

# Holy Trinity and St. Anne Ukrainian Catholic Churches



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**St. Anne Church**  
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Website: www.stanneucc.com

**Deacon Donald Billy**

**Dean Chance, Administrative Assistant**

Office Hours: T-F 9:00am-2:00pm  
Office: 330-744-5820  
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday 15 minutes prior to Divine Liturgy  
(Other times available by appointment)

Social Hall: 330-799-0084  
Hall Rental: 330-402-1115

Maintenance/Property Manager: 330-402-1115

Confessions: Every Sunday 15 minutes prior to Divine Liturgy  
(Other times available by appointment)

For all Sacramental Celebrations, please contact the office as soon as possible.

At the passing of a loved one, contact the funeral home and they will schedule the arrangements with the priest and/or deacon.

## Sunday, April 5, 2020

**Festal Tone: Philipians 4:4-9**

**Gospel: John 12:1-18**

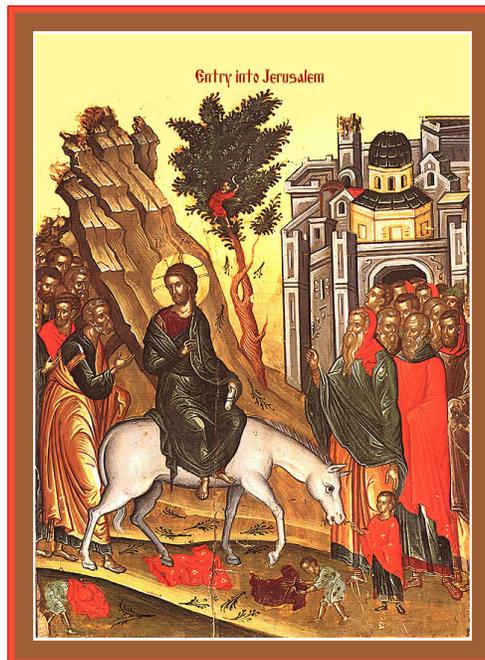
### Liturgical Greetings

**Greeting:**

“Glory to Jesus Christ!”  
“Sla-va Ee-su-su Khry-stu”

**Response:**

“Glory Forever”  
“Sla-va Na Vee-ki”



**Next Sunday:**

**April 12, 2020**

**Easter Sunday**

**Festal Tone:**

**Acts 1:1-8**

**Gospel:**

**John 1:1-17**

## **Palm Sunday**

## Liturgical Schedule for Holy Trinity (HT) and St. Anne (SA) Churches

Day:	Date:	Place:	Time:	Intention/Activity:	Offered By:
Sun	Apr 5	HT	10:00am	<b>Palm Sunday</b>	Divine Liturgy for the People and Blessing of Palms
Mon	Apr 6	HT	5:00pm	Liturgy of the Pre-Sanctified Gifts †Eva Kowal	The Smereka Family
Tues	Apr 7	HT	5:00pm	Liturgy of the Pre-Sanctified Gifts †Marian Izak	Rich and Kathy Chesla
Wed	Apr 8	HT	5:00pm	Liturgy of the Pre-Sanctified Gifts †Nick Drahus	†Anne Soroka
Thur	Apr 9	HT	10:00am 5:00pm	Divine Liturgy of St. Basil the Great with Vespers Matins of the Passion (12 Gospels)	
Fri	Apr 10	HT	5:00pm	Solemn Vespers and Procession of Christ's Burial	
Sat	Apr 11	HT	5:00pm	Divine Liturgy of St. Basil the Great with Vespers and Removal of the Shroud	
Sun	Apr 12	HT	8:00am 9:00am	<b>Resurrection of Our Lord</b>	Resurrection Matins Divine Liturgy for the People of Both Parishes



### Prayer Requests

#### Holy Trinity Church

Ann Blazina, John Fecych, Ann Karnofel, Dan Malarcik,  
Yvonne Mudryk, James Pirko, George Popovich,  
Marie Schuller, and *the health of all of our parishioners*

#### St. Anne Church

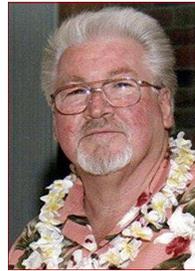
Joyce Budinsky, Roger Elias, Elizabeth George, Carol Kaszowski,  
Karen Kihm, Anne Krill, Fr. Ignatius, John Laczko,  
Louis Mancini, Sylvia Ostapiak, Margaret Rodomsky,  
Josie Timlin, Frank Yukon, Helen Yurchison,  
and *the health of all of our parishioners*

#### Clergy

Bishop Josyf Milyan, Bishop George Murry,  
Father Steven Paliwoda, and Fr. Sebastian Dmytrukh

#### Non-Parishioner

Kennedy Eatinger, Dawn Howard, Yaroslava M., Myroslava,  
Yaroslav, Halyna, Yaroslava Y., Petro, Nadiya, Mylan, Yaremiya,  
Zoryana, Mariya, Connor, Claire, Mark, Christine, and Roksolyana



### *St. Anne*

#### *Prayers Requested*

You are kindly asked to remember, in your  
charity, the soul and the remaining family of

#### **†Eugene Smereka**

who passed away last week.

May God grant **†Eugene** Eternal Memory!

**"Vichnaya Pamyat"**



### *St. Anne*

#### *Prayers Requested*

You are kindly asked to remember,  
in your charity, the soul and the remaining  
family of former St. Anne Church deacon

#### **†Joseph Poklemba**

who passed away this past week.

May God grant **†Joseph** Eternal Memory!

**"Vichnaya Pamyat"**

### *St. Anne*

#### *Blue Vigil Light*

Nick, Leda, Lisa, and Nickey Kasnevich *are sponsoring the  
week of April 5-11 in loving memory of*

#### **†Anna, Paul, and Pauly Kasnevich**



### *St. Anne*

#### *Eternal Light*

Nick, Leda, Lisa, and Nickey Kasnevich *are sponsoring the  
week of April 5-11 in loving memory of*

#### **†Dmytro, Helen, and Michael Senko**



*Our very Best Wishes and Blessings to our dear  
Parishioners celebrating their life milestones this week.*

### *Holy Trinity Church*

Apr 7: Linda Terlesky    Apr 10: Irene Kowal

Apr 12: Maria Patterson

### *St. Anne Church*

Apr 6: Angie Fetchet    Apr 9: Brandy Jackson

Apr 9: Paul Yasnowski



*Na Mnohaya ee Blahaya Leeta*





## METROPOLITAN ARCHEPARCHY OF PHILADELPHIA

Ukrainian Catholic  
810 North Franklin Street  
Philadelphia, Pennsylvania 19123-2005  
Phone (215) 627-0143 Fax (215) 627-0377  
ukrmet@ukrcap.org

No. 240/2020 O

### Memorandum of the Bishops of the Ukrainian Catholic Church in the United States of America Regarding Palm Sunday, Holy Week, and Easter celebrations during the COVID-19 pandemic

Dear beloved clergy, religious, and faithful!

Christ is among us!

In order to help curb the spread of the Coronavirus the civil and health authorities in our country have extended the "Stay at Home Order" until the end of April 2020. Out of deep concern for the spiritual and physical well-being of all persons —we the bishops of the Ukrainian Catholic Church in America urge you at this crucial time to enter more deeply into the very heart of our Christian faith while following the directives of civil authorities. We ask you to celebrate the great mysteries of our salvation in Christ's Death and Resurrection at home. Together with you, we recognize the sacrifice we are all called to make by being physically distanced from the Holy Week and Pascha services in church and from one another.

Trusting in the graces flowing from the celebration of the Passion, Death and Resurrection of Our Lord, we remain mindful that paschal joy has its source in a personal encounter with the Risen Christ. What did it take for Mary Magdalene's tears to give way to Easter joy? Nothing less than meeting the risen Christ! The Easter Gospel is not only about Christ's passage from death to life, but also about the encounter Mary has with the Lord. Jesus meets us – calls us by name, opens our eyes, and invites us to see him and be with and in Him in the Resurrection. No matter where we are or what may be happening in our lives, precisely in the midst of a deathly crisis such as the present pandemic, we are called to spiritual joy through the love of God who conquers death by death and gives eternal life.

We encourage you to participate as fully as you can in Holy Week and Pascha services by way of radio, television or live-streamed broadcasts. We encourage all the faithful to turn to the Church's treasury of prayer, praying individually or as a family in the domestic church. Christ is truly among us!

We request the clergy to continue Holy Week and Pascha services without the physical presence of the body of the faithful:

1. **The faithful can participate in the celebration of Divine Liturgies and the Blessing of Wil-lows and Easter Baskets via live-streamed services.** The blessing pronounced in our churches will extend to the respective items in our homes. The prayer of blessing is the key element in these sacramental rituals. The faithful who have holy water in their homes may sprinkle it on these items while participating in the prayer via internet or by saying the prayers of blessing alone or together as a family or household.
2. **The Great Friday Vespers with the placement of the Holy Shroud and Resurrection Matins services ought to take place within the church with no processions.** The procession with the Holy Shroud can take place around the holy altar, and the opening rituals of Resurrection Matins can be conducted in front of the royal doors of the iconostasis instead of at the outside church doors.
3. **The faithful can continue to approach the Sacrament of Reconciliation/Confession on an individual basis.** Priests should indicate to parishioners when and where they are available for confessions maintaining the prescribed safe distance between priest and penitent. When confession is not possible, faithful are encouraged to make Acts of Perfect Contrition, when a penitent sincerely regrets his or her sins, not merely out of fear of God's just punishment, but because of having offended our Loving Lord. This year, the canonical obligation of going to confession in the season of Easter can be fulfilled in the time period extending to the feast of Pentecost.

Our beloved faithful, one day soon, an announcement **will** be made that we can celebrate the Divine Liturgy and other services all together again. We look forward to **that** joyous day. We will appreciate seeing each other more than ever, giving thanks for God's gift of communion in the Church, the Body of Christ of which we are members!

Our fervent prayer is that our Resurrected and Living Lord may bestow his peace and grace upon you and your loved ones, upon our community, our nation and the world! Please join us in praying for all who are suffering from the Coronavirus, for all health care workers and first responders, and for an easing of the anxiety and tension caused by this pandemic. Relying on the care of the Mother of God and the Mother of us all, we unite our sufferings to those of Our Lord Jesus Christ, and we place our hope and trust in His glorious Resurrection.

The blessing of the Lord be upon you!

+ Borys Gudziak  
Archbishop of Philadelphia for Ukrainians  
Metropolitan of Ukrainian Catholics in the US

+ Paul Chomnycky, OSBM  
Eparch of Stamford

+ Benedict Aleksyichuk  
Eparch of St. Nicholas in Chicago

+ Bohdan J. Danylo  
Eparch of St. Josaphat in Parma

+ Andriy Rabyj  
Auxiliary Bishop of Philadelphia

Given on April 1, 2020 - Metropolitan Cathedral of Immaculate Conception in Philadelphia, PA

## Glory to Jesus Christ!

My dear Friends,

I hope that my message found everyone well and sound amidst the current COVID-19 pandemic. Although the doors of our two churches will remain closed to the public liturgical celebrations and gatherings today (Palm Sunday), during the entire Holy Week, and on Easter Sunday (please, see and read carefully the new memorandum of the Ukrainian Catholic Bishops in the United States that we are publishing in this Sunday's bulletin), I would like to renew the assurance of my prayerful closeness to each and every one of you and your loved ones during this difficult and challenging time. I am trying to keep the liturgical prayer rhythm of our Church privately and I cannot wait until I see you all again in our churches, so that we could resume praising and worshipping our Lord together as parish communities. Although we are currently not seeing each other, this whole reality is a temporary one and I want to believe that we will return to our public way of life soon. In the meantime, let us continue to keep our prayer lives active and follow carefully the directives of the civil authorities, for this is a very serious situation and we cannot give the virus any chance to overpower us. If you can and have access to them, please continue to use any means of the modern mass media communication, especially the live-streams via Facebook or other social media networks, to participate in various liturgical and prayer celebrations of the Church today, during this Holy Week, and on Easter Sunday. Our eparchy has made some online resources available during this time that you can find by logging onto: <http://stjosaphateparchy.com/liturgy-and-prayer/> Should you not have access to any of these means, please participate in the prayer life of the Church privately through any other means that you might have access to (private prayer in your own words, prayer books, Holy Scripture reading, etc.). Also, please keep in your prayers and thoughts all people in our parishes, who live alone as well as all shut-ins. If you can, please reach out to them and see if they need anything. Sometimes what is needed is simply a cheerful word and I thank you in advance for doing this. We are in all of this together and we remain as one parish family despite the social distancing that temporarily separates us!

As I wrote before, if there is anything that I or Dean can do for you during this time, please call/text either me at my cell phone at 330-888-8881 or call our parish office at 330-744-5820 and we'll be happy to assist you in any way we can. We are here for you and with you!

Just to update you on a few other things in our parish life:

- I will bless the palms for both parishes today, Palm Sunday, and they will be available for pick up at each church as soon as we resume public liturgical celebrations both in Youngstown and Austintown.
- I am available for the Sacrament of Reconciliation (Confession) during the Holy Week. Please call me at my cell phone (330-888-8881) to make an appointment.
- Due to the current circumstances, especially in lieu of the "stay-at-home" order issued by the Ohio Governor Mike DeWine, our churches will remain closed to private prayer at designated times until further notice and I thank you for your understanding.
- Please keep in your prayers the soul of a parishioner of St. Anne Church, **Eugene Smereka**, who recently passed away and was buried this past Monday, March 30, as well as the family he left behind. Eugene was a good man. May his memory be eternal!
- Our weekly bulletins are available online at both churches' websites ([www.holytrinityucc.com](http://www.holytrinityucc.com) and [www.stanneucc.com](http://www.stanneucc.com)).
- Some of you probably know that there is a videoconferencing app called "Zoom" that is being very popular right now due to a lot of people having to work from home as well as the kids having to study from home, too. It's recently been reported that the "Zoom" app has been having some data privacy and security problems that the company running the app (Zoom Video Communications) has been trying to fix. Even New York's Attorney General is currently looking into those issues. Because a lot of kids are using this app through their schools, some school districts forbid its school to use the program for the sake of the safety of the children. Hence, if you or your child have been using the "Zoom" app through the company that you work for or the school that your child attends, I would like to strongly suggest to you to get in touch with your company's administration or your child's school administration and inform them of these issues, so that the proper IT personnel of the company or school is aware of it. Perhaps your company or the school is aware of it already, yet it would not hurt to inform them of this, just in case. Safety is very important in this day and age, especially when it comes to our children. Let's be safe!
- I recently wrote another personal reflection on the current coronavirus situation that we are posting in this Sunday's bulletin. I hope that it will help you to reflect on the mystery of our Lord's redeeming mission during this Holy Week.

Before I close, I would like to thank those of you who recently sent us your donations. Please continue to support both of our churches by sending us your weekly donations in your personal church envelopes at the following address and I thank you very much for your generous patronage of our parishes (attention parishioners of St. Anne Church: please do not mail your donations to St. Anne Church, but to our parish office in Youngstown, writing out your checks to St. Anne Church):

Holy Trinity Ukrainian Catholic Church  
526 West Rayen Ave.  
Youngstown, OH 44502

Should there be anything else that needs my or Dean's attention, please let us know at once. Otherwise, I wish everyone to have a very blessed Palm Sunday and a spiritually fruitful Holy Week!

May our immensely Good Lord continue to bless you and your loved ones! May He protect us from the virus! May our Triune Lord heal the people infected with the virus! May He bless the people on the front lines fighting the virus as well as everyone, who is working in public places! And may our Lord rest in peace the souls of the people, who died from the virus, giving consolation to the families, relatives, and friends they left behind! Let us present all of these petitions to our Lord through the intercession of His and our Most Holy Mother Mary and all the Angels and Saints! God is with us! *З нами БОГ!*

With prayers in Christ & Theotokos,

*Fr. Lubomyr*

**“By His Wounds” We Have Been Healed: Reflections of a Christian  
on Christ’s Redemptive Mission Amidst the COVID-19 Pandemic**  
*by Fr. Lubomyr Zhybak*



An image of the crucified Jesus Christ from the movie “The Passion of the Christ” (2004)

If someone told us a few months ago that the whole world was soon going to be enveloped in a cloud of fear and anxiety due to some virus, we'd probably laughed at him and dismiss his statements as some doom prophet's insanity, for, after all, wasn't the world going to end in 2000? But that was a theory. The fact is that the world is enveloped right now in a (huge!) cloud of... yes, fear and anxiety due to a virus. The effects? Basically, the virtual shut-down of all public life due to the global pandemic: no more birthday parties, dinners at the restaurants, movie theater visits, public schooling, we can't even go to church or get a haircut right now, to name a few. The news realm is permeated with the death, contagion, and probability stats. When will it end? What in the world happened? How did we get here? In the third millennium? Didn't we know it all? Don't we have the technology? Wasn't there an app to predict the mayhem? No, as it is only obvious, there is no app and there won't be one any time soon either... ever. We are as vulnerable as ever. This is the current reality. A rather scary one, too. Pretty much all the countries in the world are now scrambling to contain the virus

and save human lives that death has been claiming irrespective of nationality, race, social status or religion. And then, of course, the worldwide economic plunge. The world is yelling at the top of its lungs: the virus must be contained and contained soon! How do we do that? Google it, of course, and “do the five”: often wash your hands, cough into your elbow, don't touch your face, stay from each other more than 3 feet (1 meter) apart, and stay home, if feeling sick. Surely, we must follow the health authorities' directives. No question about it. We certainly have to contain the virus. We ought to keep the social distancing. We have to stay home. If possible, we must self-quarantine, too, for the hospitals are overburdened and that's an understatement in some areas of the world. And then we are told that it's not the peak yet. As if it helps. Desperation, fear, and anxiety everywhere. How in the world can an invisible to the naked eye virus (the “invisible enemy,” as it is called now) wreak so much havoc in the world that it seems to be on the verge of collapsing? Apparently, it can. A little virus. So much chaos. Our immune systems must resist it. A remedy is desperately needed.

Tomorrow we are starting the Holy Week – the holy time that we, Catholics, have been so used to celebrating together as parish communities, as the People of God, assembled in our churches to relive the mystery of our Lord Jesus Christ's passion and death on the cross that is crowned with the celebration of His glorious resurrection on Easter Sunday. This year things will be somewhat different. People still can't come to church. We, priests, are continuing to celebrate the liturgical services pretty much by ourselves and it appears that it'll be like this for a while. It's a difficult and surreal actuality to embrace, but there seems to be no other choice.

Yet, we did not cease to be the Church. Despite the current distances between us, we are still brothers and sisters in faith. Despite the fact that we can't get together for a Liturgy or Vespers in our parish churches, we are still part of this Mystical Body of Christ we call the Church, because it transcends time and space, it goes beyond the visible realities of our life. And although our homes have become the vestibules, the naves, and the sanctuaries of our churches – the "domestic Churches," if you will – that is OK. This is a temporary reality that our Lord allows for to happen for a reason, known to Him. I want to believe that soon we'll be able to gather in our parish churches again, just like in good old times. To be able to kneel down in a pew, to join in the singing of the divine praises to our Lord, to hear the Word of God proclaimed by a reader and your pastor, to hear your pastor's homily (hopefully a good one), to partake in our Lord Jesus Christ's Most Precious Body and Blood, to go for a cup of coffee and donuts after the church service, just to be with our friends parishioners. I hope it will come before long. Sooner or later, we'll be back together again. Right now, let us immerse ourselves in the mystery of the Holy Week that is approaching.

So, what are we commemorating, starting tomorrow? What's so special about the week we call holy? A lot. It's the week that truly summarizes our Lord's salvific mission: why He came down to earth, why He was baptized in the Jordan river by John, why He gloriously entered Jerusalem on a simple donkey, why He suffered and died on the cross, why He later rose on the third day, as He foretold.

Our Heavenly Father sent His only-begotten Son Jesus Christ guided by the Holy Spirit on a mission that our Lord obediently accepted. A virgin from Nazareth Mary accepted it. The Apostles accepted it. The Church accepted it. We accepted it. It was a mission to reveal the face, heart, and mind of God that seemed so far away from us and now was so close that we could touch Him. It was a mission to teach the entire mankind how to love our Lord and our neighbor, without any pretentiousness, guile, or duplicity.

Yet, "He came to what was His own, and His own people did not accept Him" (*John 1:11*). The long-awaited King and Messiah entered the course of His own people's history, yet He was rejected by them, in fulfillment of the Scriptures. Some still

reject Him. We sometimes do, too. Nevertheless, our King entered the holy city of Jerusalem on a simple donkey to complete a mission. "Hosanna!" (*John 12:13*) It was a very special mission – a mission that only God could accomplish, a mission to give every human being a chance to be called an adopted son or daughter of our Lord, a mission to enable us to cross the threshold of His Kingdom. A redemptive mission. And through this salvific mission of love our Lord came to destroy an "invisible enemy," a virus that we call sin. Yes, it is a virus and our Lord destroyed it. Once and for all. The virus of sin no longer has power over us unless we give in to it freely. Yet do we have to? Can we not to? The virus of sin has been contaminating and infecting the souls of people beginning with our ancestors Adam and Eve and it will continue to do so, if we allow it to overpower us, if we let it destroy ourselves from within, thinking that we are OK, that there is nothing wrong with us, that our lives go on. Yet, our Lord left us so many remedies against it, the most powerful of which are the Holy Sacraments. Through the gift of the Holy Sacraments of Baptism and Confirmation the scar of the virus of the original sin has been washed with holy water and dressed with holy oil by the power of the Holy Spirit, having strengthened our souls' immune system. Through the gift of the Holy Sacraments of Reconciliation and the Most Holy Eucharist our souls' wounds can be healed over and over again, making our spiritual immune system strong again, and again, and again. It is because of our Lord Jesus Christ's wounds that we "have been healed," for "He Himself bore our sins in His body on the cross, so that, free from sins, we might live for righteousness" (*1 Peter 2:24*). We sinned and our Lord "bore our sins in His body on the cross." We sinned and we have been healed "by His wounds." What more is there to want? What else is there to ask?

Let us not turn our gaze away from the crucified Jesus this Holy Week and ever! His scarred and wounded Body is covered with the countless viruses of our and not His sins, for our Lord is holy. Our Lord suffered on the cross for you and me. He endured the excruciating pain for a person, who adamantly refuses to believe in Him, for a so-called Catholic politician that puts the interests of his party above his faith in the Lord, for an unfaithful husband or wife, for a power and money hungry executive of a corporation, for a deceitful and sneaky person, and also for you and me. It is all of our sins that nailed Him to the cross. It is humanity's indifference, killing of the innocent through abortions, euthanasia, human trafficking, social injustice, homosexuality, gender politics, fornication, impurity, lies (the list is so long) that scared our Lord's body so much that it no longer looks like a human body. A life of moral relativism, hedonism, and indifference seems to be a new norm now and it does not seem to cause an anxiety or fear among people. Humanity does not seem to be scared of the virus of sin, especially the grave sin. The pandemic of sin does not appear to frighten us. We can live with this virus even our whole lives. We are not terrified. It's the COVID-19 that is really scary. It's only the coronavirus that we want to stop the pandemic of. As for the pandemic of sin, who

cares?! Why stop it? How foolish... How sad...

The truth is that we cannot ignore the very sobering words of our Lord Himself, when Jesus tells us who we shall really be afraid of: "Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell" (*Matthew 10:28*). Yes, we should contain the COVID-19 as soon as we can, for we all want to live, but the coronavirus cannot destroy our soul. The sin, especially the grave one, on the other hand, can. Then how come we don't hear about the pandemic of sin? How come the world is OK with the way of life that denigrates human dignity and exalts sin? Our human existence ails, yet we are only scared of the COVID-19. Humanity's soul is scarred with sin, yet we go about our business as usual. Why did our Lord Jesus die on the cross amidst the piercing pain? He died so that you and I might live and live eternally with Him, for "by His wounds" we have been healed. He died so that we might walk in light, for "by His wounds" we have been healed. He died, so that we might know how much we are loved by Him, for "by His wounds" we have been healed. Lord, have mercy on us and on the whole world! The time for repentance is right now! Let us beg our crucified Lord to rid our lives of the virus of sin!

By all means, we need to continue to pray for the elimination of the virus from the face of the earth. By all means, we need to continue to pray for the protection against the virus. By all means, we need to continue to pray for all people in the world that are putting themselves on the front lines in the battle with the virus.

### **Cure the Coronavirus: Prayers to Two Incredible Saints Who Miraculously Defeated Plagues**

How can we end the world's coronavirus outbreak? These two saints might be the answer. Two saints miraculously cured plagues: St. Roch and St. Rosalie. Below are their prayers invoking their powerful intercession.

#### **Prayer to St. Roch**

O Blessed Saint Roch, Patron of the sick, have pity on those who lie upon a bed suffering. Your power was so great when you were in this world, that by the Sign of the Cross, many were healed of their diseases.

Now that you are in heaven, your power is not less. Offer, then, to God our sighs and tears And obtain for us that health we seek through Christ our Lord, Amen.

(Repeat the following 3 times)

Saint Roch, pray for us, that we may be preserved from all diseases of body and soul.

#### **Prayers to St. Rosalie**

Father in heaven, we thank You for the communion of saints so that we can draw near to You through the prayers of St. Rosalie. Through her prayers, help us to remember that our destiny is heaven.

As St. Rosalie gave up all things in this world for the sake of Your Kingdom, through her prayers, may we love more fully Your Son, our Lord

By all means, we need to continue to pray for the healing of all people infected with the virus. By all means, we need to continue to pray for the repose of the souls of all people, who died from the virus as well as for the families they left behind. And may this prayer of ours to the Lord be done through the intercession of the Most Holy Theotokos and all the Angels and Saints in a complete surrender to His most holy will!

I am sure that by now we know quite well the Google's "Do the Five" to help stop the deadly coronavirus and I am certain that one day it will be stopped. Please, Lord! However, allow me to propose to you now "Do the Five" to help stop the spread of the even deadlier virus – the virus of sin, especially of the grave sin, for the healer here is no one else, but our Lord and Savior Jesus Christ Himself! First and foremost, let us remember that the Lord loves and knows us by name. Secondly, let us remember that the commandments and the laws that He gave us directly and through the Church are for our own sake, so that we may not walk in darkness but in light. Thirdly, let us acknowledge our sins and ask our Lord to forgive us, especially in the Holy Sacrament of Reconciliation. Fourthly, let us receive the Most Precious Body and Blood of our Lord in the Eucharist frequently and above all worthily. And fifthly, let us never tire of trying not to sin and live our daily lives righteously. "He Himself bore our sins in His body on the cross, so that, free from sins, we might live for righteousness; by His wounds you have been healed" (*1 Peter 2:24*). A blessed Holy Week to all!

Jesus Christ, who together with You and the Holy Spirit are one God forever and ever. Amen.

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O God, our Father, mercifully look upon Your people who come to You and grant through the intercession of St. Rosalie, who turned away from earthly delights to the joys of contemplation, that we may be delivered from all harm here on earth and one day be welcomed into the Kingdom of Heaven.

St. Rosalie, confessor and virgin, we pray to God for our families and friends. Through your powerful prayers, may we obtain health, life, and eternal salvation.

I also pray today for this special need and intention (*make your intention known*). O glorious virgin and confessor, St. Rosalie, I promise henceforth to remember and follow your example of faith and love. Pray for me and mine. Amen.

МОЛИСЬ ЗА УКРАЇНУ

PRAY FOR UKRAINE

## Liturgical Services Livestreaming Schedule in Philadelphia Archeparchy

The following are some liturgical livestream options for those technologically-inclined:

### Ukrainian Catholic Cathedral of the Immaculate Conception, Philadelphia, Pa.

The Divine Liturgy (bi-lingual) will be livestreamed Sundays at 10:30 AM with Metropolitan-Archbishop Borys Gudziak presiding.

Navigate to the Archieparchial Facebook page to watch: <https://www.facebook.com/archeparchyphilly/>

Navigate to the Cathedral Facebook page to watch: <https://www.facebook.com/Philadelphia-Ukrainian-Catholic-Cathedral-of-the-Immaculate-Conception-139284692765626/>

### Ukrainian Catholic National Shrine of the Holy Family, Washington, DC

The Presanctified Liturgy will be livestreamed Wednesdays and Fridays 7:00 p.m. (Bi-lingual)

The Divine Liturgy will be livestreamed Sunday 10:00 a.m. (Bi-lingual beginning Sunday, March 22)

Navigate to this link to watch: <https://www.facebook.com/holyfamilyshrine/>

### St. John the Baptist Ukrainian Catholic Church Whippany, New Jersey

The weekend Divine Liturgies will be broadcast live through the application *Zoom* on the internet.

This is the YouTube link that shows how to install Zoom:

[https://www.youtube.com/watch?v=vFhAEoCF7jg&feature=emb\\_rel\\_end](https://www.youtube.com/watch?v=vFhAEoCF7jg&feature=emb_rel_end)

After installation, you should click on the “join the meeting” link and the system will walk you through a quick installation on how to have it up and running: <https://us04web.zoom.us/j/3432721570>

The Divine Liturgy in English will be broadcast at 5 PM on Saturdays and in Ukrainian/English at 10 AM on Sundays for the time being, beginning the weekend of March 21-22.

### Ss. Peter and Paul Ukrainian Catholic Church, Bridgeport, Pa.

The Divine Liturgy will be livestreamed Saturday at 6 pm and Sunday at 9 am beginning the weekend of March 21-22 and every weekend until further notice.

There are two ways to watch:

1. Go to this YouTube Link to begin watching: <https://youtu.be/KCMD73t8F0g>

2. You can also click on this link to go to Father Ron's YouTube Channel.

For more information, visit the parish website at [www.sspeterpaulkrchurch.us](http://www.sspeterpaulkrchurch.us)

#### Holy Trinity Financials for the Week Ending Mar 29, 2020

Candle: \$ 14.00	Annunciation: \$ 15.00	Repair/Maint: \$ 25.00
Sun Offering: \$ 930.00	Holy Thurs: \$ 5.00	Easter Plant: \$ 30.00
Dues: \$ 80.00	Good Friday: \$ 5.00	Bulletin: \$ 5.00
Diocesan: \$ 5.00	Aid/H. Land: \$ 5.00	50/50: \$ 10.00
Mem. Don: \$ 25.00	Seminary: \$ 5.00	<b>Deposit: \$ 2,334.00</b>
Lit. Intention: \$ 30.00	Easter: \$ 1,145.00	Apr 50/50: \$ 10.00

#### St. Anne Miscellaneous Financials

Accessible Home Services Rent (Apr):	\$ 2,000.00
Holy Apostle Bingo Rent (Mar):	\$ 800.00
Holy Apostle Dumpster (Mar):	\$ 130.00

#### Holy Trinity 50/50 Club March Winner:

**Marie Patterson**

The March total was \$60.00.

The church and Marie each receive \$30.00.



The Zhybak Family are with you!

We love you, we are praying for you daily,  
and we believe that with our Lord's help  
we shall overcome this virus soon!

God is with us! З нами Бог!