

Holy Trinity and St. Anne Ukrainian Catholic Churches



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Deacon Donald Billy

Dean Chance, Administrative Assistant

Office Hours: M-F in-person by appointment only
Office: 330-744-5820
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday 15 minutes prior to Divine Liturgy
(Other times available by appointment)

Social Hall: 330-799-0084
Hall Rental: 330-402-1115

Maintenance/Property Manager: 330-402-1115

Confessions: Every Sunday 15 minutes prior to Divine Liturgy
(Other times available by appointment)

For all Sacramental Celebrations, please contact the office as soon as possible.

At the passing of a loved one, contact the funeral home and they will schedule the arrangements with the priest and/or deacon.

Sunday, December 6, 2020

Tone 2: Ephesians 6:10-17; Hebrews 13:17-21

Gospel: Luke 17:12-19; 6:17-23

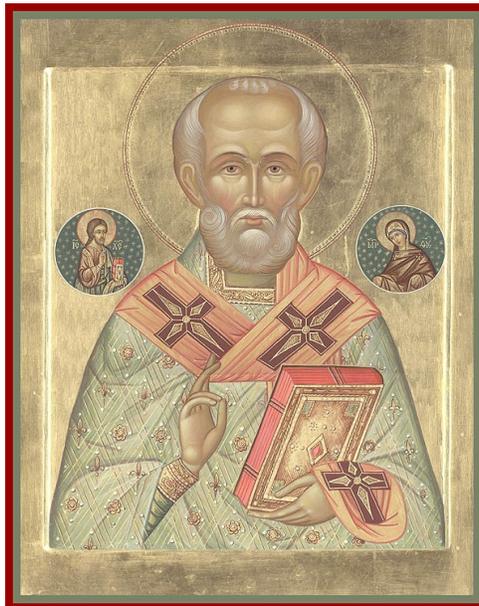
Liturgical Greetings

Greeting:

“Glory to Jesus Christ!”
“Sla-va Ee-su-su Khry-stu”

Response:

“Glory Forever”
“Sla-va Na Vee-ki”



Source: Orthodox Church in America (oca.org). Used with permission.

Next Sunday:

December 13, 2020
28th Sunday After Pentecost
Sunday of the Forefathers

Tone 3:

Colossians 3:4-11

Gospel:

Luke 14:16-24

Feast of St. Nicholas the Wonderworker

Liturgical Schedule for Holy Trinity (HT) and St. Anne (SA) Churches

Day:	Date:	Place:	Time:	Intention/Activity:	Offered By:	Cantor(s)/ Reader(s):
Sun	Dec 6	SA	8:30am	27th Sunday After Pentecost Feast of St. Nicholas	Divine Liturgy in Private Intention(s)	P. Nachim
		HT	10:30am 11:00am		Prayer of the Rosary Divine Liturgy for the Parishioners of Both Churches	J. Bodak J. Kicz
Mon	Dec 7	No Liturgy				
Tue	Dec 8	HT	8:00am	†Brian Baker	Luba Baker	J. Bodak
Wed	Dec 9	SA	9:00am	Feast of the Conception of St. Anne When She Conceived the Most Holy Theotokos Divine Liturgy for the Parishioners of Both Churches		C. Elias
Thurs	Dec 10	HT	9:00am	†Michael Powers (40 Days)		M. Woloszyn
Fri	Dec 11	HT	9:00am	†Yaroslava Yaroshevych	Jonie Bodak	J. Bodak/J. Billy
Sat	Dec 12	No Liturgy				
Sun	Dec 13	SA	8:30am	28th Sunday After Pentecost Sunday of the Forefathers	Divine Liturgy in Private Intention(s)	P. Nachim
		HT	10:30am 11:00am		Prayer of the Rosary Divine Liturgy for the Parishioners of Both Churches	J. Bodak K. Kreuzwieser

Prayer Requests

Holy Trinity Church

Ann Blazina, John Fecych, Ann Karnofel, Dan Malarcik,
Yvonne Mudryk, James Pirko, George Popovich, Marie Schuller,
and *the health of all of our parishioners*

St. Anne Church

Joyce Budinsky, Roger Elias, Elizabeth George, Carol Kaszowski,
Karen Kihm, Anne Krill, Fr. Ignatius, Louis Mancini, Millie Myers,
Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin,
Frank Yukon, Helen Yurchison,
and *the health of all of our parishioners*

Clergy

Bishop Josyf Milyan and Fr. Sebastian Dmytrukh

Non-Parishioner

Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava M.,
Sue Wagner, Myroslava, Halyna, Petro, Nadiya, Mylan,
Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, and Christine

*Our very Best Wishes and Blessings to our dear
Parishioners celebrating their life milestones this week.*

Holy Trinity Church

Dec 6: **Mary Pat Moskalik** Dec 12: **Helen Klus**

Dec 13: **Diane Kish**

St. Anne Church

Dec 2: **JoAnn Yankowski** Dec 5: **Kim Bodak**

Dec 6: **Joanne Yukon** Dec 8: **Rod Scenna**

Dec 13: **Helen Kozlow** Dec 13: **Mary Ann Malahtaris**

Dec 16: **Kristina Jensen**

Na Mnohaya ee Blahaya Leeta

For the Bulletin of December 6, 2020

Glory to Jesus Christ!

My dear Friends,

Blessed Sunday to you and your loved ones! Blessed feast of St. Nicholas the Wonderwork to all of you! I hope St. Nicholas was good to you and you found something under your pillows from him this morning (hopefully not a stick or charcoal 😊). Originally, we were going to have a St. Nicholas Luncheon today at St. Anne Church. However, due to the current COVID-19 situation, we had to cancel it. Hopefully, we'll have it next year, our Good Lord willing.

I hope that my message found everyone well and sound during these days, as we are still trying to return to some sort of normalcy. I trust that you have been having a blessed and spiritually fruitful Christmas Fast as well.

- Since on Wednesday, December 9th, we celebrate the feast of the Conception of St. Anne When She Conceived the Most Holy Theotokos (known here in the United States as the Immaculate Conception although we in the Ukrainian Catholic Church celebrate it on December 9th and not on December 8th as our Roman Catholic and Byzantine Catholic brethren, for example, do), it is not a feast day of obligation for us, Ukrainian Catholics, but a feast that our Church encourages us to participate in the liturgical services of. Moreover, since one of our churches bears the name of St. Anne, I would like to wish the parishioners of both of our parishes, especially parishioners of St. Anne Church, a very blessed feast day. May St. Anne – the mother of the Most Holy Theotokos and grandmother of our Lord and Savior Jesus Christ – always intercede before our Lord's Throne for us, the entire mankind!

- As I informed you before, not too long ago I received an e-mail from our Eparch, Bishop Bohdan J. Danylo in which he asked us, parish priests, to encourage the parishioners in our parishes to: "1. Pray daily and read the Scripture. 2. Create a prayer corner in your home with the icon of Nativity. 3. Collect non-perishable food in our parishes so we can share with those in need and homeless in our area. 4. Serve less fortunate in our communities." Therefore, if you can, please try to do these things during the Christmas Fast. *If you would like to donate some non-perishable food to a local charity during this time, please leave it by the side entrance at Holy Trinity Church and in the vestibule at St. Anne Church by Sunday, December 13th, as it could be donated to the Rescue Mission of the Mahoning Valley, for example. You could also donate monetarily if you will (please put on an envelope: 'For charitable cause'). Thank you in advance for your generosity!*
- If you did not contribute to St. Andrew's Pence Collection yet, please do it as soon as you can, and I thank you in advance for your benevolence. I also kindly thank those of you, who already made the donations for this important cause.
- Let's continue to pray (daily if you can) the prayers from the Prayer Corner and thank you for your benevolence!
- If you can, please join this month in the powerful prayer of the Rosary that takes place at Holy Trinity Church on Sundays half an hour before the Divine Liturgy.
- Let's also continue to keep in our prayers all the sick people from our two parishes. May our Triune God: Father, Son, and Holy Spirit heal all of them in no time through the intercession of His and our Most Holy Mother and all the Angels and Saints!
- Our weekly bulletins are available online at both churches' websites (www.holytrinityucc.com and www.stanneucc.com). Thank you!

Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations at the address below and I thank you very much for your generous patronage of our parishes. Attention parishioners of St. Anne Church: please do not mail your donations to St. Anne Church, but to our parish office in Youngstown, writing out your checks to St. Anne Church:

Holy Trinity Ukrainian Catholic Church
526 West Rayen Ave.
Youngstown, OH 44502

Should there be anything else that needs my or Dean's attention, please let us know at once.

May our Lord continue to bless you and your loved ones! May He protect each of us from all illnesses, especially the coronavirus! May He heal all the people in the world, who are infected with it! May He protect all people in the world who are on the front lines in the fight against it as well as everyone who works in public places! And may He rest in peace the souls of all people in the world, who died from the virus and any other disease, giving consolation to the families, relatives, and friends they left behind! Let us present all of these petitions to our Triune Lord through the intercession of the Most Holy Theotokos and all the Angels and Saints!

Blessed Sunday, happy feast of St. Nicholas the Wonderworker, happy feast of St. Anne When She Conceived the Most Holy Theotokos, blessed week, and a spiritually fruitful Christmas Fast to all of you and your loved ones!

Слава Ісусу Христу!

With prayers in the Triune Lord & Theotokos,

Fr. Lubomyr

Sunday Socials

We would like to thank **those** at Holy Trinity Church and **Jim and Diane Behmer** of St. Anne Church for sponsoring this week's Sunday Socials.

Holy Trinity 50/50 Club November Winner:

John and Janet Pierko

The November total was \$55.00.

The church and the Pierkos each receive \$27.50.

Holy Trinity Choir Practice

Christmas choir practice will take place on the following days:

Friday, December 11, 2020, at 10:30am at Holy Trinity

Wednesday, December 16, 2020, at 1:00pm at Holy Trinity

Church Christmas Decorating

Please consider volunteering to decorate on the following dates:

Holy Trinity Church: Friday, December 18th at 10:30am

St. Anne Church: Sunday, December 20th at 10:00am

St. Nicholas Dinner

St. George Romanian Catholic Cathedral
 1123 44th Street NE; Canton, OH 44714

December 6, 2020 Noon to 2pm

Orders can be placed between November 24 and December 1 at <https://www.stgeorgeoh.org/> or by phone at 330-492-8413 payment due at time of order

MENU - \$16.00 per dinner

-Tocană de porc (Pork stew) -Sausage -Dessert
 -Mămăligă cu brânză (Cornmeal mush with cheese)
 -Green beans -Vărză călită (fried cabbage).

All proceeds go to the clergy retirement fund
 Thank you for supporting our church!



**"ONLY ONE THING WILL REMAIN YOURS - THAT WHICH YOU
HAVE GIVEN TO THE POOR"**

**Pastoral Letter of the Synod of Bishops
of the Ukrainian Greek-Catholic Church of 2020
to the clergy, religious, and laity**

**Very Reverend and Reverend Fathers!
Venerable Brothers and Sisters in Religious Life!
Dear Brothers and Sisters in Christ!**

III. "Instruct those who are rich in the present world" (1 Tim 6:17): an appeal to the conscience for compassion and solidarity with the poor

7 The Lord God, Creator and Granter of every good in this world, does not judge riches, as He is the Source and Pledge of good for all His children. For this reason, the Holy Father, Pope Francis, rightly observes in his latest encyclical, *All Brothers*, "The bigger risk does not come from specific objects, material realities or institutions, but from the way that they are used" (par. 166). A distorted understanding of the value of material things, in the words of the Pope, is rooted in human nature, wounded by sin, and most susceptible to that which Christian tradition calls "concupiscence" or "greed." It has to do with human weakness, the proclivity to selfishness that is part of what the Christian tradition refers to as "concupiscence" or "greediness." "The human inclination to be concerned only with myself, my group, my own petty interests. Concupiscence is not a flaw limited to our own day," notes the Encyclical's author, "it has been present from the beginning of humanity, and has simply changed and taken on different forms down the ages, using whatever means each moment of history can provide" (*idem.*).

8 When every day it is common to see the wealthy and government officials driving around on the streets of Ukrainian cities in their luxurious vehicles (truth be told, the same can be seen in many other corners of the globe), while on those same streets their fellow citizens sift through trash bins, we call to mind the eloquent teaching of St. Basil the Great, written many centuries ago: "By a certain wily artifice of the devil, countless pretexts of expenditure are proposed to the rich, so that they strive for superfluous, useless things as though they were necessary, and so that nothing measures up to their conception of what they should spend... Since, then, the wealth still overflows, it gets buried underground, stashed away in secret places [Today we would certainly say: in offshore accounts — *Aut.*], for (they say), 'what's to come is uncertain, we may face unexpected needs' (Sermon to the Rich, 2-3)

9 In this, the Word of God and the Teachers of the Church note the danger associated with wealth. In particular, in the above-mentioned work we read the following: "When

wealth is dispersed, in the way the Lord advises, it naturally stays put; but when held back it is transferred to another" (*idem.*). Naturally, the Lord does not instruct us to waste accumulated means on luxuries for ourselves, as the rich man did in the parable on poor Lazarus, who "was clothed in purple and fine linen and who feasted sumptuously every day" (Lk 16:19), or the foolish man of wealth, who, having gathered an abundant harvest, said to himself: "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry!" (Lk 12:19).

10 Goods, riches, savings — if they are used skillfully and wisely — should bring benefit not only to ourselves, but also for our neighbors, and should be transformed in the hands of responsible officials into workshops of a creative love that transfigures the world. On the other hand, insensitivity of the conscience to the true value of material goods and to the cry of the destitute lies at the foundation of crises and upheavals that torment the human race from time immemorial to the present day, inflicting suffering on millions and imperiling with eternal danger those who are blinded by wealth and money. Thus, again we must recognize that "among the most important causes of the crises of the modern world are a desensitized human conscience, a distancing from religious values and the prevailing individualism accompanied by materialistic philosophies that deify the human person and introduce worldly and material values in place of supreme and transcendental principles" (*All Brothers*, 275).

11 In calling the wealthy to a change of heart before the face of the Almighty, to solidarity with and compassion for the poor, we wish to be the voice of God, who speaks to their conscience for their own salvation and good. Indeed, according to the apt observation of St. Clement of Alexandria, "Those who bestow laudatory addresses on the rich appear to me to be rightly judged not only flatterers and base... but also godless and treacherous; godless, because neglecting to praise and glorify God, who is alone perfect and good... they invest with divine honors men... liable on this account to the judgment of God; and treacherous, because, although wealth is of itself sufficient to puff up and corrupt the souls of

its possessors, and to turn them from the path by which salvation is to be attained. They stupefy them still more, by inflating the minds of the rich with the pleasures of extravagant praises, and by making them utterly despise all things except wealth..." (Who is the Rich Man That Shall Be Saved, 1).

Therefore, not desiring to be judged together with the wealthy, but caring for their good in this life and their eternal salvation, we call out and say to them: do not rely on riches, that evil might not catch you unawares and without recourse! Rather, as wise stewards, direct the means that you have in your hands so that they might save the poor, protect the weak, and support the unfortunate. And then your souls will shine with the warmth of love, truth, and good, and you will receive the kind of blessing, peace, and joy, that no money can buy or guarantee.

12 The state, naturally, has the primary responsibility for improving the economic situation and the job market. Thus, we call on the state leaders of Ukraine and other countries, where our people have settled, to adopt decisive and consistent measures that would secure for their citizens, immigrants, and laborers access to work with a proper salary, adequate social protection and care, especially for the weakest and most vulnerable. To withhold pay earned by workers is inadmissible, and such that calls for vengeance from heaven, as is an unjust wage and the absence of social protections for workers. Experts rightly note that as long as the shameful situation of poverty among the working population exists, it will not be possible to overcome the poverty of pensioners.

13 Instead of various forms of subsidies or occasional handouts from the rich, the social good would be better served by the introduction of the kind of approaches and methods of conducting business that place at their center the human person, his or her dignity, freedom, and rights. A socially conscious business model should liberate employers and economic structures from the captivity of blind market rules, under which people often die, the rights of simple workers are trampled, the future of the elderly is nullified, and the hopes of the young are dashed.

14 We fully understand and support the words of the renowned Catholic preacher, Fulton Sheen, who noted that "the poison of hate, sensuality, and envy which is in the hearts of men" cannot be healed "simply by wise exhortations and social reforms" (*from Life of Christ*). What is of absolute necessity is "a change of heart, attitudes and lifestyles" (*All Brothers*, 166). We pray for such a change of heart, we ourselves aspire to walk along the path of such change, and we invite all people of good will to join us.

IV. "Blessed are the poor in spirit" (Mt 5:3): bearing witness to evangelical poverty

15 All people, created in the image and likeness of God, are called to the mentioned change of heart, but especially those who have been made worthy of encountering the living God in Christ incarnate. Pope Francis in his Message on the oc-

casional of the First Annual World Day of the Poor reminds us that "for Christ's disciples, poverty is above all a call to follow Jesus in His own poverty. It means walking behind Him and beside Him, a journey that leads to the beatitude of the Kingdom of heaven (cf. Mt 5:3; Lk 6:20). Poverty means having a humble heart that accepts our creaturely limitations and sinfulness and thus enables us to overcome the temptation to feel omnipotent and immortal. Poverty is an interior attitude that avoids looking upon money, career and luxury as our goal in life and the condition for our happiness."

16 That our journeying with the poor Christ on the road of the Beatitudes may be for others credible and inviting, surely, we must rely on witnessing, and not limit ourselves to verbal declarations. It should also be emphasized that a convincing witness does not depend simply on the conformity of our words with our actions. A true "witness of the Invisible" always directs another person to God, leading to their personal encounter with Him. From the distant year of 1974 resounds the prophetic word of Pope St. Paul VI, applicable also today: "Contemporary man listens to witnesses more readily than teachers or, if he listens to teachers, it is because they are witnesses. He effectively reveals an instinctive aversion to all that could appear as deceit, facade, compromise. In this context one understands the importance of a life that truly resonates with the Gospel!" (Message during an audience with the Pontifical Council for the Laity, October 2, 1974).

In practice, this means that all of us, as disciples of Christ, are first called to proclaim the beatitudes of the poor, which is the cornerstone of Christ's teaching, in order to demonstrate, on the one hand, how close God is to every suffering person, and on the other, to reveal to the world a new way, transfigured in the Spirit of Christ, to treat material goods which the Lord has placed into our human hands, so that they become instruments of love, mercy, and brotherhood.

17 Christians, gazing at the eternal goods to come, see in temporary things a precious gift from God and, at the same time, a means for service. "Temporary goods in the eyes of Christians do not have a limitless value," noted in his time the venerable Andrey Sheptytsky, "they are the means to achieve something higher and eternal. In this world man is on a journey. His citizenship is in heaven" (*On Social Questions*). It is important that we not forget this and take direction in evangelical wisdom which teaches: "Now there is great gain in godliness with contentment, for we brought nothing into the world, and we cannot take anything out of the world. But if we have food and clothing, with these we will be content. But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness" (1 Tim 6:6-11).

18 Our Lord Jesus, as the merciful God and Creator of humankind, directs His salvific steps and saving word first of all to the poor. While delivering His "position sermon" in the synagogue of Nazareth, He makes use of the words of the Old Testament prophet Isaiah: "The Spirit of the Lord is upon me, because He has anointed me to proclaim good news to the poor" (Lk 4:18). Filled with the Spirit of mercy, Jesus felt grief and profound pain in the face of human poverty, hunger, and suffering. Thus, all who have been made worthy of becoming a temple of the Holy Spirit, inevitably will experience in their heart the same feelings, that were also in His divine heart: compassion, mercy, participation, solidarity.

Today the Supreme Pontiff, Pope Francis, calls the whole Church to "speak through the testimony of poverty" and he explains what this should mean in practice: "If a believer speaks about poverty and leads the life of a pharaoh— that will not do. This is the first temptation. Another temptation is making agreements with governments. Certainly, agreements can be made, but they must be clear agreements, transparent agreements... Because the temptation for corruption is always present in public life. Both political and religious" (Interview with Netherlands newspaper, *Straatnieuws*, November 2015.)

Thus, in a situation where contemporary humanity suffers from such a multitude of trauma, wounds, poverty, and lack of the barest necessities, we, Christians, must frequently say to ourselves in the name of fidelity to the Gospel and solidarity with the poor: this is unbecomingly! It is unbecomingly to live "above status," that is, beyond the means of our situation, accumulating an abundance of reserve resources, instead of sharing with the needy, even with what little we receive today from the Lord; it is unbecomingly to build extravagant villas and palaces, monuments to vanity and signs of ill-acquired luxuries; it is unbecomingly to travel in expensive luxury vehicles to quell our morbid ambitions and pursue fleeting status; it is unbecomingly to treat the environment so predaciously, littering with rubbish our God-given natural world, destroying our common home for this and future generations; it is unbecomingly to close our eyes to the destitution in our midst and construct walls of indifference and callousness around our own lives, our families, communities, parishes. No, for Christians such behavior is entirely unbecomingly!

20 Within the church community, there are Christians who, prompted by the Holy Spirit, seek to bear a particular witness before the world to detachment from material things and acceptance of a simple, poor, evangelical way of life. We call these people religious or monastics, who consciously renounce material goods, in order to follow Christ in poverty, humility, and chastity. We thank them for their witness, we value their dedication to serving their neighbors — women, children and the youth, the sick, the elderly, prisoners and our military with their families, but at the same time we caution them against the temptation of excessively worrying about material things and,

what is even more dangerous, doing this at the expense of fostering a sincere life in evangelical love, simplicity, and compassion for those in need.

21 "I so desire a poor Church for the poor!" — Pope Francis frequently says. Our desire, too, is to bear witness to evangelical poverty, so that every monastery in our Church may shine with simplicity and modesty, openness to the poor and a close solidarity to them. Also, in every parish community and in our personal family lives we are all called to be frugal, full of compassion for the needy and of mercy for the destitute. Let us remember that in the community and family, where love and mercy is not an abstract concept, but a new way of being Christian, there healthy children will grow, a youth that is conscious of its Christian identity will mature, adults and the elderly will be protected and surrounded by due respect and care, and on all will descend blessing from heaven. (to be continued...)

CHRISTMAS SCHEDULE 2020

Thursday, December 24 (Christmas Eve):

St. Anne Church:

9:30pm – Christmas Compline.

10:00pm – Christmas Divine Liturgy followed by "myrovannia" (anointing with holy oil).

Friday, December 25 (Christmas Day):

Holy Trinity Church:

9:30am – Christmas Compline.

10:00am – Christmas Divine Liturgy followed by "myrovannia" (anointing with holy oil).

Saturday, December 26 (Synaxis of the Theotokos):

Holy Trinity Church:

9:00am – Divine Liturgy followed by "myrovannia" (anointing with holy oil).

Sunday, December 27 (Sunday after Christmas & Feast of St. Stephen the Protomartyr):

St. Anne Church:

8:30am – Divine Liturgy.

Holy Trinity Church:

11:00am – Divine Liturgy.

CHRISTMAS FAST (OR PHILIP'S FAST) REGULATIONS

(English translation from Ukrainian of all quotes and references to the *Particular Law of the Ukrainian Greek Catholic Church* (2018) is unofficial)

Dates: From November 15th till December 24th (Christmas Eve) [before the start of the Christmas liturgical services if applicable] (see canon 115 §2 & §3 of the *Particular Law of the Ukrainian Greek Catholic Church* (2018) (henceforth *PLUGCC*)).

Obligation to Fast: All faithful of the Ukrainian Greek Catholic Church *except* “children under 14 and persons who are 60 and over; seriously ill; pregnant women; postpartum and breastfeeding mothers; those who travel (if the travel time is over eight hours); those who perform hard work; those who eat from the table of others; the poor who live on alms; in certain cases, the local hierarch [namely the bishop] may relieve from the duty of fasting, encouraging the faithful to perform pious and merciful acts” (canon 115 §6 subsections 3 & 4 of the *PLUGCC*)).

Specific regulations: All faithful, *unless exempt*, are obliged “to abstain from the meat products and meals on Wednesday and Friday; all types of meals are allowed on Monday, Tuesday, and Thursday” (canon 115 §2 subsection 4 of the *PLUGCC*) as well as have the obligation to fast on Christmas Eve (see canon 115 §3 of the *PLUGCC*). There is no fasting on Saturdays and Sundays (see canon 115 §6 subsection 2 of the *PLUGCC*). According to the *PLUGCC*, “during all days of fasting and compact weeks [compact weeks are fasting-exempt “periods: from the Nativity of Christ to the eve of the Theophany; from the Sunday of the Publican and the Pharisee to the Sunday of the Prodigal Son; from Easter to Thomas Sunday; from the Descent of the Holy Spirit to the Sunday of All Saints” (canon 115 §6 subsection 1 of the *PLUGCC*), the faithful are obliged to abstain from organizing and participating in boisterous parties, weddings, dances, entertainment, and other similar events” (canon 115 §5 of the *PLUGCC*; to note: “On all Fridays of the year, except for the compact weeks, the patronal [feast (i.e. parish church feast)] and the twelve major feasts there should be abstinence from the meat products and meals” (canon 115 §4 of the *PLUGCC*)). “Outside the territory of the Major Archbishopric Church [namely the Ukrainian Catholic Church on the territory of Ukraine], local customs ought to be observed in this regard” (canon 115 §7 of the *PLUGCC*)).

Compiled and translated by Fr. Lubomyr Zhybak (November 11, 2020). Revised on November 18, 2020.

St. Anne Financials for the Weeks Ending Nov 29, 2020

Loose Offerings:	\$ 4.00	Total Deposit:	\$ 384.00
Weekly Offerings:	\$ 375.00	Attendance:	30
St. Andrew's Pence:	\$ 5.00		



**Second Harvest
Food Bank**
of the Mahoning Valley

Serving Columbiana, Mahoning and Trumbull Counties

November 17, 2020

Mr. Lubomir Zhybak
Saint Anne Ukrainian Catholic Church
4310 Kirk Rd
Youngstown, OH 44511-1850

Dear Congregation:

Thank you so much for the financial gift of \$50.00 to Second Harvest Food Bank of the Mahoning Valley. We could not continue to meet the increased need for emergency food assistance without your generosity.

Your support is helping the Food Bank and its network of 160 member agencies and programs fill over 15,000 requests for food from seniors and families each week in Columbiana, Mahoning and Trumbull counties.

On behalf of those who will be fed, and on behalf of our board of directors and staff, we offer our heartfelt thanks and gratitude for your gift, and we wish you and your family a very happy Thanksgiving.

With warm regards,

Michael Iberis
Michael Iberis
Executive Director

No goods or services were provided in exchange for this donation

Thanks to all for
your generosity!!!



2805 Salt Springs Road • Youngstown, OH 44509 • P: 330-792-5522 • F: 330-792-9665 • www.mahoningvalleysecondharvest.org

Sisters of the Order of St. Basil the Great

Jesus, Lover of Humanity Province
Development Office
710 Fox Chase Road
Fox Chase Manor, PA 19046-4198



tel: 215.379.3998 ext.17
fax: 215.780.1743
email: development@stbasils.com
website: www.stbasils.com

November 23, 2020

Donor:

Father Lubomyr Zhybak
Holy Trinity Ukrainian Catholic Church
526 W Rayen Ave
Youngstown, OH 44502

Amount: **\$100.00**
Donation type: **Christmas**

This letter serves as a receipt to the recipient named above for the amount stated above. No goods or services were provided in consideration for this gift, other than intangible religious benefits. Contributions to the Sisters of the Order of Saint Basil the Great are tax-deductible to the extent of the law under IRS section 501(c)(3).

Dear Father Lubomyr,

Міучесний Отче Любимире,

Glory to Jesus Christ!

Слава Ісусу Христу!

Thank you for your gift of \$100.00, to support the mission of the Sisters of the Order of Saint Basil the Great. Without you and others like you we would not be able to continue as a praying, healing, life-giving presence, which is very important in today's world.

Щиро дякуємо за Ваш даток в сумі \$100.00 на підтримку місії Сестер Чину Святого Василя Великого. Без Вас та других таких осіб як Ви ми не могли б продовжувати бути молитовною, лікувальною, життєдайною присутністю, яка є так важлива в теперішньому світі.

Please know that you will be remembered at the Divine Liturgies celebrated in our Holy Trinity Chapel during the Christmas cycle.

Знайте, будемо поминати Вас під час Святих Літургій, які відправлятимуться в нашій Каплиці Пресвятої Трійці підчас різдвяного літургійного циклу.

Your financial support helps to spread the reason for the season, the birth of the Christ Child. May God bless you for your generosity and keep you and your family safe especially now during this public health crisis.

Ваша фінансова підтримка допомагає поширювати значіння цього сезону – народження Дитяти Христа. Нехай Господь благословить Вас за Вашу щедрість і береже Вас і Вашу родину особливо тепер підчас цієї громадської кризи.

Yours in Christ,

Sister Dorothy Ann Busowski, OSBM

Sister Dorothy Ann Busowski, OSBM
Provincial Superior

Ваша в Христі,

Sister Dorothea Anna Busowska, ЧСВВ
Сестра Доротея Анна Бусовська, ЧСВВ
Протоігуменя

Please remember the Sisters of the Order of St. Basil the Great, Jesus Lover of Humanity Province in your will.



Remember Our Shut-Ins

Now, especially, is a time of year to remember our parish family members who are unable to attend Divine Liturgy. We want them to know that we miss them, we love them, and are praying for them.

Remember them in your prayers. Call them. Send them a note of cheer this holiday season.

Holy Trinity Church

Anne Adamosky	Ivy Woods Manor	9625 Market St.	North Lima, OH	44452
Ann Blazina		215 East Main St.	Girard, OH	44420
Katherine Borovitcky		2721 San Pedro	Youngstown, OH	44511
Ann Karnofel		1528 Greenwood Ave.	Girard, OH	44420
Dan Malarcik		71 Melbourne Ave.	Youngstown, OH	44512
Yvonne Mudryk		48 Centennial Dr.	Poland, OH	44514
Charlotte Nachim		650 Esme Drive	Girard, OH	44420
Josephine Ostinoski		357 Eastern Ave.	Campbell, OH	44405
Delores Shuluga		4160 Bob-O-Link Dr.	Youngstown, OH	44511
Anne Tokarsky	The Inn at Ironwood	6699 Ironwood Blvd.	Canfield, OH	44406
Irene Zapotocky	Northfield Village	10267 Northfield Rd.	Northfield, OH	44067

St. Anne Church

Elizabeth George		7108 Indian Trail	Poland, OH	44514
Anne Krill	Antonine Village	2675 N Lipkey Rd.	North Jackson, OH	44451
Mychalina Ploskodniak		4529 Alderwood Dr.	Canfield, OH	44406
Frank Yukon		363 S. Hazelwood Ave.	Youngstown, OH	44509
Helen Yurchison	Antonine Village	2675 N Lipkey Rd.	North Jackson, OH	44451

Holy Trinity Christmas Bread Sales

December 12 - 2-lb. Braided Bread (\$7)

Orders will be taken starting today by: **Marlene Antonchak** @ 330-539-4730

Some things to be aware of:

1. There will be only **ONE** baking for bread this year.
2. Baking will be limited and once orders are full, no additional orders will be taken.
3. Please do not give your order to anyone other than Marlene. We **cannot** guarantee availability if you do this.
4. There will be no waiting list so be sure to order yours early.
5. Price: Cost to workers is \$6/per loaf of bread. All non-workers and outside purchases are \$7/per.

Workers must be present for discounts!

Volunteers Wanted

The baking crew is looking for new hands to fill a lot of new job openings, including: dough making, dough cutting, and many other positions. **Rolling starts at 8:30am on the 12th.** Contact Marlene or John Pierko, if interested.

ST. PHILIP'S FAST FOR FAMILIES

Week 4: St. Nicholas the Wonderworker

Read:

St. Nicholas the Wonderworker

St. Nicholas' parents could not have children for many years, but after many prayers, God gave them a child, Nicholas.

One day a bishop had a vision of Jesus telling him that the next Archbishop of Myra would be the first person to arrive in church. The bishop went to church at night to see who it would be. The first person in church was the child Nicholas. "What is your name, child?" the bishop asked. The boy-saint replied, "My name is Nicholas, Master, and I am your servant."

When he grew up, St. Nicholas participated in the First Ecumenical Council. This Council proclaimed the Nicene Symbol of Faith (the creed), which we pray at every Divine Liturgy.

One time, a poor man, with three daughters had no food. When the saint learned of the man's poverty, he secretly visited him one night and threw a sack of gold through the window. With the money, the man arranged an honorable marriage for his daughter. St. Nicholas also provided gold for the other daughters. In bestowing charity, St. Nicholas always strove to do this secretly and to conceal his good deeds.

Pray/sing the Tropar of the Week:

Tropar - Tone 4

The truth of your deeds made you for your flock a rule of faith
And an image of meekness, a teacher of continence.
And so you gained the heights through humility, riches
through poverty, father and bishop Nicholas.
Intercede with Christ our God for
the salvation of our souls.

(For music see: Anthology for Worship, p. 735)

Reflection for Parents:

- Do I do "good" things for others without hoping to get recognition but just out of the goodness of my heart? How might I improve on this?

Discuss:

- What did Jesus say about the poor (Luke 6:20-26; Luke 12:22-34; Matthew 25:31-46).
- What are some new ways we can help the poor as a family, as a parish and as a country?
- What might it be like to be poor?
- Why do you think St. Nicholas did things in secret?

Sing:

O Saint Nicholas

Nicholas, who is it you love?
Nicholas, who is it you serve?
He will lovingly receive,
And give aid in time of need.
Saint Nicholas!

St. Anne Christmas Baking December 12th Kolachi (\$15/ea.)

Orders will be taken starting today through **November 28th** by:

Kathy Kurach @ 330-782-5911

Orders are limited and do not leave your order with anyone else

Kolachi options are **apricot, nut, and poppy seed**

Kolachi can be picked up between

4:00pm and 5:00pm on December 12th.

Help is Needed!

The baking crew is looking for volunteers to help on baking day.

Contact Kathy Kurach if available and interested.

Holy Trinity Financials for the Week Ending Nov 29, 2020

Candle: \$ 45.00	Lit. Intentions: \$ 10.00
Weekly Offering: \$ 1015.00	St. Anne Reimb: \$ 2,166.23
Dues: \$ 60.00	Sheely Trust: \$ 500.00
Diocesan: \$ 5.00	Repairs/Maint: \$ 20.00
St. Andrew's: \$ 30.00	50/50: \$ 10.00
Sisters of St. Basil: \$ 20.00	Deposit: \$ 3,971.23
Christmas Decorations: \$ 35.00	Nov 50/50: \$ 55.00
Christmas: \$ 50.00	Dec 50/50: \$ 5.00
Seminary: \$ 5.00	Attendance: N/A

Prayer Corner

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!

for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!

for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!

for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!

for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!

for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace as well as for the just and honest November presidential elections here in the United States, we pray to You, O Lord! Lord, have mercy!

for the end of the current conflict in Ukraine, for all who died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!

for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world - especially those who are children - we pray to You, O Lord! Lord, have mercy!

for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!

for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!

for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!

for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!

for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!

for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!

for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!

for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!

for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Angels and Saints and may You be praised forever and ever! Amen.

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Composed by Fr. Lubomyr Zhybak