

# Holy Trinity and St. Anne Ukrainian Catholic Churches



**Administrator:**  
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**Holy Trinity Church**  
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**St. Anne Church**  
4310 Kirk Road  
Austintown, Ohio 44511  
E-mail: yngholytrinity@att.net  
Website: www.stanneucc.com

**Deacon Donald Billy**

**Dean Chance, Administrative Assistant**

Office Hours: M-F in-person by appointment only  
Office: 330-744-5820  
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday 15 minutes prior to Divine Liturgy  
(Other times available by appointment)

Social Hall: 330-799-0084  
Hall Rental: 330-402-1115

Maintenance/Property Manager: 330-402-1115

Confessions: Every Sunday 15 minutes prior to Divine Liturgy  
(Other times available by appointment)

For all Sacramental Celebrations, please contact the office as soon as possible.

At the passing of a loved one, contact the funeral home and they will schedule the arrangements with the priest and/or deacon.

## Sunday, November 29, 2020

**Tone 1: Ephesians 5:9-19**

**Gospel: Luke 13:10-17**

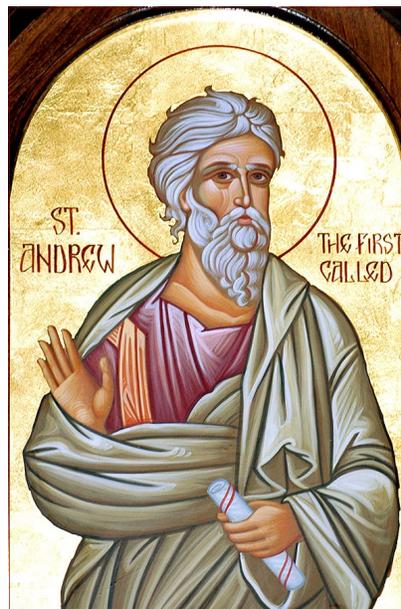
### Liturgical Greetings

**Greeting:**

“Glory to Jesus Christ!”  
“Sla-va Ee-su-su Khry-stu”

**Response:**

“Glory Forever”  
“Sla-va Na Vee-ki”



### Next Sunday:

**December 6, 2020**  
**27th Sunday After Pentecost**  
**Feast of St. Nicholas**

**Tone 2:**

Ephesians 6:10-17  
Hebrews 13:17-21

**Gospel:**

Luke 17:12-19; 6:17-23

Source: Orthodox Church in America (oca.org). Used with permission.

## Holy Apostle St. Andrew (November 30th)

## Liturgical Schedule for Holy Trinity (HT) and St. Anne (SA) Churches

Day:	Date:	Place:	Time:	Intention/Activity:	Offered By:	Cantor(s)/Reader(s):
Sun	Nov 29	SA	8:30am	<b>26th Sunday After Pentecost</b>	Divine Liturgy in Private Intention(s)	P. Nachim
		HT	10:30am		Prayer of the Rosary	J. Bodak
			11:00am		Divine Liturgy for the Parishioners of Both Churches	M. Marcyszyn
Mon	Nov 30	SA	9:00am	<b>Feast of St. Andrew the Apostle (Sim)</b> †Pete Dohar	Deacon Don and Jeanne Billy	C. Elias
Tue	Dec 1	SA	9:00am	†Rhiannon L. Summerville (40 Days)		J. Bodak
Wed	Dec 2	<b>No Liturgy</b>				
Thurs	Dec 3	HT	9:00am	†Anne Soroka	Millie Parimucha	M. Woloszyn
Fri	Dec 4	HT	9:00am	†Beryl Habeger	Bill and Beth Humeniuk	J. Bodak/J. Billy
Sat	Dec 5	<b>No Liturgy</b>				
Sun	Dec 6	SA	8:30am	<b>27th Sunday After Pentecost</b> <b>Feast of St. Nicholas</b>	Divine Liturgy in Private Intention(s)	P. Nachim
		HT	10:30am		Prayer of the Rosary	J. Bodak
			11:00am		Divine Liturgy for the Parishioners of Both Churches	J. Kicz

### Prayer Requests

#### Holy Trinity Church

Ann Blazina, John Fecych, Ann Karnofel, Dan Malarcik,  
Yvonne Mudryk, James Pirko, George Popovich, Marie Schuller,  
Linda Terlesky, and *the health of all of our parishioners*

#### St. Anne Church

Joyce Budinsky, Roger Elias, Elizabeth George, Carol Kaszowski,  
Karen Kihm, Anne Krill, Fr. Ignatius, Louis Mancini, Millie Myers,  
Margaret Rodomsky, Al Stevens, Ann Stevens, Josie Timlin,  
Frank Yukon, Helen Yurchison,  
and *the health of all of our parishioners*

#### Clergy

Bishop Josyf Milyan and Fr. Sebastian Dmytrukh

#### Non-Parishioner

Kennedy Eater, Mark F., Dawn Howard, Yaroslava M.,  
Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana,  
Mariya, Connor, Claire, Mark, and Christine

*Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.*

### **Holy Trinity Church**

Dec 1: **Fred Woak** Dec 5: **Marion Goske**

Dec 5: **Dave Patoray**

***Na Mnohaya ee Blahaya Leeta***

For the Bulletin of November 29, 2020

### **Glory to Jesus Christ!**

My dear Friends,

Blessed Sunday to you and your loved ones! I trust that my message found everyone well and sound during these days, as we are still trying to return to some sort of normalcy. I hope everyone had a nice Thanksgiving. I likewise hope that you are having a blessed and spiritually fruitful Christmas Fast.

- As I informed you before, I recently received an e-mail from our Eparch, Bishop Bohdan J. Danylo in which he asked us, parish priests, to encourage the parishioners in our parishes to: "1. Pray daily and read the Scripture. 2. Create a prayer corner in your home with the icon of Nativity. 3. Collect non-perishable food in our parishes so we can share with those in need and homeless in our area. 4. Serve less fortunate in our communities." Therefore, if you can, please try to do these things during the Christmas Fast. *If you would like to donate some non-perishable food to a local charity during this time, please leave it by the side entrance at Holy Trinity Church and in the vestibule at St. Anne Church by Sunday, December 13<sup>th</sup>, as it could be donated to the Rescue Mission of the Mahoning Valley, for example, and I thank you in advance for your generosity.*
- Tomorrow, November 30<sup>th</sup> we are celebrating in our Church the feast of St. Andrew the Apostle, who is also known as St. Andrew the First-Called. St. Andrew is the brother of St. Peter the Apostle. St. Andrew is particularly dear to the Ukrainian people because the Kyivan tradition states that St. Andrew did visit during his earthly life the lands of the modern-day Ukraine, having planted a cross on the Kyivan hills (where Ukraine's capital Kyiv is) saying that the great glory of God was going to shine there.

- Speaking of Holy Apostle Andrew, I'd like to ask you again to please support St. Andrew's Pence Collection and I thank you in advance for your benevolence.
- I would like to ask you for your prayers for the repose of the soul of **Father Edward S. Litavec** – a very good priest-friend of mine and a long-time pastor of the Roman Catholic Diocese of Pittsburgh (Pennsylvania) – who died on November 20 of this year at the age of 86 in Pittsburgh. Please also pray for the family and relatives he left behind. Father Edward was quite influential in my life and I will always hold him as a great example of an authentic, kind, and good pastor. Thank you! May Father Edward's memory be eternal!
- I also would like to ask you for your prayers for the repose of the soul of my wife Nataliya's great-aunt and godmother, **Yaroslava Yaroshevych**, who died on November 23 of this year at the age of 72 in Lviv (Ukraine). Please also pray for the family and relatives she left behind. Thank you! May Yaroslava's memory be eternal!
- Let's continue to pray (daily if you can) the prayers from the Prayer Corner and thank you for your benevolence!
- If you can, please join this month in the powerful prayer of the Rosary that takes place at Holy Trinity Church on Sundays half an hour before the Divine Liturgy.
- Let's also continue to keep in our prayers all the sick people from our two parishes. May our Triune God: Father, Son, and Holy Spirit heal all of them in no time through the intercession of His and our Most Holy Mother and all the Angels and Saints!
- Our weekly bulletins are available online at both churches' websites ([www.holytrinityucc.com](http://www.holytrinityucc.com) and [www.stanneucc.com](http://www.stanneucc.com)). Thank you!

Furthermore, I would like to thank those of you, who have been sending us your donations. If you still cannot come to your parish church at this time, please continue to support it by sending us your weekly donations at the address below and I thank you very much for your generous patronage of our parishes. Attention parishioners of St. Anne Church: please do not mail your donations to St. Anne Church, but to our parish office in Youngstown, writing out your checks to St. Anne Church:

**Holy Trinity Ukrainian Catholic Church**  
**526 West Rayen Ave.**  
**Youngstown, OH 44502**

Should there be anything else that needs my or Dean's attention, please let us know at once.

May our Lord continue to bless you and your loved ones! May He protect each of us from all illnesses, especially the coronavirus! May He heal all the people in the world, who are infected with it! May He protect all people in the world who are on the front lines in the fight against it as well as everyone who works in public places! And may He rest in peace the souls of all people in the world, who died from the virus and any other disease, giving consolation to the families, relatives, and friends they left behind! Let us present all of these petitions to our Triune Lord through the intercession of the Most Holy Theotokos and all the Angels and Saints!

A spiritually fruitful Christmas Fast, a blessed week, and a happy feast of St. Andrew the Apostle to you and your loved ones!

**Слава Ісусу Христу!**

With prayers in the Triune Lord & Theotokos,

*Fr. Lubomyr*

**Sunday Socials**

We would like to thank **those** at Holy Trinity Church and **Mary Ann Belasco and Family** of St. Anne Church for sponsoring this week's Sunday Social.

**SAVE THE DATE ~ Holy Trinity Christmas Kolachi and Bread Sales**

**December 5 - Kolachi (\$15)      December 12 - 2-lb. Braided Bread (\$7)**

Orders will be taken starting today by: **Marlene Antonchak @ 330-539-4730**

Kolachi options are for **nut, apricot, or poppyseed**

Some things to be aware of:

1. There will be only **ONE** baking for each item this year.
2. Baking will be limited and once orders are full, no additional orders will be taken.
3. Please do not give your order to anyone other than Marlene. We **cannot** guarantee availability if you do this.
4. There will be no waiting list so be sure to order yours early. A good idea would be to order early and freeze the kolachi for Christmas.
5. Price: Cost to workers is \$12/per kolachi for the first three ordered; any additional will be \$15/per. Cost to workers is \$6/per loaf of bread. All non-workers and outside purchases are \$15/per and \$7/per, respectively. **Workers must be present!**

**Volunteers Wanted**

The baking crew is looking for new hands to fill a lot of new job openings, including: dough making, dough cutting, and many other positions. **Rolling starts at 8:30am on both days.** Contact Marlene or John Pierko, if interested.



YOUNGSTOWN STATE UNIVERSITY  
FOUNDATION

October 30, 2020

133685  
St. Anne's Guild Holy Trinity Ukrainian Catholic Church  
526 W Rayen Ave  
Youngstown, OH 44502-1124

Dear Friends:

On behalf of the Youngstown State University Foundation, I would like to thank you for your gift of \$100.00 to the following:

**90493 - Ed Matey Memorial Scholarship**

As a donor, you currently play an important role in the university's on-going commitment to excellence. With your gift, the YSU Foundation will continue to prepare YSU students for successful careers and productive lives.

Thank you once again for your commitment to Youngstown State University, its students, and the community!

With gratitude,

David Baker, '14  
Annual Giving Coordinator  
Youngstown State University Foundation

DB:as *Thank You!*  
Gift Amount: \$100.00  
Payment Type: CK 6083

**amazon smile**  
You shop. Amazon gives.  
If you're looking to purchase items on Amazon, go to **Smile.Amazon.com** and choose the Youngstown State University Foundation as your charity. Amazon will donate 0.5% of the price of eligible purchases to the YSU Foundation!

*In accordance with Internal Revenue guidelines, Youngstown State University Foundation has provided no goods or services to you in return for this gift; therefore, the full amount of the gift is a tax-deductible contribution.*

655 WICK AVENUE • YOUNGSTOWN, OH 44502 • (330) 941-3211 • WWW.YSUFUNDATION.ORG



**Second Harvest  
Food Bank**  
of the Mahoning Valley

Serving Columbiana, Mahoning and Trumbull Counties

November 17, 2020

Mr. Lubomir Zhybak  
Holy Trinity Ukrainian Catholic Church  
526 W. Rayen Avenue  
Youngstown, OH 44502-1124

Dear Congregation:

Thank you so much for the financial gift of \$50.00 to Second Harvest Food Bank of the Mahoning Valley. We could not continue to meet the increased need for emergency food assistance without your generosity.

Your support is helping the Food Bank and its network of 160 member agencies and programs fill over 15,000 requests for food from seniors and families each week in Columbiana, Mahoning and Trumbull counties.

On behalf of those who will be fed, and on behalf of our board of directors and staff, we offer our heartfelt thanks and gratitude for your gift, and we wish you and your family a very happy Thanksgiving.

With warm regards,

Michael Iberis  
Executive Director  
*Thanks to all for your generosity!!!!*

No goods or services were provided in exchange for this donation

2805 Salt Springs Road • Youngstown, OH 44509 • P: 330-792-5522 • F: 330-792-9668 • www.mahoningvalleysecondharvest.org



Prot. BA 20/308 ENG

**"ONLY ONE THING WILL REMAIN YOURS - THAT WHICH YOU  
HAVE GIVEN TO THE POOR"**

**Pastoral Letter of the Synod of Bishops  
of the Ukrainian Greek-Catholic Church of 2020  
to the clergy, religious, and laity**

**Very Reverend and Reverend Fathers!  
Venerable Brothers and Sisters in Religious Life!  
Dear Brothers and Sisters in Christ!**

**I. "The poor you always have with you" (Jn 12:8): the faces and dimensions of poverty around us**

With the present Pastoral Letter of the Synod of Bishops of the UGCC, we, your Pastors, wish to direct our gaze, together with you, on the suffering poor person, whose silent cry often fails to reach the ears and hearts of our contemporaries. The poor, however, have a special place in the heart of a loving God, the Heavenly Father, who saves the poor man and raises him up, who grants happiness to the sorrowful (see Ps 5:11,15), and calls to us in the words of the prophet Isaiah: "to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke, to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh" (Is 58:6-7).

In order that we may not turn away our hearts to a brother and sister, who suffers in our midst, following the example of the merciful Samaritan, we wish to pause before human misfortune and lean down towards it in a gesture of merciful and compassionate love, which our Lord pours into our souls by His Spirit (see Romans 5:5).

In his message for the first annual World Day of the Poor, announced at the close of the Jubilee Year of Divine Mercy (2015-2016), the Holy Father, Pope Francis, drew our attention towards the many manifestations or "faces" of poverty present in the current world — an open list of pain and suffering that from the ages until today is present in the specific and painful

experience of every nation, every family, and every person, and in which we recognize and add our own numerous deprivation and hurt:

- the poverty of those who endure suffering — physical, moral, or psychological;
- the poverty of the marginalized, lonely, rejected, and ignored in society;
- the poverty of victims of abuse by those with authority and influence;
- the poverty of those who are exploited for profit, trampled on by the distorted logic of power and money;
- the poverty of those doomed to exile, persecution and torture, of the incarcerated;
- the poverty of victims of war, conflicts, terrorism;
- the poverty of those who are deprived of freedom, rights, and dignity
- the poverty of illiteracy and lack of education, which holds in darkness millions of young minds and souls;
- the poverty of intellect and culture that proposes tabloid substitutes instead of raising a person to spiritual heights;
- the poverty of spirit, closed to Divine reality, deprived of the light of faith and the knowledge of Christ, the Savior;
- the moral poverty of those immersed in sins and held captive to disordered desires;
- the poverty of the unemployed, deprived of medical and basic social care;
- the poverty of refugees, migrants, migrant workers, the homeless, and others.

"What a bitter and endless list we would have to compile were we to add the poverty born of social injustice, moral degeneration, the greed of a chosen few, and generalized indifference!" This is how the Pope sums up his view on poverty in the world, while at the same time inviting us to recognize in the faces of the poor of this world the presence of Christ, so that we might lean down towards them and stretch out our hand in sympathy and help, in order to pour out on the wounds of humankind the oil of comfort and merciful love.

## II. "I feel compassion for the multitude" (Mt 15:32): the challenge of material poverty in today's world

3. Having seen the material need of the people who were with Him in the desert, Christ in His Divine heart was moved to compassion for them. He appealed to the apostles that they might find food for these poor souls.

Material poverty is noticed by all who have a sincere heart and open eyes. All we have to do is look beyond the dry and faceless analysis of fresh statistical data, and understand that behind every numeric figure there is a concrete human story, a human being, oppressed, deprived of dignity, whose rights, possibilities, and freedoms are trampled.

International humanitarian organizations inform us that

today in the world almost a billion people live in circumstances of dire impoverishment, having for their daily life and sustenance less than two American dollars, even though in the US itself there are many jobless and poor who work. When one part of humanity reaches cosmic expanses with their technologies or spends billions on deadly weapons, the other, which includes almost 800 million people — close to 10 percent of the world population! — are victims to chronic malnutrition and death by hunger. Even more, in many developed countries each day, hundreds of thousands of tons of food are thrown away, food which could save the lives of those who hunger. Along with discarded food, living human beings and lives are thrown away into the trash bins of history and the margins of human society.

And in Ukraine the situation is not much better. Eight out of ten pensioners live below the poverty line. Also, ever more frequently we receive signals that in the near future pension funds will be difficult to maintain. According to a number of studies, from 24 to 45 percent of our nation's citizens will not be able to provide for their elementary basic needs. In spite of some increase in salaries, in Ukraine we observe such a phenomenon as the poverty of the employed. Experts note that the salary of every third worker is insufficient to meet basic needs for life, and every second employable person works two jobs. Many of our families are impacted by the absence of adequate social security for invalids or our low-income fellow citizens.

Even though we have received from God immense, natural, economical, and human potential, because of continued weak policies of government leaders and inconsistency in reforms, that potential remains unrealized. The crisis in Ukraine, as a result of Russian aggression in the East, together with new challenges associated with the pandemic, make the lives of millions of Ukrainians utterly troubling and unbearable. Millions of migrant workers, mass unemployment, lack of social security—these are manifestations of the striking poverty in our Fatherland, a "rich country of poor people" as someone has noted with bitter irony.

Desiring to better the situation, we must begin by addressing basic needs, in particular in regards to overcoming hunger in our midst. From the depth of the centuries, the voice of St. Volodymyr the Great resounds in our ears, stirring the conscience in regards to those who die of hunger: "The disease of the poor — hunger, which is such a great form of suffering that it cannot but summon compassion. The worst of all human misfortunes is hunger, and death from hunger is the worst of all deaths. Other dangers or the edge of the sword bring a quick death... But hunger is a slow evil, a prolonged torment. Death which, lurking, has hidden itself within, in every instant threatens and withdraws" (*Homily*, delivered in a time of hunger and drought). And then the saint gives release to his anger, seeing the insensitivity of the surroundings to this inhumane anguish and suffering: "What punishment does one deserve, who is capable of carelessly bypassing a person with an emaciated body? Is a greater cruelty even possible?"

Is not such a person deserving of being considered a ferocious animal, of being recognized as a thief and murderer? A person who has the opportunity to heal, to correct a wrong, but willfully and out of greediness rejects this, should rightfully be judged together with killers" (*idem.*).

Millions among us even today live in the shadow of such slow hungry dying — silent, deprived of dignity, attention, compassion, assistance, and understanding. Their affliction, muffled by our insensitivity and inaction, cries out all the louder and becomes ever more insufferable. Indeed, indifference kills!

6. We, Ukrainians, know well what famine and death from hunger means, and also how bitter it is to die alone before the eyes of an indifferent world, focused on itself. The memory of the horrors of the Holodomors are fixed in our national consciousness forever. However, this memory places on us a responsibility, not only before the dead, but also before our contemporaries, who today before the eyes of the entire world are doomed to torments and suffering similar to those experienced by our brothers and sisters nearly a century ago. Possibly our nation, having undergone such horrible ordeals, has a special mission from God, and a task to awaken the conscience of humanity and individuals, that they might take note of the despicable phenomenon of hunger in the world, and do everything to eliminate these sufferings of our weak and unprotected brothers and sisters, becoming their voice and stretching forth to them a helping hand of solidarity. And just as the longsuffering Jewish people, having lived through the horror of the Holocaust, became a bulwark for a sinful humanity against the repetition of similar crimes, so also our people, having had the experience of annihilation by hunger, should serve in the world as a voice of conscience, that calls for the salvation of the undernourished and hungry, and advocates for effective action towards eliminating the affliction of hunger from the face of the earth. This must become the consolidated and persistent action of us all—the state, the citizenry, the Churches, of each and every Ukrainian, for whom our history, the fate of our country and the memory of those who died are sacred. And this would be our best memorial tribute to the millions of victims of the Holodomors, and our active contribution towards the transfiguration of contemporary humanity: "Remembering the Holodomor — we save from hunger today!"

(to be continued...)

### St. Anne Christmas Baking

December 12th Kolachi (\$15/ea.)

Orders will be taken starting today through November 28th by:

**Kathy Kurach** @ 330-782-5911

Orders are limited and do not leave your order with anyone else

Kolachi options are **apricot, nut, and poppy seed**

Kolachi can be picked up between

**4:00pm and 5:00pm** on December 12th.

**Help is Needed!**

The baking crew is looking for volunteers to help on baking day.

Contact Kathy Kurach if available and interested.

## CHRISTMAS FAST (OR PHILIP'S FAST) REGULATIONS

(English translation from Ukrainian of all quotes and references to the *Particular Law of the Ukrainian Greek Catholic Church* (2018) is unofficial)

**Dates:** From November 15<sup>th</sup> till December 24<sup>th</sup> (Christmas Eve) [before the start of the Christmas liturgical services if applicable] (see canon 115 §2 & §3 of the *Particular Law of the Ukrainian Greek Catholic Church* (2018) (henceforth *PLUGCC*)).

**Obligation to Fast:** All faithful of the Ukrainian Greek Catholic Church *except* "children under 14 and persons who are 60 and over; seriously ill; pregnant women; postpartum and breastfeeding mothers; those who travel (if the travel time is over eight hours); those who perform hard work; those who eat from the table of others; the poor who live on alms; in certain cases, the local hierarch [namely the bishop] may relieve from the duty of fasting, encouraging the faithful to perform pious and merciful acts" (canon 115 §6 subsections 3 & 4 of the *PLUGCC*).

**Specific regulations:** All faithful, *unless exempt*, are obliged "to abstain from the meat products and meals on Wednesday and Friday; all types of meals are allowed on Monday, Tuesday, and Thursday" (canon 115 §2 subsection 4 of the *PLUGCC*) as well as have the obligation to fast on Christmas Eve (see canon 115 §3 of the *PLUGCC*). There is no fasting on Saturdays and Sundays (see canon 115 §6 subsection 2 of the *PLUGCC*). According to the *PLUGCC*, "during all days of fasting and compact weeks [compact weeks are fasting-exempt "periods: from the Nativity of Christ to the eve of the Theophany; from the Sunday of the Publican and the Pharisee to the Sunday of the Prodigal Son; from Easter to Thomas Sunday; from the Descent of the Holy Spirit to the Sunday of All Saints" (canon 115 §6 subsection 1 of the *PLUGCC*), the faithful are obliged to abstain from organizing and participating in boisterous parties, weddings, dances, entertainment, and other similar events" (canon 115 §5 of the *PLUGCC*; to note: "On all Fridays of the year, except for the compact weeks, the patronal [i.e. parish church feast] and the twelve major feasts there should be abstinence from the meat products and meals" (canon 115 §4 of the *PLUGCC*). "Outside the territory of the Major Archbishopric Church [namely the Ukrainian Catholic Church on the territory of Ukraine], local customs ought to be observed in this regard" (canon 115 §7 of the *PLUGCC*).

*Compiled and translated by Fr. Lubomyr Zhybak (November 11, 2020). Revised on November 18, 2020.*

### St. Anne Financials for the Weeks Ending Nov 22, 2020

Loose Offerings:	\$ 4.00	<b>Total Deposit:</b>	<b>\$ 1,686.00</b>
Weekly Offerings:	\$ 485.00	Attendance:	39
Pyrohy:	\$ 1,197.00		

## ST. PHILIP'S FAST FOR FAMILIES

### Week 3: St. Andrew the First-Called

#### Read:

#### Jesus' First Disciples (John 1:35f)

The next day John was there again with two of his disciples. 36 When he saw Jesus passing by, he said, "Look, the Lamb of God!" When the two disciples heard him say this, they followed Jesus. Turning around, Jesus saw them following and asked, "What do you want?" They said, "Rabbi" (which means Teacher), "where are you staying?" "Come," he replied, "and you will see."

So they went and saw where he was staying, and spent that day with him. It was about the tenth hour. Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. 41 The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ). And he brought him to Jesus.

#### St. Andrew in Tradition

After the Descent of the Holy Spirit upon the Apostles, St. Andrew went to the Eastern lands preaching the Word of God. He went through Asia Minor, Thrace, Macedonia, and Ukraine. He stopped overnight on the hills of Kyiv. Rising in the morning, he said to those disciples that were with him: "See these hills? Upon these hills shall shine forth the beneficence of God, and there will be a great city here, and God shall raise up many churches." The apostle went up around the hills, blessed them and set up a cross. He also went to Thrace, where in the small village of Byzantium, the future Constantinople, he founded the Church of Christ. On his journeys the First-Called Apostle endured many sufferings and torments from pagans, but through the prayers of the Apostle, the Lord worked many miracles.

#### Pray/sing the Tropar of the Week:

#### Tropar - Tone 4

As the first-called of the Apostles and full brother of their leader  
implore the Master of all to grant peace to the world and - to our souls - great mercy.

*(Anthology for Worship, p. 732)*

#### Reflection for Parents:

- Are you a light to others? Would people at work, school, in social settings, or even at the grocery store know that you are a Christian by the way you act and how you speak to others or treat others?

#### Discuss:

- The meaning of Messiah (Google it) and talk about what it means that Jesus is the Messiah.
- Which areas of our World today do not reflect God's Will, e.g. In what ways is our society and world not loving?
- What concern/s has God placed in your heart and what do you think he is calling you to do about it?
- What would you ask Jesus if you met him?

#### Pray the song O come O come Emmanuel:

O COME, O COME Emmanuel,  
And ransom captive Israel.

That mourns in lonely exile here,  
Until the Son of God appear.

TO THEE SHALL COME EMMANUEL (2X)  
REJOICE, REJOICE, O ISRAEL

*Prayers Requested*  
You are kindly asked to remember,  
in your charity, the soul and the  
remaining family of  
**†Fr. Edward S. Litavec**  
who passed away this past week.  
May God grant **†Fr. Edward**  
Eternal Memory!  
"Vichnaya Pamyat"

*Prayers Requested*  
You are kindly asked to remember,  
in your charity, the soul and the  
remaining family of  
**†Yaroslava Yaroshevych**  
who passed away this past week.  
May God grant **†Yaroslava**  
Eternal Memory!  
"Vichnaya Pamyat"

#### **Holy Trinity Financials for the Week Ending Nov 22, 2020**

Candle:	\$ 55.00	50/50:	\$ 5.00
Weekly Offering:	\$ 575.00	<b>Deposit:</b>	<b>\$ 826.00</b>
Christmas Plants:	\$ 80.00	Nov 50/50:	\$ 50.00
Repairs/Maint:	\$ 60.00	Attendance:	36
Sunday Social:	\$ 51.00		

**МОЛИСЬ ЗА УКРАЇНУ!**

**PRAY FOR UKRAINE!**

# Prayer Corner

+ In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!

for the end of the child slavery, child abuse, domestic abuse, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!

for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!

for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!

for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!

for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace as well as for the just and honest November presidential elections here in the United States, we pray to You, O Lord! Lord, have mercy!

for the end of the current conflict in Ukraine, for all who died during it, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts and minds of Ukraine's aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation, we pray to You, O Lord! Lord, have mercy!

for all the refugees, the poor, the hungry, the orphans, the half-orphans, and the homeless throughout the world - especially those who are children - we pray to You, O Lord! Lord, have mercy!

for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!

for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!

for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!

for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!

for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!

for the healing of all sick people in the world, especially for the ones infected with the coronavirus, for the protection against it, for all people who are on the front lines in the fight against it, for all people who are working in public places, for the repose of the souls of all, who died from the virus as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!

for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!

for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!

for the deliverance of all souls from the Purgatory, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Angels and Saints and may You be praised forever and ever! Amen.

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Composed by Fr. Lubomyr Zhybak