wednesday (I will not go here into which booklet contains the proper Rite of Holy Anointing… in fact, it looks like none of them does…). In any event, since there might be some ambiguity and/or inaccuracy in the information contained in the "The Rite of Holy Anointing" booklet that I read to you on Holy Wednesday in regard to this particular Holy Mystery (most of the information seems to be correct), I hereby would like to communicate to all of you the official teaching of the Ukrainian Catholic Church pertaining to the Mystery of Holy Anointing. Thus, according to the *Catechism of the Ukrainian Catholic Church "Christ – Our Pascha,"* the Church "celebrates the Mystery of Holy Anointing for the healing of soul and body, and for the forgiveness of sins." (*Catechism of the Ukrainian Catholic Church "Christ – Our Pascha,"* Synod of the Ukrainian Greek-Catholic Church/Commission for the Catechism of the Ukrainian Greek-Catholic Church, Second Edition (Kyiv, Edmonton: 2018), §464). Furthermore, "[i]n the Mystery of Holy Anointing, by the prayer of the Church, the sick person receives forgiveness of sins. This Mystery, however, does not replace the Mystery of Confession. Nonetheless, if the one anointed repents but for some reason does not have an opportunity to approach the Mystery of Confession, they receive forgiveness of sins. The Church teaches that the Mystery of Holy Anointing grants spiritual healing, even if physical recovery does not accompany it." (*Catechism of the Ukrainian Catholic Church "Christ – Our Pascha,"* §467). Consequently, please disregard any information that I have read to you on Holy Wednesday that might be somewhat inaccurate in regard to the official teaching of the Ukrainian Catholic Church pertaining to this Holy Mystery and I apologize for any confusion that this situation might have caused.
- I would like to **thank everyone who helped with having gotten both of our churches ready for the Holy Week and the Easter season**. Thank you kindly!
- I would like to ask you to continue **to pray for the healing of John Panko III as well as to pray for his dear wife Kerry and their little son Johnny**, and I thank you for all of your prayers.
- Unfortunately, due to the ongoing pandemic, the **Easter banquet** for our two parishes that would normally take place on Thomas Sunday **will not take place this year**.
- As I wrote before, recently, there was a need to update the somewhat obsolete computer equipment at Holy Trinity Church's parish office in Youngstown – the office that is actually used for operations for both of our parishes. With the shipping and handling, it cost Holy Trinity Church **$1,799**. Therefore, if you would like to make a donation – for example, in memory of your deceased loved one or for whatever other reason – to cover the cost of the equipment, it would be much appreciated (by the way, you don't have to be a parishioner of Holy Trinity Church to make a donation ☺). Thank you very much for your kind consideration and thank you very much to those who already donated to this cause!
- I would like to encourage you to continue to pray daily if you can the prayers from the **Prayer Corner** (*it has been revised*).
- If you can, please join this month in the powerful prayer of the **Rosary** that usually takes place **at Holy Trinity Church on Sundays** half an hour before the Divine Liturgy. Of course, you could pray the Rosary in private as well.
- **Let's also continue to keep in our prayers all the sick people from our two parishes.** May our Triune God: Father, Son, and Holy Spirit heal all of them in no time through the intercession of His and our Most Holy Mother and all the Angels and Saints!
- Our **weekly bulletins are available online** at both churches' websites (www.holytrinityucc.com and www.stanneucc.com). Thank you!

Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations at the address below and I thank you very much for your generous patronage of our parishes. Attention parishioners of St. Anne Church: please do not mail your donations to St. Anne Church, but to our parish office in Youngstown, writing out your checks to St. Anne Church:

Holy Trinity Ukrainian Catholic Church
526 West Rayen Ave.
Youngstown, OH 44502

(con't)

Should there be anything else that needs my or Dean's attention, please let us know at once.

Truly, there is no place for fear or sadness in our hearts today despite the COVID-19 situation, for Christ is risen! May the celebration of our Lord's resurrection these days be for each and every one of us a time to thank the Lord for the immense gift of salvation that He accomplished for us through His death and resurrection! May our joyful "Christ is risen!" during this Easter season resonate throughout the entire earth, announcing to all that our Savior has been raised from the dead, having opened for us the gates of Heaven as well as having given us an opportunity to reunite forever with our Triune God: Father, Son, and Holy Spirit, Whose love for us has no boundaries! Let us share with one another the joyful news of Christ's resurrection, repeating over and over again: "Christ is risen from the dead! By death He conquered Death, and to those in the graves He granted life"! A very blessed Easter to you and your loved ones! Christ is risen! Indeed He is risen! Happy Easter!

Христос Воскрес!

With prayers in the risen Lord Jesus,

EASTER PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

Most Reverend Archbishops and Bishops, Very Reverend and Reverend Fathers, Venerable Brothers and Sisters in Monastic and Religious Life, Dearly Beloved Laity in Christ of the Ukrainian Greek-Catholic Church

Christ is Risen!

Bearing torches let us meet the bridegroom, Christ, As He comes forth from His tomb,
And let us greet, with joyful song, the saving Pascha of God.

Ode 5, Paschal Canon

Beloved in Christ!

Today the heart is jubilant, the soul rejoices, feet rush to church, arms stretch out to the Lord, resounding song comes from our mouths, for this day is truly the feast of feasts and solemnity of solemnities: "Christ is risen from the dead, trampling down death by death, and to those in the tombs bestowing life!" As smoke which is blown away by the wind, and as wax which disappears in fire (see. Ps 67:2-3), so today all our anguish, worries, doubts, and fears dissipate and lose their power over us: "This is the day that the Lord has made, let us rejoice and be glad in it" (Ps 117:24).

Let us meet… Christ, as He comes forth from His tomb…

We go to encounter the One, who emerges from the grave, having undergone horrific torture, suffering, and death. In rising, Christ passes from death to live. He emerges from the confines of a limited and narrow tomb, with the entrance closed by a stone and signed with a seal. Christ passes by the guard, placed there at Pilate's command. The glorified body of the Saviour cannot be held, neither by time, nor by the space of earthly human existence, as we pray in the Anaphora of the Liturgy of St. Basil the Great: "He loosed the pangs of death, rising on the third day and making a way for all flesh to the resurrection of the dead – for it was not possible for the Prince of life to be mastered by corruption."

Christ opened a new Pascha of God, for not Moses, but the God-Man leads humankind – not from Egyptian captivity, but from death to life, and from earth to the heavens. The paschal matins service depicts this paschal movement, this exodus of the New Covenant as that of a Bridegroom emerging from the wedding chamber., This image is familiar to us! Already, during Passion Week, the Church prepared us for the coming of Christ the Bridegroom: "O faithful, let us be on fire with love for the Bridegroom, and with lamps burning, let us go out to meet Him. May the light of our virtues shine brightly, and may our faith be radiant. With the wise virgins, let us prepare to enter the banquet hall of the Lord; for the divine Spouse offers us the crown of immortality." (Great Tuesday, Matins, Lenten Sessional Hymns). And lo, the grave is transformed into a chamber, with Christ's Resurrection funeral services are transformed into the joy of encountering the Bridegroom, who dispels sorrow, fulfills the time of expectation, and invites us to the paschal feast of the Heavenly Kingdom. With Christ's Resurrection, we become partakers of eternal life—not observers, but real participants in the life of God's children.

Bearing torches let us meet the Bridegroom!

This past year we have lived as if in a tomb "behind the locked doors" of quarantine restrictions that periodically intensified. Our churches and monasteries in some parts of the world were truly inaccessible to worshipping faithful, out of concern for the safety and health of both clergy and religious, as well as the laity. However, today Paschal Matins help us accept these restrictions as a form of

expectation—of the exodus and of the risen Bridegroom-Christ, whose arrival is awaited vigilantly in the night by the wedding guests (see Mt 25:1-13). And here we sense that this time is approaching. The Bridegroom draws near, announcing to us that the exodus has begun. The light of hope shines through, that with God's help we will be able to emerge from this global "incarceration," to return from the virtual world to the expanse of our churches and communities, in order to pray together "with one heart and one voice" in God's assembly. But for this to happen, is it especially important that the torch of the Resurrection—the light of faith, hope, and love—not be extinguished.

In going out to meet the risen Christ this paschal night we carry our torches of faith! Even in circumstances of strict quarantine we've learned to practice our faith, to differentiate between its substance and its forms of expression. We may have had to change our practices and customs, but we did not weaken our relationship of faith with our Lord God, a faith that filled our life with light through prayer and daily reflection on the Word of God, through participation in the Divine Liturgy in a different way, through a heartfelt desire to receive the Body and Blood of our Saviour. The torch of faith in us did not go out.

We carry today the torches of our hope! Drawing strength from our faith, we have fostered expectations that we will overcome and survive these complex times. Christian hope gave us strength to continue living, to adapt to a culture of preserving a healthy life in these new circumstances. We shone our torches of faith and hope in the resurrection even as we mourned our dead. When the world became disoriented and lost its bearings, the torch of Christian hope helped us find an exit-exodus, move towards an encounter with the Bridegroom, who today joyfully and victoriously emerges from the tomb!

We are encountering the risen Christ, carrying our torches of love in action—of God and neighbour. As the wise virgins of the Gospel parable (see Mt 25:1-13), this pandemic night of waiting for the coming of the Bridegroom filled our lamps with works of mercy and service to our neighbour. We understood that we will find our way out of these complex circumstances of life only if we create authentic and vibrant Christian communities, built on mutual assistance and sacrificial service to one another. The torch of love for neighbour in us did not die out, and on this paschal night it allows us to go out to meet the risen Christ!

And let us greet, with joyful song, the saving Pascha of God.

We joyfully praise Christ, who emerges from the tomb, as a spring bird, who, with the thaw, begins to sing louder and more cheerfully, and does not cease, even when it senses that the branch on which it is perched is swaying—for it knows that it has wings of faith, hope, and love! Let us gaze upon the body of Christ, covered in wounds from brutal scourging, without breath or life. A body crucified and buried, it would seem, irrevocably and forever. And yet, the Spirit of God revives this broken human body, which in the brightness of Divine glory comes out to meet us and lay a path for us to eternity. This is the salvation of which we sing today: "O Son of God, who are the giver of life to the whole world, for this the whole world glorifies You."

Therefore, if we are under the impression that humanity has become like a body tortured unto death by the pandemic—and our people suffer this evil in the midst of the horrors of war, which continue now for the eighth year—let us gaze towards the Bridegroom, who emerges from the tomb fully alive and surrounded by light, and let us not doubt even for a moment, that a light-filled resurrection also awaits us, that we too are true partakers of the Resurrection which we celebrate today by the power and action of the Holy Spirit!

Beloved brothers and sisters in Christ! On this bright, joyful day I greet all of you with the Pascha of our Lord. Especially in this Year of St. Joseph the Betrothed I greet all our husbands-fathers. My wish for you is that you be a light of faith, hope, and love for your families, models and icons of God's love, fidelity, courage, creativity, industriousness, patience, openness—for your beloved spouses and children. Christ is the only icon of God the Father, but children, as they grow up, develop an image of Him on the basis of their family experience and the example of their dad.

I greet those who in this pandemic feel lonely and abandoned. Remember: when you pray, the risen Lord is always with you, and by the power of Christian prayer you are united with the entire community of His Church. You are not alone!

I greet all the sick and frail, as well as medical professionals and your family and friends, who care for you. On this feast of victory over death I ask you: cherish the gift of life, and embrace bodily suffering as sacrifice in prayer, for this is "a spiritual fragrance" pleasing to the Lord.

To our soldiers and to those who remain in occupied territories and in Crimea, I send you my sincere paschal greeting and assure you of my prayers, that the risen Lord strengthen you and keep you alive and healthy.

I embrace with a fatherly love all the clergy, religious, and faithful in Ukraine and throughout the world, and sincerely wish you all a blessed Easter feast, a tasty sharing of our traditional blessed egg, and a Paschal joy that is full of light.

The grace of our Risen Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with you all.

Christ is risen! – Truly, He is risen!

+ SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the day of our Venerable Father and Confessor Theophanes of Sigriana, Our Holy Father Gregory the Dialogist, Pope of Rome and Blessed Priest-Martyr Omelian Kovch, March 25 (12), 2021 A.D.

METROPOLITAN ARCHEPARCHY OF PHILADELPHIA Ukrainian Catholic
810 North Franklin Street
Philadelphia, Pennsylvania 19123-2005
Phone (215) 627-0143 Fax (215) 627-0377
ukrmet@ukrcap.org

No. 103/2021 0

EASTER PASTORAL OF THE UKRAINIAN CATHOLIC HIERARCHY OF THE U.S.A.
TO OUR CLERGY, HIEROMONKS AND BROTHERS, RELIGIOUS SISTERS,
SEMINARIANS AND BELOVED FAITHFUL

Christ is Risen! Indeed He is Risen!

"Let us rise at early dawn and bring to our Master a hymn instead of myrrh,
and we shall see Christ the Sun of righteousness Who enlightens the lie of all"

Ode 5, Paschal Matins

Christ is the fulfillment of Pascha. He performed the ultimate passage from death into life, and He opens and invites us to participate in this journey into new life, life with the Risen Lord. The darkness of Great Friday, the day of Christ's Passion is ultimately overshadowed by the great light and joy of Christ's resurrection.

This Lenten season we all experienced darkness. We all have been living in the shadows of deep darkness of the Covid-19 pandemic. We all struggled with extended time of darkness that has impacted each of us - our families, our communities, our church, our nation and the world. This experience gives us a deeper understanding of God's love in living through the darkness of the death of Christ that reveals to us the saving death for our salvation - the life-giving death. But Christ's death is the not the final event!

As we joyfully sing on Easter morning: *"Christ is risen from the dead. By death He conquered death".* Death is overcome by life; we live with the Risen Christ! From now on Paschal joy illuminates our lives. The Risen Christ enlightens the life of all. This meaning of Christ's Resurrection, this great joy, always was, and today is the central theme of Christianity. On Easter morning what we celebrate is that Christ has overcome sin and evil and death. There is forgiveness and hope and new life even from the very rock bottom of suffering and despair.

With the darkness of the pandemic upon us it is easy for us to understand why we are terrified, afraid and uncertain. We are afraid of getting hurt. We are afraid of losing control. We are afraid of what we do not understand. The women and disciples on this early morning of Pascha were afraid as well!

This joy of Resurrection starts from a personal encounter with the Risen Christ. What does it take for Mary Magdalene's tears to give way to Easter joy? Nothing less than meeting the risen Christ. Meeting the risen Savior Himself! Even this is not so straightforward. Jesus appears to her, but Mary does not recognize Him. And then, Jesus calls her name - Mary. She turns, and now when she looks, her world is transformed. Before her there is no gardener, but the resurrected Christ, alive and free from death. Around her there is no tomb of lifeless rock, but the living Savior who calls her out of darkness into a marvelous light. After encountering the risen Jesus, Mary Magdalene obeys the Lord's command to tell the *"Good News"* of the resurrection to the disciples.

The risen Christ wants us to experience the joy of encountering Him and living for Christ and not for self—the joy of being liberated from the sins which trap us in self-centeredness and discover the blessing of Christ's self-giving love. No matter what may be happening in our lives, we can still experience spiritual joy through the love of God and living the way God made us to live, which is for self-giving love.

The Easter gospel is not just about new life, but new life that comes to us. Not just Christ raised from the dead, but the risen Christ meeting us and calling our names. Easter is an encounter, a call and a summons - Go and tell what you have seen and heard. Christ is alive, and more than that He has sought us out and called us by name. Whatever our doubts and our fears, whatever our failures and betrayals, whatever the wounds we try to protect – today is the new day. We are all to become witnesses of the Resurrection of Jesus. We are called to bring that ray of the light of the Resurrection into the various human situations: into those happy ones, rendering them more beautiful, and into those sorrowful situations, bringing serenity and hope. Let us experience this Easter morning joy and let us radiate this joy in our lives. Let the Mercy of Christ shine in our lives and deeds!

Our fervent prayer is that our Resurrected and Living Lord may bestow His peace and grace upon you and your loved ones, upon all our brothers and sisters scattered throughout the world!

Christ is Risen! Indeed He is Risen!

+Paul Chomnycky, OSBM
Eparch of Stamford

+Borys Gudziak,
Archbishop of Philadelphia
Metropolitan of Ukrainian Catholics in the United States

+Benedict Aleksiychuk
Eparch of St. Nicholas
in Chicago

+Bohdan J. Danylo *(author)*
Eparch of St. Josaphat in Parma

+Andriy Rabiy
Auxiliary Bishop of Philadelphia

Pascha 2021

Note: Edited for space

The Easter season is a time of year to remember our parish family members who are unable to attend Divine Liturgy and, in light of environmental concerns, may not have a large support system on which to rely.
We want them to know that we miss them, we love them, and are praying for them.
During this season, remember them in your prayers. Call them. Send them a note of cheer and words of support this holiday season.

Holy Trinity Church

Anne Adamosky	9625 Market St.	North Lima, OH	44452
Ann Blazina	215 East Main St.	Girard, OH	44420
Katherine Borovitcky	2721 San Pedro	Youngstown, OH	44511
Ann Karnofel	1528 Greenwood Ave.	Girard, OH	44420
Dan Malarcik	71 Melbourne Ave.	Youngstown, OH	44512
Yvonne Mudryk	48 Centennial Dr.	Poland, OH	44514
Charlotte Nachim	650 Esme Drive	Girard, OH	44420
Josephine Ostinoski	357 Eastern Avenue	Campbell, OH	44405
Delores Shuluga	4160 Bob-O-Link Dr.	Youngstown, OH	44511
Anne Tokarsky	6699 Ironwood Blvd.	Canfield, OH	44406
Irene Zapotocky	443 Pine Ln.	Doylestown	44230

St. Anne Church

Anne Krill	2675 N Lipkey Rd.	North Jackson, OH	44451
Mychalina Ploskodniak	4529 Alderwood Dr.	Canfield, OH	44406
Helen Yurchison	2675 N Lipkey Rd.	North Jackson, OH	44451

St. Anne Church Financials for the Week Ending Mar 28, 2021

Loose Offerings:	$ 79.00	Holy Thursday:	$ 20.00
Weekly Offerings:	$ 630.00	Easter Offering:	$ 100.00
Pyrohy:	$ 1,946.00	Annunciation:	$ 20.00
Membership Dues:	$ 15.00	**Deposit:**	**$ 2,935.00**
Palm Sunday:	$ 125.00	Attendance:	39

PAC Meetings

PAC meetings at both parishes will take place on **Sunday, April 18, 2021**, following each parish's Divine Liturgies.

Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.

Holy Trinity Church

Apr 5: **Marlene Antonchak** Apr 7: **Linda Terlesky** Apr 10: **Irene Kowal**

St. Anne Church

Apr 5: **Robert Jensen** Apr 6: **Angela Fetchet**
Apr 9: **Brandy Jackson** Apr 9: **Paul Yasnowski**

Na Mnohaya ee Blahaya Leeta

Holy Trinity Church Financials for the Week Ending Mar 28, 2021

Candle:	$ 83.00	Easter:	$ 100.00
Weekly Offering:	$ 720.00	Easter Flowers:	$ 10.00
Diocesan:	$ 5.00	Memorial Donation:	$ 175.00
Initial Offering:	$ 10.00	Repairs/Maint:	$ 65.00
Annunciation:	$ 65.00	Computer Donation:	$ 120.00
Church In Need:	$ 10.00	St. Anne Reimb:	$ 2,420.67
Aid/Holy Land:	$ 5.00	**Deposit:**	**$ 3,823.67**
Holy Thursday:	$ 15.00	Apr 50/50:	$ 5.00
Good Friday:	$ 20.00	Attendance:	52

Holy Trinity 50/50 Club March Winner:

Joan Bodak

The March total was $ 60.00.
The church and Joan each receive $ 30.00.

Easter Flower Sponsors - Holy Trinity Church

Luba Baker	In loving memory of †Baker family members
Deacon Don and Jean Billy (4)	In loving memory of parents †Frank and †Mary Bodak; parents †John and †Mary Billy; aunt †Annie Bodak and uncle †"Ace" Serroka; & son †Matthew Stephen Billy.
Joan Marie Bodak, O.F.S.	In loving memory of parents †Frank and †Mary (Murosko) Bodak; grandparents, †Michael and †Krystyna Bodak & †John and †Catherine Murosko; nephew, †Matthew Stephen Billy; sister-in-law, Mrs. †Patricia (Fedina) Bodak; & friend, †"Stefano" Katchmar
Steve and Arelda Bury (2)	In loving memory of parents †Stephen and †Catherine Bury & Family & †Kenneth and †Doris Beeson & Family
Joseph and Irene Fedak	In loving memory of †Fedak and †Zatwarnyckyj family members
William and Beth Humeniuk	In loving memory of Dido and Baba †Harry and †Anna Humeniuk
Ann & Delores Karnofel and Family (3)	In loving memory of husband and father †Peter Karnofel; †Charles and †Julia Rodomsky & Family; and †Michael and †Mary Karnofel & Family
John Kowal & Family	In loving memory of parents and grandparents †Nick and †Eva Kowal
Karen Kowal & Family	In loving memory of mother and grandmother †Betty L. Genetta
Richard and Mary Mines	In loving memory of †Stefan and †Julia Syvanych
Charlotte Nachim (5)	In loving memory of husband †Harry Nachim; †Nicholas and †Mary Nachim; †Samuel and †Anne Nerone; †Terrence Nachim; and †Frank and †Vangie Bielak
Maria Patterson	In loving memory of the Soroka Family - †August, †Josephine, and †Michael
John and Janet Pierko & Family (2)	In loving memory of parents/grandparents †John and †Julia Pierko, father and grandfather †Charles Yourstowsky, & †Joseph and †Helen Zarconi
Mary Ann Popovich	In loving memory of husband †George W. Popovich
Mary Ann Popovich Sonny and Elaine Mamrich & Family	In loving memory of Mom, Dad, and Grandparents †Nick and †Olga Mamrich
J.R. Scrip	In loving memory of parents †John and †Irma Scrip
Nancy Stecyk	In loving memory of †Frank and †Mary Fatsich & †Andrew and †Mary Pirko
John and Linda Terlesky	In loving memory of †Stephen and †Mary Terlesky
Fred Jr., Cheri, Matt, and Tyler Woak (2)	In loving memory of dad and grandpa †Fred Woak Sr. & grandparents and great-grandparents †Mike and †Anna Woak
Marie Woloszyn and Family	In loving memory of parents †Wasyl and †Pelagia Hewko & brother †Basil Hewko
Evelyn Yourstowsky (2)	In loving memory of husband and father †Charles Yourstowsky; parents, †Nicholas and †Paraska Fromel; and parents-in-law †Michael and †Mary Yourstowsky

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Mary Ann Belasco (3)	In loving memory of parents †Joseph and †Rose Perehinez; sister †Olga Fry; & brother-in-law †David Senvisky
Joyce Budinsky and Carol & Keith Kalosky	In loving memory of parents †Andrew and †Ann Budinsky & brother †Charles
Brian and Fran Chadwick (3)	In loving memory of parents †William and †Olga Kurylak; parents †Reginald and †Shirley Chadwick; and grandparents †John and †Maria Smerechansky
Joseph and Marion Chance	In loving memory of †Farkas and †Chance family members.
Susan, Jeffrey, and Michael Frommelt (2)	In loving memory of husband and father †George Frommelt; and †Agnes Bell
Nick, Leda, Nickey & Lisa Kasnevich (2)	In loving memory of †Paul, †Anna, and †Pauly Kasnevich; and †Helen, †Dmytro, and †Michael Senko
Kathy Kurach & Family	In loving memory of †Bagan and †Kurach families
Mary Ellen and Jack Leskovec	In loving memory of father †Michael Yurchison
John and Margaret Machingo (2)	In Thanksgiving for loving parents †John and †Ann Panko & †John and †Margaret Machingo
The Mamrich Family (4)	In loving memory of parents and grandparents †Nick and †Olga Mamrich; parents and grandparents †Helen and †John Tych; brothers and uncles †Bob and †John Tych Jr.; and brother-in-law and uncle †George Popovich
Kathy Martynyszyn	In loving memory of parents and grandparents †Mike and †Tania Martynyszyn
Joan Natyshak (3)	In loving memory of husband †Walter Natyshak; parents †Walter and †Ann Natyshak; parents †John & †Margaret Simko; and sister †Margaret Granchie and brother †Andrew Simko
Joseph Rapovy	In loving memory of parents †Peter and †Muriel Rapovy
Diane Rogers	In loving memory of parents †John and †Helen Soroka, †Nick Kremin, and †Mona Lou Prychidniak
David and Roseann Stackhouse & Family	In loving memory of parents and grandparents †John and †Anna Sitnick
Al and Ann Stevens (2)	In loving memory of parents †John and †Ann Panko & parents †Edward and †Eunice Stevens
Harry and Joann Yankowski & Family	In loving memory of parents and grandparents †John and †Mary Suhar
Fred, Lil, and Paul Yasnowski (2)	In loving memory of father and dido †Joseph Yasnowski & mother and Baka †Mary Golec
Joanne Yukon	In loving memory of †Frank Yukon Jr.
Olga, Andrew, and Andy Ziobert	In loving memory of †Julia and †Stefan Syvanych

Prayer Corner

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Lord Jesus, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You through Your death and glorious resurrection that we celebrate during this Easter season! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!
- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for the end of the current conflict in Ukraine, for all who died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world – especially those who are children – we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Lord Jesus, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of Your and our Most Holy Mother and all the Angels and Saints and may You be praised together with Your Father and Holy Spirit forever and ever! Amen.

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Originally composed by Fr. Lubomir Zhybak in 2020 with subsequent revisions.

Image: photo of the stained-glass window of the Resurrection of Our Lord at Holy Trinity Ukrainian Catholic Church in Youngstown, OH (2020).